# WSU Extension Grays Harbor County 4-H Youth Development News for March 19, 2021

Archived versions of the News Blast are available at <a href="http://extension.wsu.edu/graysharbor/4-h/info/">http://extension.wsu.edu/graysharbor/4-h/info/</a> <a href="https://extension.wsu.edu/graysharbor/4-h/info/">https://extension.wsu.edu/graysharbor/4-h/info/</a> <a href="https:

March 20 Spring Continuing Education for Volunteers Hosted by Snohomish Co.

https://www.signupgenius.com/go/70a0a4aa9a82ba0ff2-spring

https://extension.wsu.edu/snohomish/4h/volunteers/continuing-education-for-4-h-volunteers/spring-4-h-continuing-volunteer-education/

March 23, April 6, etc. 4-H Virtual Office Hours, 2 pm (*Tuesdays*)

March 30 4-H Virtual Office Hours have been rescheduled to Thursday, April 1st at 11 am

Call in to +1 669 900 9128, using Meeting ID 510 781 379 or

use **One Tap Mobile**: +16699009128,,510781379, or once you have created a free Zoom account, **Join us with Meeting ID 510 781 379**, or use the following link: <a href="https://wsu.zoom.us/j/510781379">https://wsu.zoom.us/j/510781379</a>

April 1 Enrollment Deadline for Eligibility to exhibit 4-H projects at the county fair

April 5 GH 4-H Horse Council Meeting, 6:30 pm

Join us at <a href="https://wsu.zoom.us/j/975732070">https://wsu.zoom.us/j/975732070</a> once you have created a free Zoom account,

use **One Tap Mobile**: +17207072699,,975732070#, or

**Call in** to: +1 720 707 2699 and enter **Meeting ID**: 975 732 070

April 15 GH 4-H Council Meeting, 6 pm

**Call in to 1(253)215-8782 and enter Meeting ID**: 292-376-086, or

use One-tap mobile: +12532158782,,292376086#, or once you have created a free Zoom account,

Join us at https://wsu.zoom.us/i/292376086

## **EXPERIENCE 4-H - FREE Virtual Small Animal Series**

The Washington State 4-H Small Animal Committee has added new topics to the Experience 4-H – Virtual Small Animal series. Please pre-register by clicking the link for the workshop you would like to attend.

# March 31, 6:30 - 8:30 p.m. PST - Raising Poultry for Home Use:

Have you been thinking about or have you just started raising poultry for your family? Raising Poultry for Home Use is an introduction to raising poultry for eggs and/or meat. This workshop will be informational with an opportunity to ask questions. Raising Poultry for Home Use is designed for adult 4-H volunteers, parents/guardians, and teens (such as Int./Sr. 4-H and FFA members). The information presented may not hold the attention of a younger audience. Register in advance for this meeting:

https://wsu.zoom.us/meeting/register/tJAudu2upjIqE9J3UORFqZTKeFPIAoLKdsIS?fbclid=IwAR0NDI7Hvldq K4hU4UoQFjkcvJFujuD58HyAAHaXTHWxfGuSdeOL-8uJsfM

After registering, you will receive a confirmation email containing information about joining the meeting.

## April 14, 6:30 – 8:30 p.m. PST – Raising Rabbits for Home Use:

Have you been thinking about or have you just started raising rabbits for your family? Raising Rabbits for Home Use is an introduction to raising rabbits for meat. This workshop will be informational with an opportunity to ask questions. Raising Rabbits for Home Use is designed for adult 4-H volunteers, parents/guardians, and teens (such as Int./Sr. 4-H and FFA members). The information presented may not hold the attention of a younger audience. Register in advance for this meeting: <a href="https://wsu.zoom.us/meeting/register/tJ0kd-qgrD4iHtPMBrq6JT4IL-">https://wsu.zoom.us/meeting/register/tJ0kd-qgrD4iHtPMBrq6JT4IL-</a>

1ZQo29gykF?fbclid=IwAR0NDI7HvldqK4hU4UoQFjkcvJFujuD58HyAAHaXTHWxfGuSdeOL-8uJsfM

After registering, you will receive a confirmation email containing information about joining the meeting.

## 4-H WELCOME BACK KITS – Already distributed!

Thank you to everyone who has completed the 4-H enrollment process! The free 4-H Welcome Back Kits provided by Washington State 4-H have now been distributed! Enjoy your 4-H notebook, 4-H stickers and a 4-H logo mask cover.

# TIME TO ENROLL OR RE-ENROLL - 4-H ONLINE 2.0 IS HERE

Welcome to the new 4-H year and 4-H Online 2.0! All youth members and adult volunteers must log into 4-H Online and update their profiles in order to re-enroll for the new 4-H year. There is a new enrollment website, <u>v2.4honline.com</u>, and you will login using the same email and password that you used in the previous version. If you have forgotten your password just select the reset password option. Most of your information has transferred over however you will be prompted to add your club and projects. Visit the WA State 4-H website at https://extension.wsu.edu/4h/member-resources/ for enrollment help or email Tracie.

## GRAYS HARBOR YOUTH LIVESTOCK AUCTION RESOURCES

For more specific information, please contact GHYLA Secretary, Donna Boyer at <a href="mailto:boyerboys@centurytel.net">boyerboys@centurytel.net</a> or (360)482-5818

While it is uncertain what the Grays Harbor County Fair will look like this year, the Grays Harbor Youth

While it is uncertain what the Grays Harbor County Fair will look like this year, the Grays Harbor Youth Livestock Auction Committee sent the following update for potential participants.

"If the fair does not happen, we will be looking into other options such as another online auction. Attached is the google link to register for the auction. Only register one child at a time. To register additional family members, click on the link again. The registration deadline is April 15.

https://docs.google.com/forms/d/e/1FAIpQLSfrbdSvecH96VHSBwvPDLyGOakVTIgZE5aQFfYFWCWos9NJUQ/viewform

If you know of a new family getting involved in the auction, please forward them this link. Also, make sure that all 4-H students are properly enrolled in a 4-H club. I believe the enrollment period ends April 1 to be able to show/sell at the fair this summer, so do not delay on verifying your enrollment. FFA students need to check with their advisors to make sure they are in good standing and able to show/sell an auction animal this summer.

A copy of the 2021 rules are available on the GHYLA Facebook page and https://extension.wsu.edu/graysharbor/4-h/links/."

If you have any questions, please contact me by e-mail or at (360) 482-5818. Thank you, Donna Boyer, GHYLA Secretary

## GH 4-H PUBLIC PRESENTATIONS April 19-25th

Registration is open now through April 12th at <a href="https://tinyurl.com/GH4-HPresentations">https://tinyurl.com/GH4-HPresentations</a>



### **GETTING READY TO PRESENT**

Learning how to communicate your thoughts and ideas to others is an important life skill and helpful as you prepare your 4-H Public Presentation. "Getting to the Point" is a publication full of ideas, recommendations and tips for shaping your effective, organized, and successful presentation. Leaders may also want to review the 4-H Leader Guide, which defines the 4-H leader's role in presentations and has suggestions for how leaders can provide guidance for youth – from the beginner to seasoned presenters. So...choose a subject, gather information, work out a plan, practice, and get ready to deliver a memorable presentation!

"Getting to the Point" (WSU Publication EM4787) and 4-H Leader Guide (WSU Publication EM4788) are available at https://pubs.extension.wsu.edu/



#### GRAYS HARBOR COUNTY 4-H SCHOLARSHIPS

The Grays Harbor County 4-H Council is pleased to offer educational scholarships up to \$500 to graduating high school seniors currently enrolled in the Grays Harbor County 4-H Program. Applications must be postmarked or received by May 15<sup>th</sup>.

For further information visit <a href="https://tinyurl.com/GH4-HScholarship">https://tinyurl.com/GH4-HScholarship</a>



## **OFFICE HOURS WITH TRACIE**

Zoom on in and connect with your 4-H peeps during 4-H Office Hours. We have set hours of Tuesdays 2:00 – 3:00. Youth members, volunteers, and parents are welcome. It's a great way to catch up with each other, ask questions, tell us what you've been up to and share ideas. Join us using your computer, phone or tablet. Contact Tracie with questions, or to set up a test meeting at a different time by connecting with Tracie at tracie.hanson@wsu.edu.

- Tuesdays 2:00 3:00 pm (March 30<sup>th</sup> rescheduled to Thursday, April 1<sup>st</sup> at 11 am)
- Web Browser: Join at https://wsu.zoom.us/j/510781379
- Phone: +1 669 900 9128, using Meeting ID 510 781 379
- One Tap Mobile Call at +16699009128,,510781379



## Don Tapio Master Gardener \$1000 Scholarship:

This year the Grays Harbor & Pacific County Master Gardeners will once again be sponsoring the Don Tapio Master Gardener \$1000 Scholarship. It is available to High School Seniors attending school in Grays Harbor or Pacific Counties including alternative and home school students. One \$1,000 scholarship will be awarded in 2021. Academic major in a horticulture/life sciences related field.

The application is available online at the Master Gardener website <a href="https://pnwmg.org/2021/01/12/don-tapio-scholarship/">https://pnwmg.org/2021/01/12/don-tapio-scholarship/</a>
Application period – February1, 2021 to May 1, 2021 (All scholarship required materials must be received at the WSU Extension Office- Grays Harbor County by May 1, 2021 at 5 pm).

## 4-H COUNCIL MEETINGS – Join Us Digitally

We would love to have you join us for the next 4-H Horse Council meeting at 6:30 pm on Monday, April 5<sup>th</sup> and for the next 4-H Council meeting at 6 pm on Thursday, April 15<sup>th</sup>

We hope that you will add remote attendance at 4-H Council meetings to your plans. The meetings are the best way to share your ideas, get up to the minute information and help shape the direction of YOUR 4-H program. The meetings will be held remotely, and you can join us via Zoom by calling the phone numbers listed above or join with video if you have a free Zoom account by clicking the relevant link (located above or at <a href="https://www.facebook.com/graysharbor4h/">https://www.facebook.com/graysharbor4h/</a>). Connect with Tracie to test the system in advance.

#### ANIMALS LOOKING FOR NEW HOMES



#### RABBIT

... submitted by Katie; for more info, contact Katie at ladybug 02t@hotmail.com

I'm pretty sure it's a boy. Born on or around October 1st. Purebred lionhead, but no registration. Beautiful red/brown color. Very friendly, but could definitely calm down a bit if he got neutered. Uses his litter box really well. He will come with the cage he's in and a smaller one that would be good for transporting. Also any food/hay/treats that I have left. Need gone asap. Would like \$100 rehoming fee, but a good home is most important.

#### **TURKEY**

... submitted by Kandra; for more info, contact Kandra at <a href="whitsenhunts2004@gmail.com">whitsenhunts2004@gmail.com</a> or (360)986-8075 I was wondering if your group has anyone that does turkeys in 4-H I have a beautiful 1 yr old bourbon red Tom who I raised but he is too big to breed to my midget white hen so I am looking for a home for him. I advertised him for \$75 bit if anyone in 4-H is interested in him I would give him to a good home. He would just have to be picked up. I live out near Humptulips. I was going to put him in the freezer but my husband said he is too nice of a boy to do that too. My phone # is 360 986 8075 Thank you, Kandra

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, tracie.hanson@wsu.edu at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully. "These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension. Archived copies of "Grays Harbor County 4-H News" are available at: <a href="http://extension.wsu.edu/graysharbor/4-h/info/">http://extension.wsu.edu/graysharbor/4-h/info/</a>