GRAYS HARBOR GENERAL 4-H COUNCIL AGENDA

February 11th, 2019 - 6:00 PM @ G.H. County Extension Office, Elma WA

(contingent on weather/travel conditions ... updates Monday via email & https://www.facebook.com/graysharbor4h/)

Join from PC, Mac, Linux, iOS or

Android: https://zoom.us/j/728438983
Or iPhone one-tap (US Toll): +16699006833,,728438983##

or +14086380968,,728438983## **Or Telephone:** Dial US: +1 669 900 6833 or

+1 408 638 0968 or +1 646 876 9923

Meeting ID: 728-438-983

- I. Call the meeting to order
- II. Flag Salute and 4-H Pledge
- III. Roll Call
- IV. Approval of previous meeting minutes
- V. Financial Report
- VI. Communications
- VII. Reports of Project Groups *
 - A. Horse Council
- VIII. Committee Reports *
 - A. Fair (scheduled for August 7-11th, 2019 "How Country Feels")
 - 1. Updates to Exhibitor Book
 - B. Camp
 - 1. Written report from Taylor Sample
 - 2. Possible future Campfire partnership Rhonda
- IX. Council Reps Report
 - A. Panhandle
 - B. G.H. Youth Livestock Auction
- X. 4-H Youth Development Report *
 - A. Tracie Hanson, 4-H Program Coordinator Explore 4-H Series (Jan 12th, Feb 9th, April 27th, June 15th)
 - B. Dan Teuteberg, 4-H Youth Development Regional Specialist
- XI. Current Activities

A. Dates coming up: Feb 20th GHC Fair Volunteer Meeting

Mar 27th – Apr 7th TSC Paper Clover Campaign

Apr 1st Enrollment Due for 4-H Fair Eligibility
Apr 26-28th Summer Camp Counselor Training
Apr 27th Explore 4-H Workshop – Robotics/STEM

- XII. Unfinished Business
 - A. Audit Meeting scheduled for 6pm, Monday, March 4th
 - B. Camp Director Position
- XIII. New Business
 - A. Budget
 - B. Finalize dates for County Activities ie: Public Presentation and Celebrate Our Kids events
- XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions
- XV. Adjourn Meeting Thank you for attending!

Next E-Board Meeting March 11th & Leaders Council Meeting April 8th @ 6 PM at the G.H. County Ext. Office

*- Please keep reports to 10 minutes or less, Thank you!