

Grays Harbor 4-H Horse Council

For the month of June 2017

Call to Order- Pledge of Allegiance and 4-H Pledge-Pass attendance around

1. Approval of previous minutes
2. Treasure \$_____ expenses \$_____ balance
3. Extension Report
 - a. Erin Randall Memorial Fund
 - b. GHC Fair Forms for Clubs – Camping Reservations, Parking/Pass Orders, Animal Entry Forms
4. General Council Report
5. Fun activity-Payton T.
 - a. Next month_____
6. Horse shows/clinics
 - a. Pre Fair: June 17-18th
Stall Rentals & Check-out Process
 - b. Other Events & Clinic Opportunities
 - i. Mason County 4-H Horse Camp, June 20-25th
(Registration opened to out-of-county campers on May 10th)
(Forms available at <http://extension.wsu.edu/mason/4-h-youth-families/4-h-camping/>)
 - ii. July Clinic: July 12th
7. County Fair
 - a. Review Expectations
 - b. Review Documents and Resources
 - c. Additional information
8. Other new business
 - a.

Reminder: At least one club representative will need to attend both the March 6th and June 5th Horse Council Mandatory Meetings in order for the club to participate at the GHC 4-H Fair. In addition to learning important information and deadlines clubs will also sign up for Fair Committees and pick up required paperwork.

While the in-person meeting begins at 6:30pm, you can also log in electronically at 6:45 using the information below:

Join from PC, Mac, Linux, iOS or Android: <https://zoom.us/j/682180495>

Or iPhone one-tap (US Toll): +16465588656,682180495# or +14086380968,682180495#

Or Telephone:

Dial: +1 646 558 8656 (US Toll) or +1 408 638 0968 (US Toll), **Meeting ID:** 682 180 495

Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at tracie.hanson@wsu.edu or (360)482-2934 at least two weeks prior to the event.