GRAYS HARBOR GENERAL 4-H COUNCIL AGENDA

July 22nd, 2019 - 6:00 PM

@ GHC Fairgrounds (Mike Murphy Pavilion), Elma WA

Join from PC, Mac, Linux, iOS or

Android https://wsu.zoom.us/j/292376086
One-tap mobile (US Toll): +17207072699,,292376086#

Or Telephone: Dial US: +1 720 707 2699

Meeting ID: 292-376-086

- I. Call the meeting to order
- II. Flag Salute and 4-H Pledge
- III. Roll Call
- IV. Approval of previous meeting minutes
- V. Financial Report
- VI. Communications
- VII. Reports of Project Groups *
 - A. Horse Council
- VIII. Committee Reports *
 - A. Fair (scheduled for August 7-11th, 2019 "How Country Feels"
 - B. Fundraising (Cowboy Breakfast)
- IX. Council Reps Report
 - A. Panhandle
 - B. G.H. Youth Livestock Auction
- X. 4-H Youth Development Report *
 - A. Tracie Hanson, 4-H Program Coordinator
 - B. Dan Teuteberg, 4-H Youth Development Regional Specialist
- XI. Current Activities

A. Dates coming up: July 29th – Aug 2nd GHC 4-H Educational Posters to WSU Extension

Aug. 4th & 6th GHC 4-H Fair Entries

Aug. 30 – Sept. 22nd WA State 4-H Fair, Puyallup Sept. 18th GHC Fair Volunteer Meeting

TBA 4-H Club Kickoffs
Oct. 1st New 4-H Year Begins

Oct. 9-20th TSC Paper Clover Campaign

XII. Unfinished Business

A. Constitution & Bylaws to be revised during August meeting to reflect monthly meeting (without the need to specify "second Monday," etc.)

- XIII. New Business
- XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions
- XV. Adjourn Meeting Thank you for attending!

Next Leaders Council Meeting August 26th & October 17th @ 6 PM at the G.H. County Extension Office Next Executive Board Meeting November TBA @ 6 PM at the G.H. County Extension Office

*- Please keep reports to 10 minutes or less, Thank you!