



## Grays Harbor 4-H Horse Council For the month of March 2017

1. Call to Order- Pledge of Allegiance and 4-H Pledge-Pass attendance around
2. Approval of previous minutes
3. Treasure \$ \_\_\_\_\_ expenses \$ \_\_\_\_\_ balance
4. Extension Report
5. General Council Report
6. Fun activity-Denise
  - a. Next month \_\_\_\_\_
7. Budget – Laptop
8. Horse shows/clinics
  - a. Hairy Horse Show (review) 2/11 & (planning): 3/11, 4/29
  - b. Pre Fair: June 17-18<sup>th</sup> Judges
  - c. Fair: August 8-13<sup>th</sup>
    - i. Expectations for 4-H clubs, exhibitors, and families
    - ii. Explanation of fair-specific committee tasks
    - iii. Explanation of volunteer shifts during fair
    - iv. Estimates of how many riders and horses to expect per club
  - d. Other Shows
    - i. Spring Extravaganza March 31- April 2 Pierce County 4-H (<http://pc4hhorseleaders.com/events/spring-extravaganza/>);
    - ii. Oakville Regional Event Center (OREC)
    - iii. Spring Youth Fair May 5-7
9. GH 4-H Horse Council Committees
  - a. SOP – “Thriving in the 4-H Horse Project” document
  - b. Horse Show Committee???
  - c. Fair Awards Committee???
10. Other new business

**Reminder: At least one club representative will need to attend both the March 6<sup>th</sup> and June 5<sup>th</sup> Horse Council Mandatory Meetings in order for the club to participate at the GHC 4-H Fair. In addition to learning important information and deadlines clubs will also sign up for Fair Committees and pick up required paperwork.**

*Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at [tracie.hanson@wsu.edu](mailto:tracie.hanson@wsu.edu) or (360)482-2934 at least two weeks prior to the event.*