

5. Photo Label (C0890) should be completed and attached to the entry.
6. Framed entries and non-mounted entries will not be accepted.
7. Photos must have been taken by the 4-H member.
8. All photos must be captioned.

**Class 45 - Creative Kids Photos - Agriculture & Farming**

Lot 1 - Juniors, ages 8-10

Lot 2 - Intermediates, ages 11-13

Lot 3 - Seniors, ages 14-18

*Some things judges consider in photos:*  
 Quality of photo \* Interest \* Story Telling  
 Ability \* Presentation \* Mounting

**CREATIVE GARDENING PROJECT  
 "GARDEN THEMED GIFT BASKET"**

1. Select a small basket (12"x12" maximum) and fill it with tools, seeds, and supplies for your garden.
2. All items in the basket must be usable. It is preferable that at least one item in the basket be handmade.
3. Total cost of all items in the basket shall not exceed \$10.
4. A 3" x 5" card must accompany the entry describing how the items was made and its use.

**Class 42: Creative Kids - Garden Gift Basket**

Lot 1 - Juniors, ages 8-10

Lot 2 - Intermediates, ages 11-13

Lot 3 - Seniors, ages 14-18

*Some things judges consider in gift baskets:*  
 Usability \* Theme \* Creativity \* Presentation

**GENERAL GUIDELINES FOR ALL  
 CREATIVE KIDS PROJECTS**

1. All participants must be properly enrolled 4-H members in the State of Washington.
2. Creative Kids Projects are open to all 4-H members, regardless of 4-H project enrollment.
3. Age category is determined by the age on October 1 at the beginning of the current 4-H year.
4. There is no pre-qualification at the county level for Creative Kids Projects.
5. One entry is allowed per 4-H member in each class.
6. Regular State 4-H Fair Still Life Entry Forms and Tags should be completed for all entries.
7. All Creative Kids Projects are due to the State 4-H Fair no later than 5 p.m. on Tuesday, Sept 4.
8. Ribbons will be placed on the entries no later than Sept 5. Entries will be on display throughout the remainder of the fair.
9. Entries will be release on Monday, September 24 (1-5 pm) and on Tuesday, September 25 (9am-5pm).
10. All remaining general rules for the WA State 4-H Fair apply to all Creative Kids Projects.
11. Special activity ribbons will be awarded to all participants. There will be no premium money for Creative Kids Projects.
12. Cash awards and rosettes will be awarded in each age group of each class as follows: First Place - \$25; Second Place - \$15; Third Place - \$10. Cash awards will be mailed with fair premium checks following the fair.

**WASHINGTON  
 STATE 4-H FAIR**



**CREATIVE KIDS  
 PROJECTS**

**AUGUST 31 -  
 SEPTEMBER 23, 2018**

**For More Information:**

<http://extension.wsu.edu/4h/fairs/state-4-h-fair/>

Email: [st4hfair@wsu.edu](mailto:st4hfair@wsu.edu)

Telephone: 253-445-4630 (until Aug 15)  
 253-770-5410 (after Aug 15)

## CREATIVE ART PROJECT "NATURE CRAFT"

1. You must use natural items found in nature (any color or any pattern) to make your creation.
2. The creation should be usable and/or decorative. A 3" x 5" card must accompany the entry describing how the items was made and its use.
3. Maximum size of the entry is 18"x18"x18".
4. Items may be made from a pattern or may be an original design.
5. While other decorative items may be used in the creation, it must be primarily made from natural items.

Class 41: Creative Arts - Nature Craft  
Lot 1 - Juniors, ages 8-10  
Lot 2 - Intermediates, ages 11-13  
Lot 3 - Seniors, ages 14-18

*Some things judges consider in nature craft projects:*

Creativeness \* Design \*  
Workmanship \* Craftsmanship

## CREATIVE ENVIRONMENTAL PROJECT "RECYCLED STYROFOAM"

1. You must use Styrofoam (cups, plates, trays, etc) as the primary basis for your creation.
2. The creation should be either usable or decorative. A 3" x 5" card must accompany the entry describing how the items was made and its use.
3. Maximum size of the entry is 18"x18"x18".
4. Items may be made from a pattern or may be an original design.

5. All items are to be constructed by the member.

Class 42: Creative Kids - Recycled Styrofoam  
Lot 1 - Juniors, ages 8-10  
Lot 2 - Intermediates, ages 11-13  
Lot 3 - Seniors, ages 14-18

*Some things judges consider for Styrofoam projects:*

Creativeness \* Design \*  
Workmanship \* Craftsmanship

## CREATIVE CULINARY PROJECT "COOKIES"

1. All entries are to be made from "scratch".
2. Items that require refrigeration will not be allowed. All entries must be baked.
3. Entries may be any type of shaped cookie..... dropped, shaped, refrigerated, rolled, and other types of cookies. Bar cookies are not considered "shaped".
4. Items containing raw eggs will not be allowed.
5. All entries must include the recipe used in preparing the item.
6. An entry will consist of 4 cookies. Bring your entry on a sturdy disposable plate and sealed in a plastic bag.
7. Alcoholic items may not be used in the preparation of entry.

Class 43: Creative Kids Cookies  
Lot 1 - Juniors, ages 8-10  
Lot 2 - Intermediates, ages 11-13  
Lot 3 - Seniors, ages 14-18

*Some things judges consider in cookies:*

Appearance \* Texture \* Flavor and Aroma

## CREATIVE POETRY PROJECT "SUMMER FUN"

1. Entries must be original work completed within the past year.
2. Each entry is limited to one 8 ½" x 11" page.
3. Printing must be 12 point or larger (easily read font) or hand printed.
4. Illustrations are permitted, but must be contained within the one page.
5. Entries may be metered, free verse, haiku, or any other style of poetry.

Class 44: Creative Kids Poetry  
Lot 1 - Juniors, ages 8-10  
Lot 2 - Intermediates, ages 11-13  
Lot 3 - Seniors, ages 14-18

*Some things judges consider in writing poetry:*

Ideas and content \* Organization \* Word Choices \* Fluency \* Grammar, punctuation, spelling, etc. \* Neatness

## CREATIVE PHOTO PROJECT "AGRICULTURE AND FARMING"

1. Photos must be either 5"x7" or 8"x10".
2. All photos must be firmly mounted on matte board. Minimum matte margin is 1" on all sides. Maximum matte margin is 2" on all sides.
3. All entries must be printed on photographic paper.
4. Photos MUST be representative of AGRICULTURE AND FARMING...people, equipment, crops, animals or anything else that is representative of agriculture.