

Preparing to Enter 4-H Still Life Exhibits at the County Fair

(creative arts, photography, canned/dried foods, educational posters, and more!)

STEP 1: Use the Exhibitor's Book to determine specific information about the way each entry is categorized, such as Division/Section/Class and any additional steps or forms that need to be completed.

STEP 2: Write the appropriate Division/Section/Class information on each exhibit tag.

STEP 3: Organize entries by section and use a separate "4-H Still Life & Contest Entry Form" for each Section. Complete each form using the same Division/Section/Class information and description as written on the exhibit tag. Make sure that the exhibitor signs the bottom of the form and that contact information is clear and accurate.

STEP 4: Complete the additional 3" x 5" card or additional forms as needed for photography, creative arts, canned/dried foods, or clothing & textiles.

STEP 5: Submit exhibits on 4-H entry days:

- > Sunday before the fair for most exhibits, and
- > Tuesday before the fair for plant science exhibits

STEP 6: Showcase your exhibits to family and friends

STEP 7: Bring Claim Tickets to pick up exhibits after fair closes on Sunday

STEP 8: Exhibits receiveing blue ribbon placing qualify to be exhibited at the State 4-H Fair in Puyallup in September.

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**DEPARTMENT Y
4-H YOUTH
DEVELOPMENT CLUBS**

General Superintendent: Linda Waltenburg
Asst. Superintendent: Nancy Graham

4-H Youth Development Specialist:
Dan Teuteberg
4-H Program Coordinator: Tracie Hanson

4-H Fair Committee
Tom Gwin, Chairman
Linda Waltenburg
Nancy Graham
Cathy Cozad
Gwen Carrell
Mary Pederson

DEPARTMENT RULES:

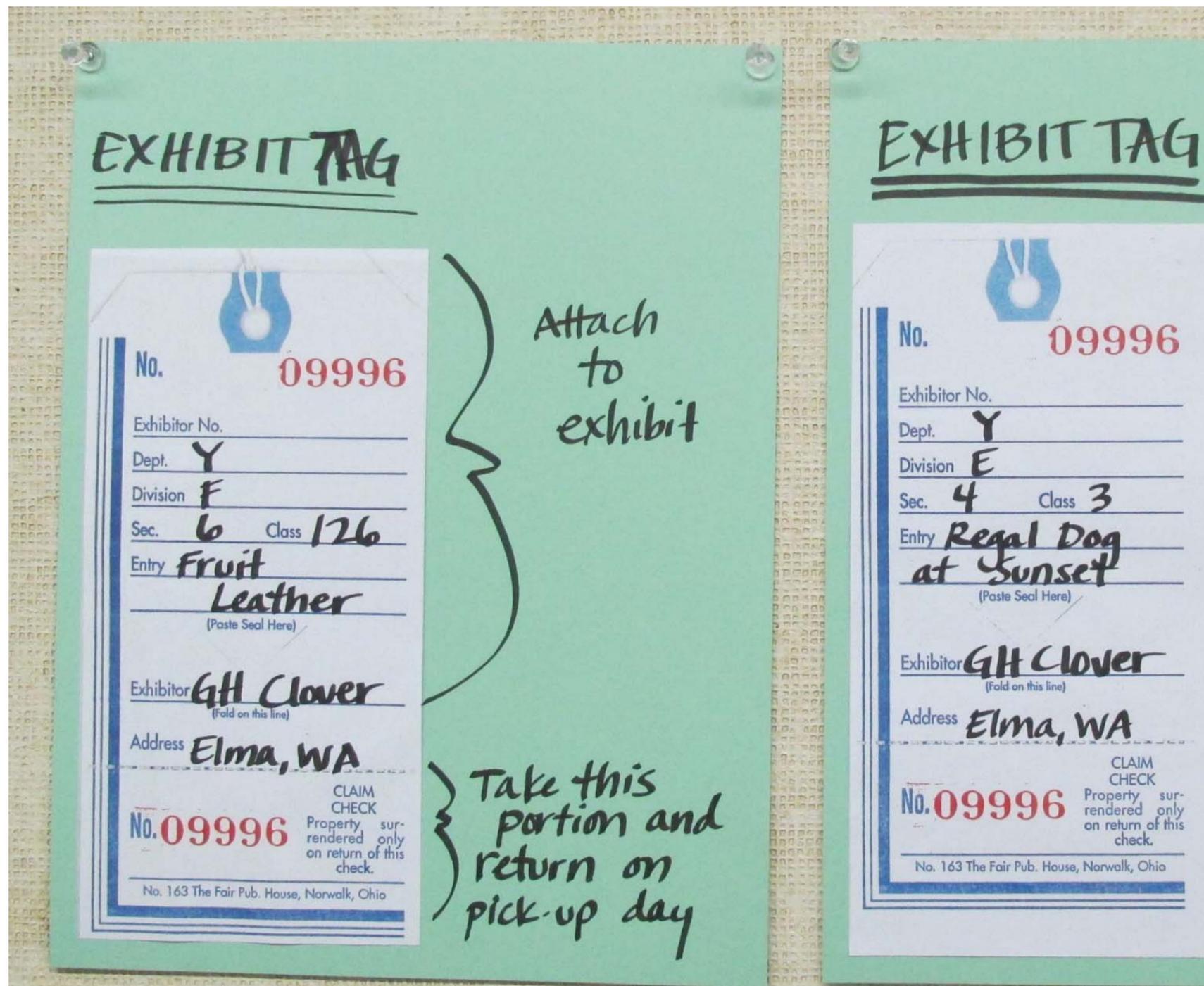
- All boys and girls entering exhibits in this department must be properly enrolled members of the 4-H Youth Development program. All 4-H club members must be enrolled by April 1 of the current year to participate in fair activities. An official membership list of all participating 4-H clubs must be provided to the fair office by July 1. Each exhibitor should have their exhibits checked by the project leader before making entries in the fair. When exhibits and contests are divided into age groups, the following groups apply:
Primary: Kindergarten and grades 1 & 2, provided the member has reached their 5th birthday by January 1 of the current 4-H year.
Juniors: Grades 3, 4, & 5 (members must be in the third grade and have reached their 8th birthday by January 1 of the current 4-H year)
Intermediates: Grades 6, 7, & 8
Seniors: Grades 9 and above, provided the member has not passed their 19th birthday before January 1 of the current 4-H year.
- All state 4-H policies (found in EM0758E Washington State 4-H Policy) and Grays Harbor County 4-H Policies (most recent revision) apply to the fair.
- 4-H club members may exhibit or compete only in projects in which they are enrolled during the current 4-H year. All exhibits must follow the requirements under 4-H project guidelines. All items entered in 4-H classes shall be prepared, made, grown, or raised by the 4-H member. Entries may be disqualified by the superintendent or judge.
- All 4-H club exhibitors shall observe the general rules and regulations of the Grays Harbor County Fair, except as they may be modified below.
- Only one item may be entered by an individual in any one class, except as otherwise stated in the class rules.
- 4-H club members registered in Grays Harbor County 4-H clubs may show their livestock in open class competition, with the permission of the Open Class Superintendent, their local 4-H leader, and the 4-H Section Superintendent, provided that an open class entry form is completed and mailed to the fair office with the stall fees **before the deadline**. Please indicate on the open class entry form that this is a 4-H animal and will be housed with the club. Refer to open class rules.
- 4-H members registered in non-Grays Harbor County 4-H Clubs must declare by the entry date and show in either 4-H or open class. Cross exhibiting will not be allowed.
- ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES - The use of illegal drugs and/or improper use of animal health products or foreign substances will not be tolerated in the 4-H Youth Development Program.**

Extension personnel, 4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances that are going into the nation's food supply.

- All 4-H animals are to be left outside the 4-H barns until the animals are checked by the veterinarians outside the barns. Superintendents have the authority to refuse entry until the animal is examined and approved for entry by a veterinarian. If the animal shows signs of infectious or contagious diseases following the original inspection, a committee of three persons designated by the General 4-H Superintendent and the Fair Board Livestock Committee may ask for removal of the animal from the fairgrounds or a veterinary inspection paid for by the exhibitor. Consult your veterinarian as to diseases such as IBR, BVD, P13, etc. for which vaccinations are recommended and for which preventative measures are indicated, and also proper timing for such actions. **DO NOT** leave this matter to the last week before fair and expect to accomplish effective disease management.
- Cash prizes will be paid to the winners in listed classes according to the Danish point system. Points awarded are listed herein at the beginning of each entry section according to group placings on the quality of exhibits. The total premium money will be divided into equal amounts for each point awarded.
- 4-H Equine entries are due by the second Wednesday of July to the Grays Harbor County Extension Office, PO Box 3018, Elma WA 98541. Entries must be made on proper entry forms. Advance entries for all other animal entries are due by July 15 to the Grays Harbor County Fair Office, PO Box 1229, Elma WA 98541. All contest entries are due by July 15 to the Grays Harbor County Extension Office, PO Box 3018, Elma WA 98541. All entry forms must be accompanied by a signed Grays Harbor County 4-H Code of Conduct/Parental Consent and Release Form.**
- Unless special arrangements are made in advance with individual superintendents, exhibit entry times will be as follows:
Sunday: 1 p.m. to 6 p.m.—Still life exhibits such as crafts, educational posters, and primary entries
Tuesday: 2 p.m. to 7 p.m.—Poultry and rabbits
7 p.m. Mandatory Poultry and Rabbit parent and exhibitor meeting.
Tuesday: 2 p.m. to 8 p.m.—Livestock
3 p.m. to 7 p.m.—Plant Sciences
- Primary 4-H members are limited to Grays Harbor County 4-H Clubs only. Primary 4-H members are not eligible for competitive events, large animals exhibits including beef, sheep, swine, horse, dairy cattle, dairy goat, or llama, or projects involving firearms or motorized vehicles. Primary members may exhibit pygmy goats, horseless horse project, and in any project not named in this paragraph. **Please refer to entry schedule for all small animals including dogs and cats.**
- Exhibitors will be responsible for their own exhibits. Each exhibitor is responsible for damage or personal injury caused by his animal, and it is mandatory that you have liability insurance. Contact your insurance agent.
- Each exhibitor is required to furnish their own straw, hay, grain, water buckets, barn tools, grooming equipment, and tack boxes. Initial bedding will be supplied by the fair. Grain must be kept in tack boxes or suitable containers. Feeding of poultry and rabbits will be provided for and feed furnished. Each exhibitor must clean their stall space within two days of the closing of the fair. Failure to do this will result in the forfeiture of premiums.

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STEP 2: Write the appropriate Division/Section/Class information on each exhibit tag.



STEP 4: Complete the additional 3" x 5" card or additional forms as needed for photography, creative arts, canned/dried foods, or clothing & textiles.

USE A 3X5 CARD TO EXPLAIN:

- ◆ What the entry is.
- ◆ How the entry was made.
- ◆ Where the entry will be used.
- ◆ Any special techniques that were used.

4-H Photography Exhibit Card

C0890E
Rev. 6/12

Exhibitor name _____ County _____

Class number _____ Class description _____

Years in Photography Project _____ Grade _____ Age _____ Primary Junior Intermediate Senior

Title of Photo (optional) _____

Date photo taken _____ Make/model of camera _____

Type of camera used:

Film Type and speed of film _____

Digital Camera resolution (mega pixels) _____ ASA/ISO setting (if known) _____

Type of focus used: Manual Auto Focal length: Fixed _____ Zoom _____

Metering used: Auto Program Manual For program/manual settings (if known): Aperture setting: f/ _____ Shutter speed: _____

Print(s) made by: Member in darkroom Member using computer printer Member using self-service machine Commercial printer

Describe any special effects or techniques you may have used and/or what you have learned:

**4-H DRIED FOODS
EXHIBIT LABELS**

Time 11 hrs

Method Dry @ 140°F

Pretreatment n/a

FOOD Fruit Leather

Name G.H. Clover

County Grays Harbor

Date Dried 5/10/16

C0804

Time 3 hrs

Method Dry @ 95°F

Pretreatment n/a

FOOD Dried Thyme

Name G.H. Clover

County Grays Harbor

Date Dried 5/15/16

C0804

**4-H CANNED FOODS
EXHIBIT LABELS**

Lbs. Pressure (if applicable) n/a

Method Boiling Hot Water Bath

Processing Time 15 mins

FOOD Applesauce

Name G.H. Clover

County Grays Harbor

Date Canned 5/10/16

C0803

Lbs. Pressure (if applicable) n/a

Method Boiling Water Bath

Processing Time 30 mins

FOOD Peaches

Name G.H. Clover

County Grays Harbor

Date Canned 5/15/16

C0803

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