## Grays Harbor 4-H Horse Council For the month of March 2021

Join from PC, Mac, Linux, iOS, or Android: <a href="https://wsu.zoom.us/j/975732070">https://wsu.zoom.us/j/975732070</a>
Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070
One Tap Mobile Call: +17207072699,,975732070#

Call to Order - Pledge of Allegiance and 4-H Pledge - Attendance

1.	Welcome Visitors & Guests
2.	Approval of previous minutes
3.	Treasurer's Report \$ expenses \$ balance
4.	Extension Report
	a. WSU Extension GH Quarterly Report - <a href="https://extension.wsu.edu/graysharbor/community-impact/">https://extension.wsu.edu/graysharbor/community-impact/</a>
	b. 4-H Online 2.0 Enrollment Database
	c. 4-H FOR YOU & Welcome Kits – Now Available
	d. Upcoming Dates:
	March 18 <sup>th</sup> GH 4-H Council Executive Board Meeting 6 pm  March 20 <sup>th</sup> Spring Continuing Education for Volunteers Hosted by Snohomish Co.  Various workshops at timeslots from 10 am to 3 pm <a href="https://www.signupgenius.com/go/70a0a4aa9a82ba0ff2-spring-https://extension.wsu.edu/snohomish/4h/volunteers/continuing-education-fo-4-h-volunteers/spring-4-h-continuing-volunteer-education/">https://extension.wsu.edu/snohomish/4h/volunteers/continuing-education-fo-4-h-volunteers/spring-4-h-continuing-volunteer-education/</a>
5.	General Council Report
6.	Fun activity – FarraLee
	a. Next month
7.	Old business
	a. Banking Updates
	b.
8.	New business
	a.
	b.

Next Meeting Scheduled for Monday, April  $\mathbf{5}^{\text{th}}$  at  $\mathbf{6:30pm}$