

# Grays Harbor 4-H Horse Council

## For the month of May 2017

Join from PC, Mac, Linux, iOS or Android: <https://zoom.us/j/682180495>

Or iPhone one-tap (US Toll): +16465588656,682180495# or +14086380968,682180495#

Or Telephone:

Dial: +1 646 558 8656 (US Toll) or +1 408 638 0968 (US Toll), **Meeting ID:** 682 180 495

1. Call to Order- Pledge of Allegiance and 4-H Pledge-Pass attendance around
2. Approval of previous minutes
3. Treasure \$\_\_\_\_\_ expenses \$\_\_\_\_\_ balance
4. Extension Report
  - a. Clover Connections
  - b. Scholarship Applications Due Monday, May 1<sup>st</sup>
  - c. Grays Harbor Youth Livestock Auction mandatory meeting and tagging dates
5. General Council Report
6. Fun activity-Peggy
  - a. Next month\_\_\_\_\_
7. Horse shows/clinics
  - a. Hairy Horse Show (recap) 4/29
  - b. Pre Fair: June 17-18<sup>th</sup>
  - c. Stall Rentals & Check-out Process
  - d. Other Shows & Events
    - i. Spring Youth Fair, May 5-7<sup>th</sup>
    - ii. Mason County 4-H Horse Camp, June 20-25<sup>th</sup>  
(Registration opens to out-of-county campers on May 10<sup>th</sup>)  
(Forms available at <http://extension.wsu.edu/mason/4-h-youth-families/4-h-camping/>)
    - iii. July Clinic 12-13?? Tammie Whitt ?? Jill, Gina
8. County Fair
  - a. Schedule for Saturday night? Pie eating, Awards 6pm, Fun and Games to follow
  - b. Sunday ó State meeting and gaming show
  - c. Other?
9. GH 4-H Horse Council Committees
10. Other new business
  - a. Public Presentations ó May 8<sup>th</sup> option

**Reminder: At least one club representative will need to attend both the March 6<sup>th</sup> and June 5<sup>th</sup> Horse Council Mandatory Meetings in order for the club to participate at the GHC 4-H Fair. In addition to learning important information and deadlines clubs will also sign up for Fair Committees and pick up required paperwork.**

*Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or (360)482-2934 at least two weeks prior to the event.*