

# GRAYS HARBOR GENERAL 4-H COUNCIL AGENDA

July 23, 2018 – 6:00 PM

@ G.H. County Extension Office, Elma WA

- I. Call the meeting to order
- II. Flag Salute and 4-H Pledge
- III. Roll Call
- IV. Approval of previous meeting minutes
- V. Financial Report
- VI. Communications
- VII. Reports of Project Groups \*
  - A. Horse Council
- VIII. Committee Reports \*
  - A. Fair
  - B. Camp
  - C. Fundraising
  - D. Cowboy Breakfast
- IX. Council Reps Report
  - A. Panhandle
  - B. G.H. Youth Livestock Auction
- X. 4-H Youth Development Report \*
  - A. Tracie Hanson, 4-H Program Coordinator
  - B. Dan Teuteberg, 4-H Youth Development Regional Specialist
- XI. Current Activities
  - A. Dates coming up:

July 25 <sup>th</sup>	4-H Fair Shirt Orders Due
Aug 5 <sup>th</sup>	Still Life Entries Due GH Fair
Aug 7 <sup>th</sup>	Plant Science Entries Due & Animal Haul-in GH Fair
Aug 8 <sup>th</sup> - 12 <sup>th</sup>	Grays Harbor Fair
Aug 31 <sup>st</sup> – Sept. 23 <sup>rd</sup>	WA State 4-H Fair
Oct 19 <sup>th</sup> – 21 <sup>st</sup>	State 4-H Forum (Spokane)
	<a href="https://www.facebook.com/WashingtonState4HForum/">https://www.facebook.com/WashingtonState4HForum/</a>
Nov TBA	Celebrate Our Kids Dinner/Auction/Awards
- XII. Unfinished Business
- XIII. New Business
  - A. State 4-H Forum Award Nominations Due August 1, 2018  
<https://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/award-nominations/>
- XIV. Other topics of Interest, Club Reports, or unfinished Reports or Discussions
- XV. Adjourn Meeting – Thank you for attending!

Join from PC, Mac, Linux, iOS or  
Android: <https://zoom.us/j/728438983>  
Or iPhone one-tap (US  
Toll): +16699006833,,728438983## or  
+14086380968,,728438983##  
Or Telephone: Dial US: +1 669 900 6833 or +1 408 638  
0968 or +1 646 876 9923  
Meeting ID: 728-438-983

Next Leaders Council Meeting on August 27th @ 6 PM at the G.H. County Extension Office

\*– Please keep reports to 10 minutes or less, Thank you!