

# Grays Harbor 4-H Horse Council

## For the month of October 2019

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/975732070>

Phone Call (long distance): +1 720 707 2699, Meeting ID: 975 732 070

One Tap Mobile Call: +17207072699,,975732070#

Call to Order- Pledge of Allegiance and 4-H Pledge-Pass attendance around

1. Approval of previous minutes
2. Treasurer's Report \$\_\_\_\_\_ expenses \$\_\_\_\_\_ balance
3. Extension Report
  - a. Adult volunteers need to update enrollment status in order to serve in leadership roles
  - b. Upcoming Dates:

Oct. 1 <sup>st</sup>	New 4-H Year Begins
Oct. 7 <sup>th</sup> & 14 <sup>th</sup>	4-H Club Kickoffs
Oct. 9-20 <sup>th</sup>	TSC Paper Clover Campaign
Oct. 14 <sup>th</sup>	Year-end Award Paperwork Due
Oct. 17 <sup>th</sup>	GH 4-H Council – Now meeting on the third Thursday of the month
Nov. 7 <sup>th</sup>	Celebrate Our Kids Recognition Event
Nov. 20 <sup>th</sup>	GHC Fair Volunteer Meeting
Dec. 2 <sup>nd</sup>	4-H New Year Paperwork & Re-enrollment Due
4. General Council Report
5. Fun activity - \*\*\*
  - a. Next month\_\_\_\_\_
6. Horse shows/clinics
  - a. Evening Clinics
  - b. Hairy Horse Show
7. State Fair
8. Awards & Recognition
  - a. Versatile Horseman/Outstanding Gamer Awards
9. Old business
  - a.
10. Other new business
  - a. Elections

**Next Meeting Scheduled for Monday, November 4<sup>th</sup> at 6:30pm at the WSU Extension office**

*Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or (360)482-2934 at least two weeks prior to the event.*