

**GRAYS HARBOR COUNTY SCORESHEET  
FOR EVALUATION OF 4-H RECORD BOOKS**

**LEVEL 1**

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

AGE DIVISION \_\_\_\_\_ (Jr., Int., Sr.)

The order of the scorecard follows the same order found on the inside front cover of the 4-H Record Book.

ITEM	Possible Points	Your Score
<b>1. Planning Calendar</b> Used to plan the whole 4-H year. Includes project, club, and county activities. Checked when attended.	6	
<b>2. Project Plans</b> Plans are specific, appropriate and consistent with age, experience and ability. Agreements are complete and signed.	13	
<b>3. Project Diary (&amp; Optional Add Sheets)</b> *Shows project activities and work for period covered. *Certificates present for dairy cattle, only.	15	
<b>4. Project Summary</b> Summarizes what was done in project.	12	
<b>5. Project Pictures &amp; Related Materials</b> <b>(1-1/2 pages)</b> Current year photos with captions required. (Date and location is optional for caption.) Drawings, fabric samples etc. on "Related Materials" Page -- <b>No Ribbons.</b>	5	

ITEM	Possible Points	Your Score
<b>6. Financial Expense / Income / Value</b> *Information provided in "Project Diary"	12	
<b>7. Permanent Record</b> *Must include past year's work. *Judge current year only. *Areas that do not apply should have NONE or N/A	12	
<b>8. Story</b> *Write about yourself and family. *Why did you join 4-H? *What did project group and club do? *Favorite part of 4-H? *What would you do differently?	15	
<b>9. 4-H Memories</b> Includes clippings, photos, correspondence (limited to 2 sides)	5	
<b>10. Comment Page</b> To be completed at end of 4-H year.	0	
<b>11. General Appearance</b> Record Book cover is complete. Contents are in proper order. Member has done own work. Spelling, grammar and neatness will be evaluated. Hard cover protector is present with name and club written on outside cover.	5	
<b>Score of:</b> 85 - 100 = Blue 70 - 84 = Red 50 - 69 = White Below 50 = No Placing	100	