

GRAYS HARBOR GENERAL 4-H COUNCIL AGENDA

April 8th, 2019 – 6:00 PM

@ G.H. County Extension Office, Elma WA

- I. Call the meeting to order
- II. Flag Salute and 4-H Pledge
- III. Roll Call
- IV. Approval of previous meeting minutes
- V. Financial Report
- VI. Communications
- VII. Reports of Project Groups *

Join from PC, Mac, Linux, iOS or
Android: <https://zoom.us/j/728438983>
Or iPhone one-tap (US Toll): +16699006833,,728438983##
or +14086380968,,728438983##
Or Telephone: Dial US: +1 669 900 6833 or
+1 408 638 0968 or
+1 646 876 9923
Meeting ID: 728-438-983

- A. Horse Council
- VIII. Committee Reports *
- A. Fair - August 7-11th, 2019 – “How Country Feels”
- B. Fundraising
 - 1. Cowboy Breakfast
 - 2. Celebrate Our Kids
- C. Camp – Taylor Sample
- IX. Council Reps Report
- A. Panhandle
- B. G.H. Youth Livestock Auction
- X. 4-H Youth Development Report *
- A. Tracie Hanson, 4-H Program Coordinator
Explore 4-H Series (Jan 12th, Feb 9th, April 27th, June 15th)
- B. Dan Teuteberg, 4-H Youth Development Regional Specialist
- XI. Current Activities

A. Dates coming up:	Apr. 15 th	GHYLA Registration Forms Due to GHYLA Secretary
	Apr 26-28 th	Summer Camp Counselor Training
	Apr 27 th	Explore 4-H Workshop – Robotics/STEM
	May 1 st	GHYLA Mandatory Quality Assurance Meeting
	May 3 rd – 5 th	Spring Youth Fair, Chehalis
	May 4 th	Spring Public Presentation Event, Aberdeen
	May 15 th	GHC Fair Volunteer Meeting

- XII. Unfinished Business
- XIII. New Business
- XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions
- XV. Adjourn Meeting – Thank you for attending!

Next Executive Board Meeting May 13th @ 6 PM at the G.H. County Extension Office

Next Leaders Council Meeting June 10th @ 6 PM at the G.H. County Extension Office

*– Please keep reports to 10 minutes or less, Thank you!