



# Grays Harbor 4-H Horse Council

## For the month of February 2018



Join from PC, Mac, Linux, iOS or Android: <https://zoom.us/j/514154293>

Or iPhone one-tap (US Toll): US: +16699006833,,514154293## or +14086380968,,514154293##

Or Telephone: Dial: US: +1 669 900 6833 or +1 408 638 0968 or +1 646 876 9923 (US Toll) Meeting ID: 514-154-293

1. Call to Order - Pledge of Allegiance and 4-H Pledge - Pass attendance around
2. Introductions
3. Approval of previous minutes
4. Treasure \$\_\_\_\_\_ expenses \$\_\_\_\_\_ balance
5. Extension Report
6. General Council Report
7. Fun activity-Crystal?
  - a. Next month \_\_\_\_\_
8. Superintendent search or other model
9. Judges secured for all shows?
10. Horse shows/clinics
  - a. Hairy Horse Show 2/24, 3/31, 5/12
  - b. Pre Fair
  - c. Other Shows  
Spring Extravaganza? - Pierce County 4-H (<http://www.pc4hhorseleaders.com/>);  
Oakville Regional Event Center (OREC)  
Spring Youth Fair, May 4-6 (<https://www.springyouthfair.org/>)
11. Committees
  - a. Horse Show Committee???
  - b. Fair Awards Committee???
12. Other new business

**Reminder: At least one club representative will need to attend both the March 5<sup>th</sup> and June 4<sup>th</sup> Horse Council Mandatory Meetings in order for the club to participate at the GHC 4-H Fair. In addition to learning important information and deadlines clubs will also sign up for Fair Committees and pick up required paperwork.**

*Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or (360)482-2934 at least two weeks prior to the event.*