

GRAYS HARBOR 4-H COUNCIL AGENDA

February 20 2020 – 6:00 PM
@ G.H. County Extension Office, Elma WA

- I. Call the meeting to order
- II. Flag Salute and 4-H Pledge
- III. Roll Call
- IV. Approval of previous meeting minutes
- V. Financial Report
- VI. Communications
- VII. Reports of Project Groups *

- A. Horse Council

- VIII. Committee Reports *

- A. Fair committee – Fair Volunteer Meeting

- IX. Council Reps Report

- A. Panhandle
 - B. G.H. Youth Livestock Auction

- X. 4-H Youth Development Report

- A. Tracie Hanson, 4-H Program Coordinator
 - B. Dan Teuteberg, 4-H Youth Development Regional Specialist

- XI. Current Activities

February 25 Record Book Workshop, hosted by Mason County 4-H, 5:30 pm, Register via email at fuller@wsu.edu

March 2 GH 4-H Horse Council *Mandatory Meeting*, 6:30 pm, WSU Extension office, Elma

March 19 GH 4-H Council Executive Board Meeting, 6 pm, WSU Extension office, Elma

April 1 4-H Enrollment Due to be eligible to exhibit 4-H Projects in County Fair

April 13 4-H Bingo Prizes Due - Deliver themed prize baskets to the WSU Extension office in Elma

April 15 4-H Public Presentation Sign-ups Due – Submit your request for May 2nd or May 9th

April 15 Grays Harbor Youth Livestock Auction (GHYLA) Registration Due to Secretary, Donna Boyer

- XII. Unfinished Business

- A. Bingo
 - B. Public Presentations

- XIII. New Business

- A.

- XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions

- A. Fun Activity – Cookie Decorating!

- XV. Adjourn Meeting – Thank you for attending!

Join from PC, Mac, Linux, iOS or
Android <https://wsu.zoom.us/j/292376086>
One-tap mobile (US Toll): +17207072699,,292376086#
Or Telephone: Dial US: +1 720 707 2699

Meeting ID: 292-376-086

Next Executive Board Meeting March 19th @ 6 PM at the G.H. County Extension Office
Next Leaders Council Meeting April 16th @ 6 PM at the G.H. County Extension Office

**– Please keep reports to 10 minutes or less, Thank you!*