# WSU Extension Grays Harbor County 4-H Youth Development News for February 22, 2019

Archived versions of the News Blast are available at <a href="http://extension.wsu.edu/graysharbor/4-h/info/">http://extension.wsu.edu/graysharbor/4-h/info/</a>

IMPORTANT DATES More events and info on Facebook at <a href="https://www.facebook.com/graysharbor4h/">https://www.facebook.com/graysharbor4h/</a>

**March 4** Grays Harbor County 4-H **Mandatory** Horse Council Meeting, WSU Extension office, 6:30 pm <a href="https://www.facebook.com/events/249936505542086/">https://www.facebook.com/events/249936505542086/</a>

March 11 GH 4-H Council Executive Board Meeting, WSU Extension office, 6 pm

March 27 – April 7 Tractor Supply Company Paper Clover Campaign

April 1 4-H enrollment due (<a href="http://wa.4honline.com">http://wa.4honline.com</a>) for Grays Harbor County 4-H Fair eligibility

**April 1** GH 4-H Horse Council Meeting, WSU Extension office, 6:30 pm https://www.facebook.com/events/249936505542086/

April 1 Animal Management & Ownership Deadline (120 days) - Market Beef

(State Policy/Procedures Handbook, Section 9, Animal Management & Ownership <a href="http://extension.wsu.edu/4h">http://extension.wsu.edu/4h</a>)

April 8 GH 4-H Council Meeting, 6pm <a href="https://www.facebook.com/events/266195094098481/">https://www.facebook.com/events/266195094098481/</a>

**April 15** GH Youth Livestock Auction Registration forms Due to GHYLA Secretary <a href="https://www.facebook.com/events/532890923911472/">https://www.facebook.com/events/532890923911472/</a>

**April 24** RSVP for Explore 4-H Workshop – Robotics/STEM, Panhandle Lake 4-H Camp https://www.facebook.com/events/327588501166893/

April 26-28 GH 4-H Camp Counselor Training https://www.facebook.com/events/474502836387095/

April 27 Explore 4-H Workshops – Robotics/STEM, Panhandle Lake 4-H Camp

### **HAPPY NEW YEAR**

As we jump into 2019 with a calendar filled with exciting 4-H events we hope that you will add attendance at 4-H Council and 4-H Horse Council meetings to your plans. The meetings are the best way to share your ideas, get up to the minute information on upcoming events, deadlines, and help shape the direction of YOUR 4-H program. The meetings are held at the WSU Extension office, and if you aren't able to attend in person, join us with phone or video conferencing option using Zoom technology. We would love to see you on Monday, March 4th for the Mandatory Horse Council meeting! All 4-H volunteers, youth members, and families are welcome.

### **EXPLORE NEW PROJECTS – FUN FOR THE WHOLE FAMILY**

A new 4-H community outreach series is underway. This is your chance to learn about robots & science, as well as cake decorating & table setting. The Explore 4-H series is free and open to 4-H members as well as families who are interested in learning more about 4-H.

Preregistration is required. Please call Tracie at (360)482-2934 or email <a href="mailto:tracie.hanson@wsu.edu">tracie.hanson@wsu.edu</a> to register. Sessions are subject to cancellation due to low registration. The series is designed to give families a glimpse into different project areas as well as what 4-H has to offer youth and how youth and adults can get involved. Join us for one or all of these free activities. More information at <a href="https://extension.wsu.edu/graysharbor/event/explore-4-h/">https://extension.wsu.edu/graysharbor/event/explore-4-h/</a> and <a href="https://www.facebook.com/events/327588501166893/">https://www.facebook.com/events/327588501166893/</a>

April 27 LEGO Robotics and Science Bugs – register by April 24

June 15 Cake Decorating and Kitchen Activities – *register by June 12* 

### **GRAYS HARBOR YOUTH LIVESTOCK AUCTION - UPDATED RULES**

Now available at <a href="https://extension.wsu.edu/graysharbor/4-h/links/">https://extension.wsu.edu/graysharbor/4-h/links/</a>

## **QUARTERLY REPORT**

WSU Extension Grays Harbor County serves the residents of Washington State by creating and delivering targeted research-based knowledge and education. It's a mission the organization and its dedicated specialists have refined over the past century. Part of that process is communicating results. These reports provide accounts of how our programs empower participants to better their lives. We hope these reports inspire you to join at least one of our programs or events, share your story, and provide feedback. Your involvement will help us improve our responsiveness and reach more individuals. View our current Quarterly Report at https://extension.wsu.edu/graysharbor/community-impact/

## SHEEP/GOAT AND BEEF FIELD DAYS COMING SOON!

4-H and FFA Youth, leaders and families are invited to attend Youth Livestock Field Days scheduled for Saturday, March 16, and Saturday, March 23, 2019, from 8:30am – 3:00pm each day. Topics covered at the field days include: Selection of project animals, Health Care, Quality Assurance, Biosecurity, Feeding and Nutrition, Fitting and Showing Demonstration, Clipping Demonstration and other topics.

**The Sheep & Goat** Field day will be on Saturday, March 16, at the Asotin County Fairgrounds in Asotin, WA. Separate tracks will be provided for youth interested in sheep and goat projects. The **Beef** Field Day will be held on Saturday, March 23 at Lewiston Livestock Market. The cost for each field day is \$8 per person and includes lunch and handout materials. Preregistration is requested at least one week before each program. Day of event registration is \$10 per person and lunch cannot be guaranteed. Registration is capped at 100 participants for each event.

Speakers for the program include local Veterinarians, Extension Faculty and Staff from the University of Idaho and WSU, UI Block and Bridle Students, WSU Veterinary Students, Industry Representatives and 4-H/FFA volunteers. Whether beginner or advanced, this program is designed to provide information and skills so youth will be successful with their market livestock projects. Registration brochures are posted at <a href="http://extension.wsu.edu/whitman">http://extension.wsu.edu/whitman</a> and listed under upcoming events.

This program is hosted by University of Idaho Extension Nez Perce County, and WSU Extension is Asotin and Whitman Counties. For more information contact U of I Extension in Nez Perce County, 208.799.3096; WSU Extension Asotin County, 509.243.2009; or WSU Extension Whitman County, 509.397.6290.

### 4-H CAMPS 2019 - SAVE THE DATES

Mason County 4-H Horse Camp will take place June 22-27 at Panhandle Lake 4-H Camp. Grays Harbor County 4-H Summer Camp will take place July 14-19 at Panhandle Lake 4-H Camp. Online registration will open spring 2019.

#### **VOLUNTEER HOURS**

If you participated in the Grays Harbor Fair, a 4-H meeting, camp, or helped a member with their project you must report these hours. Reporting of volunteer hours documents coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. All WSU Extension Volunteers must log on to <a href="https://volunteers.cahnrs.wsu.edu/logon.aspx">https://volunteers.cahnrs.wsu.edu/logon.aspx</a> each month to report hours they worked for any WSU Extension program. Your user name will be your last name and first initial, such as "HansonT" and your initial password is password! (all lower case and include the exclamation point!) Once you log in you will have the option to change your password. For additional information visit the <a href="mailto:ReportingYour Volunteer Hours">Reporting Your Volunteer Hours</a> page on our website or contact Tracie 360-482-2934 or <a href="mailto:tracie.hanson@wsu.edu">tracie.hanson@wsu.edu</a> if you need assistance.

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, <a href="tracie.hanson@wsu.edu">tracie.hanson@wsu.edu</a> at least two weeks prior to the event. Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully.

"These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension. Archived copies of "Grays Harbor County 4-H News" are available at: <a href="http://extension.wsu.edu/graysharbor/4-h/info/">http://extension.wsu.edu/graysharbor/4-h/info/</a>