

# Grays Harbor 4-H Horse Council

## For the month of October 2018

Join from PC, Mac, Linux, iOS or Android: <https://zoom.us/j/514154293>

Or iPhone one-tap (US Toll): +16699006833,,514154293# or +16468769923,,514154293#

Or Telephone: Dial: +1 669 900 6833 or +1 646 876 9923 (US Toll) Meeting ID: 514 154 293

Call to Order- Pledge of Allegiance and 4-H Pledge-Pass attendance around

1. Approval of previous minutes
2. Treasurer's Report \$ \_\_\_\_\_ expenses \$ \_\_\_\_\_ balance
3. Extension Report
  - a. GH 4-H Outreach & GH 4-H Promotion w/Window Display Contest
  - b. Preparing for the new 4-H year; Club Kickoffs (Oct. 1<sup>st</sup> at 5:30pm & Oct. 4<sup>th</sup>; at 1pm & 5:30pm)  
Volunteer Essentials Workshops (October 11<sup>th</sup>) & Club Orientation (October 18<sup>th</sup>)
  - c. WA State 4-H Forum
4. General Council Report
5. Fun activity-
  - a. Next month \_\_\_\_\_
6. Horse shows/clinics
  - a. Hairy Horse Shows
7. County Fair
  - a. Versatile Horseman/Outstanding Gamer Awards
  - b. Executive team as Superintendent Follow-up
8. WA State 4-H Fair
9. Elections
10. Other new business

**Next Meeting Scheduled for Monday, November 5<sup>th</sup> at 6:30pm at the WSU Extension office**

*Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or (360)482-2934 at least two weeks prior to the event.*