

**GRAYS HARBOR COUNTY SCORESHEET  
FOR EVALUATION OF 4-H RECORD BOOKS**

**LEVEL 2**

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

AGE DIVISION \_\_\_\_\_ (Jr., Int., Sr.)

The order of the scorecard follows the same order found on the inside front cover of the 4-H Record Book.

ITEM	Possible Points	Your Score
<b>1. Planning Calendar</b> Used to plan the whole 4-H year. Includes project, club, and county activities. Checked when attended.	6	
<b>2. Project Record</b> Commitments are specific, appropriate and consistent with age, experience and ability. Agreements are complete and signed.	13	
<b>3. Project Journal (&amp; Optional Add Sheets)</b> *Shows project activities and work for period covered. *Shows what was done, how it was done, and what was learned. *Certificates present for dairy cattle, only.	15	
<b>4. Project Photos</b> Current year photos with captions required. Date and location is optional for caption.	5	
<b>5. Project Highlights</b> Summarizes what was done and learned, problems solved and successes, and what will be done differently next time.	12	

ITEM	Possible Points	Your Score
<b>6. Financial Summary</b> *Beginning Value *Ending Value *Items 1 - 8 Above items are complete and accurate.	12	
<b>7. Permanent Record</b> *Must include past year's work. *Judge current year only. *Areas that do not apply should have NONE or N/A	12	
<b>8. Story</b> *Introduce yourself *Talk about your projects *Citizenship and community, school involvement *Impact of 4-H on life; personal growth	15	
<b>9. Supplemental Information</b> Includes clippings, photos, correspondence (limited to 2 sides)	5	
<b>10. General Appearance</b> Record Book cover is complete. Contents are in proper order. Member has done own work. Spelling, grammar and neatness will be evaluated. Records must be fastened inside a covered binder.	5	
<b>Score of:</b> 85 - 100 = Blue 70 - 84 = Red 50 - 69 = White Below 50 = No Placing	100	