

**WSU Extension Grays Harbor County 4-H Youth Development  
News for June 5, 2019**

Archived versions of the News Blast are available at <http://extension.wsu.edu/graysharbor/4-h/info/>

**IMPORTANT DATES** More events and info on Facebook at <https://www.facebook.com/graysharbor4h/>

**June 10** Grays Harbor 4-H Council Meeting, 6pm

<https://www.facebook.com/events/266195094098481/>

**June 11, 13, 18 & 20<sup>th</sup>** GH 4-H Horse Council presents June Clinics for GH & Mason County, 6 - 8:30pm  
*Performance* – Tues., June 11 & Thurs., June 20; *Gaming* – Thurs., June 13 & Tues., June 18

**June 12** RSVP for Explore 4-H Workshops – Food Activities, Cake Decorating, Table Setting, and more!

**June 14** GHC Fairgrounds Camping reservations open

Information available at <https://www.ghcfairgrounds.com/p/events/camping>

**June 15** Explore 4-H Workshops – Food Activities – Cake Decorating, Table Setting, and more!

**June 29 - 30** GH 4-H Horse Council presents Horse Project Prefair Show

**July 1** GH 4-H Horse Council Meeting, 6:30pm

<https://www.facebook.com/events/249936505542086/>

**July 4** WSU Extension Office CLOSED in Observance of Independence Day

**July 12** GHC Fair Pass Orders & Animal Entries **Due to GHC Fairgrounds Staff**

**July 15** 4-H Horse Project Paperwork Due – **Due to WSU Extension office**, 5pm

(4-H Horse Project Entry Cards, Horse Certificates, Memorial Award Applications, Record Books)

<https://www.facebook.com/events/334814617227480/>

**July 17** GHC Fair Volunteer Meeting, 6pm

**July 17** 4-H Superintendents submit requests for supplies and printed items to WSU Extension (supplies: easels, projectors/screens, extension cords, portable PA systems, sewing machines, coffee pots, etc.) (printed items: scorecards, publications, display graphics, herdsmanship sign-up forms, herdsmanship duties signage, public presentation resources, etc.)

**July 22** Grays Harbor 4-H Council Meeting, 6pm

<https://www.facebook.com/events/266195094098481/>

**July 29 - August 2** 4-H Educational Posters can be entered at WSU Extension office, 8 am – 5 pm

#### **4-H HORSE PROJECT CLINIC OPPORTUNITIES**

6-8:30 pm at the Grays Harbor County Fairgrounds in Elma

\$5/session or \$20 for the 4-part series (*checks payable to GH 4-H Horse Council*)

- Tuesday, June 11th (Performance) – Showmanship & Stockseat
- Thursday, June 13th (*Gaming*) – Showmanship, Laterals & Bending
- Tuesday, June 18th (*Gaming*) – Showmanship, Stopping & Roll-backs, International Flags, Key Race
- Thursday, June 20th (Performance) – Showmanship, Huntseat & Saddleseat

#### **EXPLORE NEW PROJECTS – FUN FOR THE WHOLE FAMILY**

Connect with us during the final 4-H community outreach in this series! This is your chance to learn about cake decorating, table setting, and other 4-H activities. The Explore 4-H event is free and open to 4-H members as well as families who are interested in learning more about 4-H.

Preregistration is required. Please call Tracie at (360)482-2934 or email [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) to register. Sessions are subject to cancellation due to low registration. More information at

<https://extension.wsu.edu/graysharbor/event/explore-4-h/> and <https://www.facebook.com/events/327588501166893/>

June 15      Cake Decorating and Kitchen Activities – **register by June 12**

## **FAIR YOUTH ART POSTER CONTEST - "How Country Feels"**

It's time again for the **Fair Youth Art Poster Contest**. The contest is open for kindergarten through eighth grades. Top entries in three grade divisions, K – 2<sup>nd</sup>, 3<sup>rd</sup> - 5<sup>th</sup>, and 6<sup>th</sup> – 8<sup>th</sup> grade are eligible to win money prizes! All entries will receive ribbons, and be on display during the Grays Harbor County Fair, August 7-11, 2019. This contest is made possible by a generous sponsorship by Jodesha Broadcasting.

All youth entering are eligible for a discounted one-day fair pass for \$3. Passes can be purchased at the Fairgrounds prior to opening day of the fair. You can find all the information you need about the poster contest at [www.ghcfairgrounds.com](http://www.ghcfairgrounds.com) or if you don't have web access, contact the fair office at 360-482-2651 and they will mail you the information.

Deadline for entries is July 6, 2019. Entries may be turned in at the GHC Fair office. Students should make arrangements to pick up entries and ribbons after August 11, 2019. If you have any questions please call 360-482-2651, 8:00 a.m. – 5:00 p.m. daily. Let's show Fairgoers the work of the artist and creative youth in Grays Harbor County!

## **4-H CAMPS 2019 – REGISTRATION OPEN IN 4HONLINE**

Grays Harbor County 4-H Summer Camp will take place July 14-19 at Panhandle Lake 4-H Camp. Spaces are filling quickly! While there are still spaces available for girls, there is currently a waiting list for boys. More information is available at <https://extension.wsu.edu/graysharbor/4-h/camping/> For additional 4-H summer camping opportunities, the Mason County 4-H Summer Camp will take place July 21-26 at Panhandle Lake 4-H Camp. <https://extension.wsu.edu/mason/4-h-youth-families/4-h-camping/>

## **4-H CLUBS INVITED TO SHARE YOUR STORY AT SUMMER CAMP**

... submitted by Taylor Sample, GH 4-H Camp Director, [tsample1993@gmail.com](mailto:tsample1993@gmail.com)

Attention all Grays Harbor 4-H Clubs. The Grays Harbor 4-H Camp Committee would like to invite all 4-H Clubs to come out on the first day of camp, Sunday, July 14<sup>th</sup>. We are seeking presenters to represent local 4-H clubs. The first day of camp involves waiting in line to check in all our campers. During this wait, campers and parents alike get bored of waiting in line. Our goal is to have clubs set up on tables along the line of parents and campers. As they move forward in line, they will get an opportunity to talk with current 4-H members about their projects. The hope is that this will increase interest in joining 4-H with some of our non 4-H campers. For more information, contact Taylor at (360)470-4870 or [tsample1993@gmail.com](mailto:tsample1993@gmail.com).

## **ANIMAL MANAGEMENT & CARE DEADLINES – April through June**

These dates are posted at (<https://www.facebook.com/graysharbor4h/>) and more information is available at (<http://extension.wsu.edu/4h/>) under section 9, "Animal Management and Ownership." Section 9.6 States: Animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

Breeding Beef - 90 days (*approximately May 1st in GH*)

Equine - 90 days (*approximately May 1st in GH*)

Llama - 90 days (*approximately May 1st in GH*)

Dairy - 90 days (*approximately May 1st in GH*)

Dairy Heifer Replacement - 60 days (*approximately June 1st in GH*)

Cats - 60 days (*approximately June 1st in GH*)

Dogs - 60 days (*approximately June 1st in GH*)

Goat - 60 days (*approximately June 1st in GH*)

Sheep and Swine (Breeding and Market) - 60 days (*approximately June 1st in GH*)

Cavies - 45 days (*approximately June 15th in GH*)

Rabbits and Poultry - 45 days (*approximately June 15th in GH*)

*Animals raised by the 4-H member from birth or hatching are exempt from the minimum time periods.*

## SEEKING NEW HOMES – Goats & Rabbits

... submitted by Heidi Hull, [heidimarcou@hotmail.com](mailto:heidimarcou@hotmail.com) (360)581-0724

I have three whethers goats 2 Nubians and 1 Lamacha/Boer mix I need to find good homes for. They are approximately 3 years old. Easy keepers and friendly. I also have two male rabbits. One lop and one Rex I am wanting to find homes for. All animals are free and will come with feed. Rabbits will come with the hutches. My contact number is 360-581-0724. My son no longer spends time with them and they deserve good homes. Thanks, Heidi Hull

## SEEKING NEW HOMES - Chicks

... submitted by Kathy (360)999-8850

Connect with Kathy at (360)999-8850 for more information about these chicks with a mixed barred Plymouth Rock heritage.

## VOLUNTEER HOURS

If you participated in the Grays Harbor Fair, a 4-H meeting, camp, or helped a member with their project you must report these hours. Reporting of volunteer hours documents coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. All WSU Extension Volunteers must log on to <https://volunteers.cahnrs.wsu.edu/logon.aspx> each month to report hours they worked for any WSU Extension program. Your user name will be your last name and first initial, such as "HansonT" and your initial password is password! (all lower case and include the exclamation point!) Once you log in you will have the option to change your password. For additional information visit the [Reporting Your Volunteer Hours](#) page on our website or contact Tracie 360-482-2934 or [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) if you need assistance.

*4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully.*

*"These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."*

*Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.*

*Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.*

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