

"Over the Clover" Horse Department Entry Form Grays Harbor County Fair

Check one to indicate that the animal being exhibited was in the management of the exhibitor by:

_____ March 1 of the current year OR _____ May 1 of the current year

The participant certifies the horse has been in their management as stated above and certifies the horse and rider combination are safe for the events that they have entered.

Participant Signature: _____

Grays Harbor County 4-H Code of Conduct

You have the responsibility of representing all 4-H members to the public.
Therefore; you are expected to conduct yourself in a manner that respects individual rights, safety and property of others, and reflects favorably on your state, county, and community, as well as yourself.

You are expected to observe the following guidelines:

1. The possession and use of alcoholic beverages and/or drugs other than prescribed medication is prohibited.
Use of tobacco products by youth members is prohibited.
2. Obscene and discriminatory language, roughhousing and insubordination will not be tolerated.
3. Members and leaders must demonstrate respect for each other and the public.
4. Display of overly affectionate attention between individuals is prohibited.
5. Damage to, or destruction of property belonging to others is prohibited.
6. Animal abuse of any kind is prohibited.
7. Display of unsportsmanlike conduct is prohibited.
8. Be an example of how to accept what life has to offer - good and bad - and how to live with the outcome of exhibiting your project.
9. Wear neat, clean and appropriate attire, including shoes or boots at all times.
10. Your purpose for exhibiting at fair is to represent 4-H while exhibiting your project, in this case, your horse(s). This IS your job for the week.

Report any infractions to the superintendent/club leader/event coordinator.

You will be notified if penalties are necessary. Penalties for infractions may include any or all of the following:

1. Being placed on probation for involvement in future 4-H events and/or termination of 4-H membership.
2. Assessing the member the cost of damages and repairs in the event of damage or destruction of property.
3. Releasing the member to the nearest law enforcement agency and/or the proper authorities.
4. Withholding premiums and/or sending a member home from county fair.

G:\Extension\4H\Horse\2018\Club_Packets-Mandatory_Meeting_Resources.xls Rev. 06-1

Participant Signature and Date

NO EXCEPTIONS! ALL HORSE DEPARTMENT ENTRY FORMS MUST BE RECEIVED NO LATER THAN JULY 2nd:

WSU Extension Office, P.O. Box 3018, Elma, WA 98541