GRAYS HARBOR GENERAL 4-H COUNCIL AGENDA

December 10th, 2018 – 6:00 PM @ G.H. County Extension Office, Elma WA

Join from PC, Mac, Linux, iOS or

Android: https://zoom.us/j/728438983
Or iPhone one-tap (US Toll): +16699006833,,728438983##

or +14086380968,,728438983## **Or Telephone:** Dial US: +1 669 900 6833 or

+1 408 638 0968 or +1 646 876 9923

Meeting ID: 728-438-983

- I. Call the meeting to order
- II. Flag Salute and 4-H Pledge
- III. Roll Call
- IV. Approval of previous meeting minutes
- V. Financial Report
- VI. Communications
- VII. Reports of Project Groups *
 - A. Horse Council
- VIII. Committee Reports *
 - A. Fair
- 1. Scheduled for August 7-11th, 2019 "How Country Feels"
- 2. Updates to Exhibitor Book
- B. Fundraising (Celebrate Our Kids)
 - 1. Thank you notes to donors
 - 2. Schedule time to take inventory of pins and other supplies
- C. Camp Taylor Sample to give update Report on Camp and Counselors
- IX. Council Reps Report
 - A. Panhandle
 - B. G.H. Youth Livestock Auction
- X. 4-H Youth Development Report *
 - A. Tracie Hanson, 4-H Program Coordinator Explore 4-H Series (Jan 12th, Feb 9th, April 27th, June 15th)
 - B. Dan Teuteberg, 4-H Youth Development Regional Specialist
 Adult volunteers need to update enrollment status in order to serve in leadership roles
- XI. Current Activities

A. Dates coming up: Dec 28-30th Camp Counselor Training

Jan 12th Explore 4-H Workshops – Dog/Cat Projects Feb 9th Explore 4-H Workshop – Maple Syruping

XII. Unfinished Business

XIII. New Business

- A. Need to add and take off signers on the bank accounts
- B. Revise GH 4-H Fair Exhibitor Book to include premium points for entries receiving white ribbons
- XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions
- XV. Adjourn Meeting Thank you for attending!

Next Executive Board Meeting January 14th @ 6 PM at the G.H. County Extension Office

Next Leaders Council Meeting February 11th @ 6 PM at the G.H. County Extension Office