

**WSU Extension Grays Harbor County 4-H Youth Development  
News for September 11, 2019**

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

**IMPORTANT DATES** More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

**August 30 - September 22** WA State 4-H Fair, Puyallup

**September 16 – 20<sup>th</sup>** 4HOnline Enrollment Database Scheduled to Reopen for Enrollment & Reenrollment

**September 18** GHC Fair Volunteer Meeting, hosted by GHC Fair Board, 6:30 pm, Mike Murphy Pavilion

<https://www.facebook.com/events/522026524934296/>

**September 24** Outstanding Leader of the Year Nominations Due to Cathy at [cathleencoza@gmail.com](mailto:cathleencoza@gmail.com)

<https://www.facebook.com/events/519611842119245/>

**October 1** *New 4-H Year Begins!*

**October 7** *GH 4-H Club Kickoff Meeting*, 5:30 pm (Prior to the GH 4-H Horse Council Meeting)

<https://www.facebook.com/events/759870117789563/>

**October 7** GH 4-H Horse Council Meeting, 6:30 pm

<https://www.facebook.com/events/208199736800315/>

**October 9 – 20** Fall Paper Clover Campaign, Tractor Supply Company

**October 11-13** WA State 4-H Forum <https://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>

**October 14** Year End Award Applications, Record Books, and Year Pin Requests Due

<https://www.facebook.com/events/2172198689763338/>

<https://www.facebook.com/events/2411826332436358/>

<https://www.facebook.com/events/387043218766314/>

**October 14** *GH 4-H Club Kickoff Meeting*, 5:30 pm

<https://www.facebook.com/events/1398653293631119/>

**October 17** GH 4-H Council Meeting, 6pm

<https://www.facebook.com/events/414002992563834/>

**November 4** GH 4-H Horse Council Meeting, 6:30 pm

<https://www.facebook.com/events/208199736800315/>

**November 6** GHC Fair Volunteer Dinner Meeting, hosted by GHC Fair Board, 6 pm, Mike Murphy Pavilion

<https://www.facebook.com/events/522026524934296/>

**November 7** Celebrate Our Kids, Recognition Event, 6 pm GHC Fairgrounds, Mike Murphy Pavilion

<https://www.facebook.com/events/587369828671815/>

**November 11** WSU Extension Office CLOSED in Observance of Veterans Day

**November 21** GH 4-H Council Executive Board Meeting, 6 pm

<https://www.facebook.com/events/414002992563834/>

**November 28 & 29** WSU Extension Office CLOSED in Observance of Thanksgiving Day

**December 2** *New 4-H Year Club Paperwork Due*

<https://www.facebook.com/events/372391229974594/>

**December 2** GH 4-H Horse Council Meeting, 6:30 pm

<https://www.facebook.com/events/208199736800315/>

**December 19** GH 4-H Council Meeting, 6 pm

<https://www.facebook.com/events/414002992563834/>

**December 24 & 25** WSU Extension Office CLOSED in Observance of Christmas

## **HEADING TO STATE 4-H FAIR**

We are proud to have so many 4-H members representing Grays Harbor County at the State 4-H Fair in Puyallup this year.....have fun and good luck to you all! To view a complete schedule of all 4-H State Fair activities visit <http://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>. The State 4-H Fair runs August 30 – September 22. Reminder, the fair is closed on all Tuesdays.

A huge thank you to all families, members, and adult volunteers helping to make the WA State 4-H Fair a fun and successful learning experience for our 4-H members proudly exhibiting their projects!

## **STATE 4-H FAIR RESULTS – Congratulations!** *(Additional results will be shared as they become available)*

### **Equine Groom Squad - Senior Team, Third Place**

- > Kelly Hewitt
- > Layne Martin
- > Emily Harvey

### **Equine Judging Contest – Individual Placings**

#### **Intermediate, Seventh Place**

- > Lillianne Quinby

#### **Senior, Third Place**

- > Layne Martin

#### **Senior, Ninth Place**

- > Cherokee Stolen

### **Archery Program Results:**

#### **Freeman Shoot, Compound Freestyle; Junior Reserve Champion**

- > Thor Barnes

#### **Indoor NFAA Blue Face Shoot – Compound Freestyle; Junior Reserve Champion**

- > Thor Barnes

#### **900-Indoor FITA Multi-Color Shoot – Compound Freestyle; Junior Reserve Champion**

- > Thor Barnes

### **Cat Show Results:**

#### **Household Pets – Short Hair; Reserve Champion Male**

- > Lillianna Townsend

#### **Kittens (4-8 months of age); Reserve Grand Champion Kitten**

- > Bradley Toms

### **Equine Results; Senior Performance Section**

#### **Dressage – Training Level; Third Place**

- > Jamison Carrell

#### **Dressage Seat Equitation; Fifth Place**

- > Jamison Carrell

#### **Western Dressage – Basic Level; Fourth Place**

- > Jamison Carrell

## **LEADER OF THE YEAR NOMINATIONS**

Grays Harbor County 4-H Leader of the Year Nominations can be submitted on or before Tuesday, September 24. With so many deserving volunteers that make a difference every day, who will you nominate? Nomination forms are available at the WSU Extension Office or online at <https://extension.wsu.edu/graysharbor/4-h/forms/> Submit completed nomination forms to GH 4-H Council President, Cathy Cozad, at [cathleencozaad@gmail.com](mailto:cathleencozaad@gmail.com)

Outstanding leaders from each county will be recognized during the State 4-H Forum Volunteer Recognition Banquet in October and again at the local Celebrate Our Kids event in November. The State Advisory Board will present pins and certificates to one honored leader or couple per county.

## **MANDATORY 4-H CLUB KICKOFF** – Monday, October 7<sup>th</sup> or 14<sup>th</sup> at 5:30pm

It's time to start thinking ahead to the new 2019-2020 4-H year!

All 4-H club leaders must attend one of the informative 4-H club kickoff meetings, either Monday, October 7<sup>th</sup> or Monday, October 14<sup>th</sup> at 5:30! Club representatives RSVP at <https://tinyurl.com/y3gucpno>

The mandatory meetings will provide you with important information to start the new 4-H year. Attendance is required in order to enroll/re-enroll your 4-H club for the new 4-H year. You will learn about state policies, expectations of a 4-H club, important dates, and more!

Main club leaders are encouraged to attend. If unable, you may send a club representative in your place. Feel free to send multiple club representatives.

## **TELL US WHAT YOU THINK!**

In cooperation with Missy Cummins from the Washington 4-H Program and 4-H staff from New Jersey, California, Idaho, Florida, Louisiana, and Wyoming, all first-year families in Washington will be invited via email to complete a quick survey about the first-year experience in 4-H. On **September 16** you will be sent a survey link. Your feedback will inform local county and state 4-H staff about the current experiences of first-year members and help find ways to make it better. This survey was conducted last year in other states, and plans for helping new members learn about 4-H are already in the works based on feedback from families like you. Let your voice be heard!

The survey will come to you from [missy.cummins@wsu.edu](mailto:missy.cummins@wsu.edu) it's not junk mail—it's from us! Your family will receive two emails: one for youth and one for adults. Please fill out the survey that applies to you. We look forward to hearing from you.

## **QUARTERLY REPORT**

WSU Extension Grays Harbor County serves the residents of Washington State by creating and delivering targeted research-based knowledge and education. It's a mission the organization and its dedicated specialists have refined over the past century. Part of that process is communicating results. These reports provide accounts of how our programs empower participants to better their lives. We hope these reports inspire you to join at least one of our programs or events, share your story, and provide feedback. Your involvement will help us improve our responsiveness and reach more individuals. View or download our current Quarterly Report at <https://extension.wsu.edu/graysharbor/community-impact/>

## **USE OF THE 4-H NAME AND EMBLEM**

The 4-H Name and Emblem Use Handbook has recently been updated, and is now available at <https://nifa.usda.gov/sites/default/files/resource/fy-2019-4-h-name-emblem-use-guide-20190619.pdf>

## **VOLUNTEER HOURS**

If you participated in the Grays Harbor Fair, a 4-H meeting, camp, or helped a member with their project you must report these hours. Reporting of volunteer hours documents coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. All WSU Extension Volunteers must log on to <https://volunteers.cahnrs.wsu.edu/logon.aspx> each month to report hours they worked for any WSU Extension program. Your user name will be your last name and first initial, such as "HansonT" and your initial password is password! (all lower case and include the exclamation point!) Once you log in you will have the option to change your password. For additional information visit the [Reporting Your Volunteer Hours](#) page on our website or contact Tracie 360-482-2934 or [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) if you need assistance.

*4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully.*

*"These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."*

*Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.*

*Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.*

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