## **GRAYS HARBOR 4-H COUNCIL AGENDA**

April 15, 2021 - 6:00 PM via Zoom

Join from PC, Mac, Linux, iOS or Android https://wsu.zoom.us/j/292376086

One-tap mobile (US Toll): +17207072699,,292376086#
Or Telephone: Dial US: +1 720 707 2699

Meeting ID: 292-376-086

I. Call the meeting to order –

II. Flag Salute and 4-H Pledge

III. Roll Call –

IV. Approval of previous meeting minutes -

V. Financial Report -

VI. Communications

VII. Reports of Project Groups \*

A. Horse Council -

VIII. Committee Reports \*

A. Audit

B. Fair/Showcase

IX. Council Reps Report

A. Panhandle -

B. G.H. Youth Livestock Auction -

X. 4-H Youth Development Report

A. Tracie Hanson, 4-H Program Coordinator (DASH OF 4-H Kits, Enrollment)

B. Dan Teuteberg, 4-H Youth Development Regional Specialist

XI. Current Activities

A. Dates coming up: Apr. 19<sup>th</sup>, 29<sup>th</sup>, May 17<sup>th</sup>, 27<sup>th</sup> Info Sessions RE In-Person 4-H Activities <a href="https://wsu.zoom.us/j/98441890640?pwd=ejVYYzNSektReU4zd1p5aVZuc0tSdz09">https://wsu.zoom.us/j/98441890640?pwd=ejVYYzNSektReU4zd1p5aVZuc0tSdz09</a>
Apr. 20<sup>th</sup>, 27<sup>th</sup> 4-H Office Hours, 2 pm <a href="https://wsu.zoom.us/j/510781379">https://wsu.zoom.us/j/510781379</a>

May 3<sup>rd</sup> GH 4-H Horse Council Meeting, 6:30 pm

XII. Unfinished Business

A. Public Presentations

B. Scholarships

C. 4-H Zoom "Mixer" event

XIII. New Business

A.

XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions

Α.

XV. Adjourn Meeting – Thank you for attending

Next Executive Board Meeting May  $20^{th}$  @ 6 PM via Zoom Next Leaders Council Meeting June  $17^{th}$  @ 6 PM via Zoom

\*- Please keep reports to 10 minutes or less, Thank you!