



## Grays Harbor 4-H Horse Council - January 2018



**Join in person or join via Zoom** (video or phone conference options),

From PC, Mac, Linux, iOS or Android: <https://zoom.us/j/514154293>

iPhone one-tap: US: +16699006833,,514154293# or +14086380968,,514154293#

Telephone: Dial +1 669 900 6833 or +1 408 638 0968 or +1 646 876 9923

Meeting ID: 514 154 293

**\*\*\*contact Tracie for assistance\*\*\***

1. Call to Order- Pledge of Allegiance and 4-H Pledge - Pass attendance around
2. Approval of previous minutes
3. Treasurer's Report \$ \_\_\_\_\_ expenses \$ \_\_\_\_\_ balance
4. Extension Report
5. General Council Report
6. Fun activity - Crystal Anderson
  - a. Next month \_\_\_\_\_
7. Horse shows/clinics
  - a. Clinic Form - updates to reflect revised clinic requirements
  - b. Hairy Horse Show dates: February 24, March 31, May 12
  - c. Pre Fair dates: June 30 – July 1
  - d. Other Shows
    - Spring Extravaganza March/April Pierce County 4-H?  
(<http://pc4hhorseleaders.com/events/spring-extravaganza/>);
    - Spring Youth Fair; May 4-6 (<https://www.springyouthfair.org/events>)
    - Fair August (7)8-12; Judges
8. Committees
  - a. SOP – Any updates needed to the “Thriving in the 4-H Horse Project” document?
  - b. Horse Show Committee Update
  - c. Fair Committees
9. Old Business
  - a. Superintendent Position Description & Application available online at  
<http://extension.wsu.edu/graysharbor/4-h/4-h-leadership-meeting-materials/>
10. Other New Business
  - a. State Fair Points Calculations for Western Games

*Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or (360)482-2934 at least two weeks prior to the event.*