## Grays Harbor 4-H Horse Council For the month of May 2019

Join from PC, Mac, Linux, iOS or Android: https://zoom.us/j/514154293

Or iPhone one-tap (US Toll): +16699006833,,514154293# or +16468769923,,514154293#
Or Telephone: Dial: +1 669 900 6833 or +1 646 876 9923 (US Toll) Meeting ID: 514 154 293

Call to Order- Pledge of Allegiance and 4-H Pledge-Pass attendance around

1.	Approv	Approval of previous minutes				
2.	Treasurer's Report \$			expenses \$	_ balance	
3.	. Extension Report					
	a. Celebrate Our Kids recognition event scheduled for Thursday, November 7 <sup>th</sup> )					
	b.	b. Upcoming Dates:				
			May $22^{nd}$ June $15^{th}$ July $1^{st}$ July $14^{th} - 19^{th}$ July $17^{th}$	4-H Sup't - Stall Cards & Publication Requ GH 4-H Summer Camp		
4.	Genera	General Council Report				
5.	Fun activity - ***					
	a.	Next month				
6.	5. Horse shows/clinics					
	a.	Spring Youth Fa	air – May 3-5 <sup>th</sup>			
	b. Hairy Horse Show – May 25 <sup>th</sup>					
	C.	Clinic Opportunities – weeknight evenings in June				
	d.	July Clinic				
7.	. County Fair					
	a.	Judges				
	b.	Schedule				
8.	Old bus	d business				
	a.	Mounting Block	(			
9.	Other r	Other new business				
	a.	a. ***				

Next Meeting Scheduled for Monday, June 3<sup>rd</sup> at 6:30pm at the WSU Extension office \*\* Reminder\*\* It is Mandatory for each club to have a representative present for important GHC Fair information