Grays Harbor 4-H Horse Council For the month of February 2019

Join from PC, Mac, Linux, iOS or Android: https://zoom.us/j/514154293
Or iPhone one-tap (US Toll): +16699006833,,514154293# or +16468769923,,514154293#
Or Telephone: Dial: +1 669 900 6833 or +1 646 876 9923 (US Toll) Meeting ID: 514 154 293

Call to Order- Pledge of Allegiance and 4-H Pledge-Pass attendance around

1.	Approval of previous minutes					
2.	Treasurer's Report \$		expenses \$	balance		
3.	Extension Report					
	a.	Adult volunteers need to update enrollment status in order to serve in leadership roles				
b. Upcoming Dates:			es:			
			Feb 9 th Feb 20 th Mar 27 th – A	Explore 4-H – Maple Syrupi GHC Fair Volunteer Meetin Apr 7 th TSC Paper Clover Campai Enrollment Due for 4-H Fair	g gn	
4.	General Council Report					
	a.	a. Exhibitor Book Revisions due to GH 4-H Fair Committee				
5.	Fun activity - Farralee					
	a.	Next month				
6.	Horse	Horse shows/clinics				
	a.	Report from Brian – 2019 weeknight dates available at Fairgrounds & options for securing 2020 dates				
b. Update on Judgesc. Insights for new 4-H Club with dressage riders						
7.	County Fair					
	a.	Update on Judges				
	b.	Schedule				
8.	Old business					
	a.	Permanent Numbers				
	b.	Blue Ribbon Kids				
9.	Other i	Other new business				
	a.	. Prepare for Mandatory March meeting – topics and materials needed				

Next Meeting Scheduled for Monday, March 4th at 6:30pm at the WSU Extension office
** Reminder** It is Mandatory for each club to have a representative present for important GHC Fair information

Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at tracie.hanson@wsu.edu or (360)482-2934 at least two weeks prior to the event.