Grays Harbor 4-H Horse Council For the month of May 2020

Join from PC, Mac, Linux, iOS, or Android: https://wsu.zoom.us/j/975732070
Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070
One Tap Mobile Call: +17207072699,,975732070#

Call to Order- Pledge of Allegiance and 4-H Pledge -Attendance

1.	Welcome Visitors & Guests					
2.	Approv	approval of previous minutes				
3.	3. Treasurer's Report \$ expenses \$ balance				balance	
4.	Extension Report					
	a.	Thank you!				
b. Upcoming Dates:						
		Postponed Postponed Tentative	May 9 th May 9 th May 20 th May 21 st May 25 th July 6 th July 10 th	GHC Fair Board Hosts Volu GH 4-H Council Executive E WSU Extension Office Clos GHC Fair Equine Entry Forr	Event, Elma Grange, doors open at 5:30 pm nteer Meeting, 6:30 pm	
5.	Genera	eneral Council Report				
6.	Fun act	tivity –				
	a.	Next month				
7.	Horse shows/clinics					
	a.	a. Hairy Horse Show Scheduled for May 23 rd				
	b.	June Clinic Series Scheduled for June 16, 18, 23 & 25 th				
c. PreFair Scheduled for June 27 & 28 th				7 & 28 th		
8. County Fair, "Truckin' to the Fair," August 5-9 th						
	a.	Judges				
	b.	***				
9.	Old business					
	a. Prepare for June meeting – facilitators, topics and materials needed					
10.	10. Other new business					
	a.	***				
Next Meeting Scheduled for Monday, June 1 st at 6:30pm at the WSU Extension office					the WSII Extension office	

Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at tracie.hanson@wsu.edu or (360)482-2934 at least two weeks prior to the event.

** Reminder** It is important for each club to have a representative present for important GHC Fair information