

GRAYS HARBOR GENERAL 4-H COUNCIL AGENDA

June 10th, 2019 – 6:00 PM

@ G.H. County Extension Office, Elma WA

- I. Call the meeting to order
- II. Flag Salute and 4-H Pledge
- III. Roll Call
- IV. Approval of previous meeting minutes
- V. Financial Report
- VI. Communications
- VII. Reports of Project Groups *

**Join from PC, Mac, Linux, iOS or
Android:** <https://zoom.us/j/728438983> or
<https://wsu-k20.zoom.us/j/728438983>
iPhone one-tap: US: +16699006833,,728438983#
Telephone, dial: US: +1 669 900 6833
Meeting ID: 728 438 983

- A. Horse Council
- VIII. Committee Reports *
 - A. Camp
 - B. Fair “How Country Feels” - August 7-11th, 2019
 - 1. Committee Meeting
 - 2. Inventory of Supplies – Superintendents, Check-in, Cowboy Breakfast, etc.
 - C. Fundraising (Celebrate Our Kids)
 - 1. Awards/Recognition Inventory
- IX. Council Reps Report
 - A. Panhandle
 - B. G.H. Youth Livestock Auction
- X. 4-H Youth Development Report *
 - A. Tracie Hanson, 4-H Program Coordinator
 - B. Dan Teuteberg, 4-H Youth Development Regional Specialist

XI. Current Activities

A. Dates coming up:	June 15 th	Explore 4-H Workshop – Foods/Kitchen Activities
	July 1 st	4-H Sup’t - Stall Cards & Publication Request Due
	July 12 th	GH 4-H Fair Supplement Due to WSU Extension
	July 14 th – 19 th	GH 4-H Summer Camp
	July 15 th	GHC Fair Pass Orders/Animal Entries to Fairgrounds
	July 17 th	GHC Fair Volunteer Meeting
	July 29 – Aug 2 nd	Educational Posters early entry at WSU Extension
	Aug 4 th & 6th	GHC 4-H Fair Entries
	Aug. 30 – Sept. 22 nd	WA State 4-H Fair, Puyallup

- XII. Unfinished Business
- XIII. New Business
- XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions
- XV. Adjourn Meeting – Thank you for attending!

Next Leaders Council Meeting July 22nd & August 26th @ 6 PM at the G.H. County Extension Office

Next Executive Board Meeting November TBA @ 6 PM at the G.H. County Extension Office

*– Please keep reports to 10 minutes or less, Thank you!