

**WSU Extension Grays Harbor County 4-H Youth Development
News for September 25, 2019**

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

IMPORTANT DATES More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

October 1 New 4-H Year Begins!

October 7 GH 4-H Club Kickoff Meeting, 5:30 pm (Prior to the GH 4-H Horse Council Meeting)

<https://www.facebook.com/events/759870117789563/> RSVP at <https://tinyurl.com/y3gucpno>

October 7 GH 4-H Horse Council Meeting, 6:30 pm

<https://www.facebook.com/events/208199736800315/>

October 9 – 20 Fall Paper Clover Campaign, Tractor Supply Company

October 11-13 WA State 4-H Forum <https://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>

October 14 Year End Award Applications, Record Books, and Year Pin Requests Due

<https://www.facebook.com/events/2172198689763338/>

<https://www.facebook.com/events/2411826332436358/>

<https://www.facebook.com/events/387043218766314/>

October 14 GH 4-H Club Kickoff Meeting, 5:30 pm

<https://www.facebook.com/events/13986532936311190> RSVP at <https://tinyurl.com/y3gucpno>

October 17 GH 4-H Council Meeting, 6pm

<https://www.facebook.com/events/414002992563834/>

October 28 Celebrate Our Kids Slide Show Photos Due

<https://www.facebook.com/events/2651872961511958/>

November 4 GH 4-H Horse Council Meeting, 6:30 pm

<https://www.facebook.com/events/208199736800315/>

November 7 Celebrate Our Kids, Recognition Event, 6 pm GHC Fairgrounds, Mike Murphy Pavilion

<https://www.facebook.com/events/587369828671815/>

November 11 WSU Extension Office CLOSED in Observance of Veterans Day

November 20 GHC Fair Volunteer Dinner Meeting, hosted by GHC Fair Board, 6 pm, Mike Murphy Pavilion

<https://www.facebook.com/events/2436236489805541/>

November 21 GH 4-H Council Executive Board Meeting, 6 pm

<https://www.facebook.com/events/414002992563834/>

November 28 & 29 WSU Extension Office CLOSED in Observance of Thanksgiving Day

December 2 New 4-H Year Club Paperwork Due

<https://www.facebook.com/events/372391229974594/>

December 2 GH 4-H Horse Council Meeting, 6:30 pm

<https://www.facebook.com/events/208199736800315/>

December 19 GH 4-H Council Meeting, 6 pm

<https://www.facebook.com/events/414002992563834/>

December 24 & 25 WSU Extension Office CLOSED in Observance of Christmas

MANDATORY 4-H CLUB KICKOFF . Monday, October 7th or 14th at 5:30pm

It's time to start thinking ahead to the new 2019-2020 4-H year!

All 4-H club leaders must attend one of the informative 4-H club kickoff meetings, either Monday, October 7th or Monday, October 14th at 5:30! Club representatives RSVP

at <https://tinyurl.com/y3gucpno>

The mandatory meetings will provide you with important information to start the new 4-H year.

Attendance is required in order to enroll/re-enroll your 4-H club for the new 4-H year. You will learn about state policies, expectations of a 4-H club, important dates, and more! Main club leaders are encouraged to attend. Feel free to send multiple club representatives.

STATE 4-H FAIR RESULTS – Congratulations! *(Additional results will be shared as they become available)*

Dairy Judging Contest – Individual Placings

Senior, Champion

> Natalie Doelman

Dairy Goat Show Results

Breed – Crossbred; Reserve Junior Champion

> Damica Engel

Breed – Crossbred; Reserve Senior Champion

> Damica Engel

Pygmy Goat Show Results

Fit & Show; Junior Champion

> Kendrick Parson

Senior Champion Pygmy Goat Doe

> Kendrick Parson

Swine Show Results

Fit & Show; Intermediate Reserve Champion

> Kolie Broten

Breed – Crossbred; Reserve Champion

> Kolie Broten

Breed – Duroc; Reserve Champion

> Kolie Broten

NATIONAL YOUTH SUMMITS

The National Youth Summit Series brings together some of the best and brightest students to focus on STEM, agriscience, healthy living, and photography. Designed for high school students (grades 9-12), the Summits provide opportunities to learn technical skills, participate in hands-on activities, workshops, and engage with nationally recognized leaders. Students typically attend in groups comprised of two to eight youth and are accompanied by an adult mentor/chaperone. School year 2019-2020 will be our seventh year of programs and the results have been amazing! Surveys show up to a 47% increase in the number of students who felt after attending a Summit they were more aware of areas of study they could pursue in college relating to their Summit subject matter. The National Youth Summit Series aims to teach lessons students can use for the betterment of their personal lives and communities. More information is available at <https://bit.ly/2ITIHGv>.

TELL US WHAT YOU THINK!

In cooperation with Missy Cummins from the Washington 4-H Program and 4-H staff from New Jersey, California, Idaho, Florida, Louisiana, and Wyoming, all first-year families in Washington will be invited via email to complete a quick survey about the first-year experience in 4-H. On **September 16** you will be sent a survey link. Your feedback will inform local county and state 4-H staff about the current experiences of first-year members and help find ways to make it better. This survey was conducted last year in other states, and plans for helping new members learn about 4-H are already in the works based on feedback from families like you. Let your voice be heard!

The survey will come to you from missy.cummins@wsu.edu it's not junk mail- it's from us! Your family will receive two emails: one for youth and one for adults. Please fill out the survey that applies to you. We look forward to hearing from you.

QUARTERLY REPORT

WSU Extension Grays Harbor County serves the residents of Washington State by creating and delivering targeted research-based knowledge and education. It's a mission the organization and its dedicated specialists have refined over the past century. Part of that process is communicating results.

These reports provide accounts of how our programs empower participants to better their lives. We hope these reports inspire you to join at least one of our programs or events, share your story, and provide feedback. Your involvement will help us improve our responsiveness and reach more individuals. View or download our current Quarterly Report at <https://extension.wsu.edu/graysharbor/community-impact/>

USE OF THE 4-H NAME AND EMBLEM

The 4-H Name and Emblem Use Handbook has recently been updated, and is now available at <https://nifa.usda.gov/sites/default/files/resource/fy-2019-4-h-name-emblem-use-guide-20190619.pdf>

VOLUNTEER HOURS

If you participated in the Grays Harbor Fair, a 4-H meeting, camp, or helped a member with their project you must report these hours. Reporting of volunteer hours documents coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. All WSU Extension Volunteers must log on to <https://volunteers.cahnrs.wsu.edu/logon.aspx> each month to report hours they worked for any WSU Extension program. Your user name will be your last name and first initial, such as "HansonT" and your initial password is password! (all lower case and include the exclamation point!) Once you log in you will have the option to change your password. For additional information visit the [Reporting Your Volunteer Hours](#) page on our website or contact Tracie 360-482-2934 or tracie.hanson@wsu.edu if you need assistance.

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, tracie.hanson@wsu.edu at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully.

"These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.

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