

GRAYS HARBOR GENERAL 4-H COUNCIL AGENDA
March 09, 2014 – 6:30 p.m.

MEETING AT FORESTRY BLDG – MONTESANO

- I. Call the meeting to order
- II. Flag Salute and 4-H Pledge
- III. Roll Call
- IV. Approval of previous meeting minutes
- V. Financial Report
Camp \$ _____; CD \$ _____; Checking \$ _____; Food Booth \$ _____; Savings \$ _____
- VI. Energizing Activity:
- VII. Reports of Project Groups:
 - A. 4-H Horse Council – Minutes sent out to general membership
 - B. Panhandle Board – Nominate/Appoint Ed Swalander to the Board
- VIII. Committee Reports, Committee Sign-up & Recruitment
 - A. Committee Chairman
- IX. 4-H Youth Development Report
 - A. 2014-15 4-H's Ambassador club report
- X. Current Activities:
- XI. Unfinished Business
 - A. Food Booth Disposition with Fairgrounds – 2015 and beyond
 - B. Hope From Horses – Needs volunteers for the new season – Contact Brenda Sherman
 - C. Public Presentations – Saturday, April 25th East County-Elma; Sunday, April 25th West County-Humptulips
 - D. Premium Guide proposals all turned in to Tom?
 - E. Audit for 2014 Bank accounts – Monday, 3/9/15 @ 5:00 p.m.
 - F. Decision on 4-H Super Seniors to show at fair in horse division?
- XII. New Business
 - A. 2014-15 4-H Scholarships
- XIII. Topics of Interest

Adjourned at: _____

Next meeting is 6:30 pm – April 13, 2015 Forestry Building, Montesano

Action Items

Person Responsible

Due Date