## **GRAYS HARBOR 4-H COUNCIL AGENDA**

July 15, 2021 - 6:00 PM via Zoom

I. Call the meeting to order –

II. Flag Salute and 4-H Pledge

III. Roll Call –

IV. Approval of previous meeting minutes -

V. Financial Report -

VI. Communications – Thank you from scholarship recipient, Jamison C.

VII. Reports of Project Groups \*

A. Horse Council

VIII. Committee Reports \*

A. 4-H Youth Exhibits at Grays Harbor County Fair (August 4-7<sup>th</sup>)

IX. Council Reps Report

A. Panhandle -

B. Grays Harbor Youth Livestock Auction (GHYLA) -

X. 4-H Youth Development Report

A. Tracie Hanson, 4-H Program Coordinator

B. Dan Teuteberg, 4-H Youth Development Regional Specialist

XI. Current Activities

A. Dates coming up: July 19-28<sup>th</sup> 4-H Still Life Entries to WSU Extension Offcs (*times vary*)

July 20<sup>th</sup> Animal Entry Forms Due to GHC Fairgrounds Office

July 20<sup>th</sup>, 27<sup>th</sup> 4-H Office Hours, 2 pm <a href="https://wsu.zoom.us/j/510781379">https://wsu.zoom.us/j/510781379</a>

July 26<sup>th</sup> Equine Entry Forms Due to WSU Extension Offices

August 15<sup>th</sup> Volunteer/Leader of the Year Nominations Due

XII. Unfinished Business

A. 4-H Zoom "Art of the Rocks" Rock Painting event

XIII. New Business

A.

XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions

Α.

XV. Adjourn Meeting – Thank you for attending

Next Leaders Council Meeting August 19<sup>th</sup> @ 6 PM via Zoom Next Executive Board Meeting September 16<sup>th</sup> or November 18<sup>th</sup> @ 6 PM via Zoom

\*- Please keep reports to 10 minutes or less, Thank you!

Join from PC, Mac, Linux, iOS or

Android <a href="https://wsu.zoom.us/j/292376086">https://wsu.zoom.us/j/292376086</a>

One-tap mobile (US Toll): +17207072699,,292376086#

**Or Telephone:** Dial US: +1 720 707 2699

Meeting ID: 292-376-086