

Grays Harbor 4-H Horse Council

For the month of February 2020

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070

One Tap Mobile Call: +17207072699,,975732070#

Call to Order- Pledge of Allegiance and 4-H Pledge-Pass attendance around

1. Approval of previous minutes
2. Treasurer's Report \$_____ expenses \$_____ balance
3. Extension Report
 - a. Adult volunteers need to update enrollment status in order to serve in leadership roles
 - b. Upcoming Dates:

Feb. 17 th	WSU Extension Office Closed in observance of Presidents Day
Feb. 19 th	GHC Fair Board Hosts Volunteer Meeting, 6:30 pm
Feb. 20 th	GH 4-H Council Meeting, 6 pm (w/cookie decorating!)
March 2 nd	GH 4-H Horse Council *Mandatory* Meeting
March 19 th	GH 4-H Council Executive Board Meeting
Apr 1 st	Enrollment Due to be Eligible to exhibit 4-H Projects at County Fair
April 13 th	4-H Bingo Prizes Due
Apr. 29 – May 10 th	Tractor Supply Company Paper Clover Campaign
4. General Council Report – GH 4-H Public Presentation dates set
(Saturday, May 2 at Tractor Supply Company in Aberdeen, and Saturday, May 9 (prior to bingo) at Elma Grange)
5. Fun activity –
 - a. Next month _____
6. Horse shows/clinics
 - a. Hairy Horse Show (Saturday, May 23rd) – Review/update premium
 - b. June Clinic Dates – Tuesday, June 16, Thursday, June 18, Tuesday, June 23, Thursday, June 25
 - c. PreFair Scheduled for June 27 & 28th – add dressage classes
7. County Fair, **"Truckin' to the Fair," August 5-9th**
 - a. Judges
8. Old business
 - a. Review Operating Budget and develop Proposed Budget (*is a committee needed for further review?*)
9. Other new business
 - a. Prepare for Mandatory March meeting – facilitators, topics and materials needed
 - b. Set dates for submission of Equine Entry cards and August Meeting
 - c. Donations – English garb from Jill S. & gear from Brian M.

Next Meeting Scheduled for Monday, March 2nd at 6:30pm at the WSU Extension office

**** Reminder** It is Mandatory for each club to have a representative present for important GHC Fair information**

Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at tracie.hanson@wsu.edu or (360)482-2934 at least two weeks prior to the event.