

## WSU Extension Grays Harbor County 4-H Youth Development News for June 9, 2021

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

**IMPORTANT DATES** More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

**June 9** Equine Clinic Pre-Attendance Session, 6:30 pm for families planning to attend a June clinic  
<https://wsu.zoom.us/j/99004782053?pwd=SHo1YUpxOG5kbXdRcVlXl3dxS3NCZz09>

**June 15, 22, 29, etc.** 4-H Virtual Office Hours, 2 pm (*Tuesdays*)  
**Call in** to +1 669 900 9128, using Meeting ID 510 781 379 or  
use **One Tap Mobile**: +16699009128,,510781379, or once you have created a free Zoom account,  
**Join us with Meeting ID 510 781 379**, or use the following link: <https://wsu.zoom.us/j/510781379>

**June 15** Senior Spotlight Submissions Due

**June 15, 17, 21 & 23<sup>rd</sup>** GH 4-H Horse Council Hosts June Clinic Series  
**Registration available at** <https://forms.office.com/r/QwDwnF037J>

**June 17** GH 4-H Council Meeting, 6 pm  
**Call in** to 1(253)215-8782 and enter **Meeting ID**: 292-376-086, or  
use **One-tap mobile**: +12532158782,,292376086#, or once you have created a free Zoom account,  
**Join us at** <https://wsu.zoom.us/j/292376086>

### 4-H SENIOR SPOTLIGHT



The Grays Harbor 4-H Council would like to highlight our graduating Class of 2021 Senior 4-H members who have been having fun "Learning by Doing" for the entire 4-H year or many 4-H years!

We are asking GH 4-H families of Senior 4-H members to submit a brief description of their 4-H projects, 4-H stories, accomplishments, goals for the future, and a photo or two that we can recognize them and share with the community. Thank you for sharing your 4-H story by June 15th using the form available at <https://forms.office.com/r/UdTU7y1cHK> If you would like to include a photo or two that can be shared on social media, send it to [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu)



### Cherokee, Phantom Riders 4-H Club

**Tell us about your 4-H projects:** Equine-Gaming, Equine-Performance, Record Book, Equine Judging

### What is your favorite 4-H memory, experience, or lesson?

Going to Kentucky to represent Washington State at the National Equine Judging competition.

### What are your future plans and goals?

To go to work, figure out life. I plan to go back to school as necessary after I decide what direction I want to take in my career.



### **Jamison, Thundering Hooves 4-H Club**

**Tell us about your 4-H projects:** Horse showing (performance, gaming, and dressage, trail, showmanship), and judging; cat showing

### **What is your favorite 4-H memory, experience, or lesson?**

Out of all the years I have spent in 4-H, it is impossible to choose one memory that defines my experience. When I look back, I think of all the happy tears I had cried after beating an old PR or the moments shared with my club and family. I think of when it seemed like I was sprinting everywhere like a mad man but still never seemed to leave the horse barn. All of the moments I got to spend with my projects will go unmatched in their own very special way. Through 4-H I have truly been able to build myself into a person I can be proud of. Because

of that, I am forever grateful to my club, my community, my country and my world.

### **What are your future plans and goals?**

I will attend WSU to complete my undergraduate degree. After completion I plan on joining the U.S. Airforce and attending medical school.

### **EQUINE CLINIC PRE-ATTENDANCE SESSION**

The Grays Harbor 4-H Horse Council is inviting you to register for the fun and educational clinic opportunities described below. To make sure that all participants and families are aware of what to expect with current COVID guidelines in place from Washington State University, a representative from each family planning to attend a June clinic should Zoom in **Wednesday, June 9th at 6:30pm** to hear important updates from the GH 4-H Horse Council executive board. If you can't attend the Zoom session, contact Tracie ([tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu)) or Andrea ([andrea.teamca@gmail.com](mailto:andrea.teamca@gmail.com)) for options to watch the recording prior to attending a clinic session.

**Join:** <https://wsu.zoom.us/j/99004782053?pwd=SHo1YUpxOG5kbXdRcVIXL3dxS3NCZz09>

**Meeting ID:** 990 0478 2053

**Passcode:** Horse

**Phone Call** (long distance) +1 253 215 8782

**One Tap Mobile Call** +12532158782,,99004782053# US

### **JUNE EVENING EQUINE CLINIC SERIES**



The Grays Harbor 4-H Horse Council is hosting four evening opportunities for Grays Harbor and Mason County 4-H members to participate in an educational equine clinic (and complete the equine clinic requirement for participation at the county level) at a private arena outside of Elma. There is no charge to participate. Haul in begins at 5:30pm, and each session will begin with Showmanship at 6:00pm.

- **Gaming – Tuesday, June 15 & Monday, June 21**
- **Performance – Thursday, June 17 & Wednesday, June 23**

**Register at** <https://forms.office.com/r/QwDwnF037J>.

**Bring a 2021 Clinic Form** (available at <https://extension.wsu.edu/graysharbor/4-h/4-h-project-specific-materials/>) or work with the 4-H volunteer team to fill one out as soon as you arrive at the clinic. Each youth participant and adult attending will need to complete a WSU Health form on the day of the session.



**DASH OF 4-H** We are bringing fun and learning to you with at home activity kits. We are excited to offer three new kits this spring, reserve yours today.

**Crochet** is a fabulous way to bring out kids' creativity, sharpen fine motor skills and keep busy hands occupied. While crocheting, kids will also practice reading, problem-solving, and simple math skills. Let's Crochet kits are filled with supplies and instructions to introduce youth to this timeless art and create a hat, scarf and a clover embellishment. Reserve your crochet kit at <https://tinyurl.com/2021LetsCrochet>

**Welcome to Not Just Knots!** You are about to learn 14 basic knots, bends, and hitches that can be used in many activities and situations, from sailing and climbing, to working with animals and decorating. This is going to be a lot of fun, and we're knot kidding! Reserve your knot tying kit at <https://tinyurl.com/2021NotJustKnots>

## CONGRATULATIONS!

The Grays Harbor County 4-H Council is pleased to announce that scholarships are being awarded to two high school seniors graduating from the Grays Harbor County 4-H Program. Congratulations to Dustin with the Brady Bunch 4-H Club and Jamison with Thundering Hooves 4-H Club! Learn more about their 4-H experiences and plans for the future in Senior Spotlights, to be posted at <https://www.facebook.com/graysharbor4h/>



## NOW HIRING – Mason County 4-H Program Coordinator

Seeking a dedicated, creative and energetic professional to join our team as a Mason County 4-H Program Coordinator with WSU Extension. For full description of the position and to apply, [https://wsu.wd5.myworkdayjobs.com/en-US/WSU\\_Jobs/job/Extension-Coordinator\\_R-1361](https://wsu.wd5.myworkdayjobs.com/en-US/WSU_Jobs/job/Extension-Coordinator_R-1361)

## 4-H COUNCIL MEETINGS – Join Us Digitally

We would love to have you join us for the next 4-H Council meeting at 6 pm on Thursday, June 17<sup>th</sup> and for the next 4-H Horse Council meeting at 6:30 pm on a July date that will be determined soon.

We hope that you will add remote attendance at 4-H Council meetings to your plans. The meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held remotely, and you can join us via Zoom by calling the phone numbers listed above or join with video if you have a free Zoom account by clicking the relevant link (located above or at <https://www.facebook.com/graysharbor4h/>). Connect with Tracie to test the system in advance.



## OFFICE HOURS WITH TRACIE

Zoom on in and connect with your 4-H peeps during 4-H Office Hours. We have set hours of Tuesdays 2:00 – 3:00. Youth members, volunteers, and parents are welcome. It's a great way to catch up with each other, ask questions, tell us what you've been up to and share ideas. Join us using your computer, phone or tablet. Contact Tracie with questions, or to set up a test meeting at a different time by connecting with Tracie at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu).

- **Tuesdays 2:00 - 3:00 pm**
- Web Browser: Join at <https://wsu.zoom.us/j/510781379>
- Phone: +1 669 900 9128, using Meeting ID 510 781 379
- One Tap Mobile Call at +16699009128,,510781379

*4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."*

*Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.*

*Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.*

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