

WSU Extension Grays Harbor County 4-H Youth Development
News for January 25th, 2017

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Calendar features! Available online at <http://extension.wsu.edu/graysharbor/4-h/calendar/>

Find us on Facebook – Grays Harbor County 4-H at <https://www.facebook.com/graysharbor4h/>

FOLLOW WA 4-H ON SOCIAL MEDIA!

Keep up to date on the latest news and happenings by following Washington State 4-H on Facebook and Twitter! Have a story you'd like to share? Send an email to washington.4h@wsu.edu or tag @wastate4h on social media.

>>> Facebook: <https://www.facebook.com/WashingtonState4H/>

>>> Twitter: <https://twitter.com/wastate4h>

>>> Events Calendar: <http://extension.wsu.edu/4h/events/>

4-H NATIONAL CHARTERS AWARDED – February 13th

Congratulations to the following clubs who have received their 4-H National Charter! These general leaders will receive their official Charter Certificate in person at the February 13th 4-H Council meeting.

Barnyard Wranglers

Best of Times

Brady Bunch

Country Pride

Critter Crew

GH 4-H Shooting Sports

Humptulips Valley Hustlers

Kountry Kids

Live to Lope

4-H Ocosta Wild Robotocats

Wild at Heart

If your club is not on this list, and you think you have submitted your paperwork, please check your email to see if you need to make changes or additions to what was submitted. Remember that your club will need to submit your Club Chartering Documentation, Bylaws, Annual Financial Summary, and 4-H Graduate Status Survey in order to be active for the current 4-H year.

Please contact Tracie at tracie.hanson@wsu.edu if you would like a sample copy of bylaws or need support to complete the needed documents.

AG DISCOVERY – Career Exploration Summer Program

Check out this great summer program for high school students that are interested in agricultural careers. It is a 2-week residential program at 22 different universities and all expenses are covered except transportation to and from the sponsoring university. Please pass on this information to youth or their leaders which might be interested. For more information, please see the AgDiscovery website: www.aphis.usda.gov/agdiscovery for a current brochure and application.

AGRI-SCIENCE SUMMIT – February 2-5, 2017 & January 12-15, 2018

At the National Youth Summit on Agri-Science, high school students develop the skills and knowledge needed for the challenges facing agriculture, food security and sustainability. National 4-H Council and National 4-H Conference Center have partnered with agricultural scientists, researchers, leaders, politicians, and advocates to host the National Youth Summit on Agri-Science. This Summit emphasizes hands-on educational experiences led by experts in the agricultural community.

<http://4hcenter.org/tours-programs/national-youth-summit-series/#!agri-science>

SWINE INFO DAY – Friday February 3rd, Moses Lake

Washington Swine Information Day is 9 a.m. Friday, February 3, at Moses Lake. Aimed at producers, youth farmers, ag educators, fair representative, and other stakeholders. Learn about the hog and grain market; managing risk; the new Veterinary Feed Directive; and more.

http://extension.wsu.edu/benton-franklin/event/washington-swine-information-day/?utm_campaign=auto-draft&utm_source=cahnr-news-nov-2017-5&utm_medium=email&utm_content=link-37

HAIRY HORSE SHOW BUCKLE SERIES – February 11th, March 11th, April 29th in Elma

Entry forms and more information available at

<http://extension.wsu.edu/graysharbor/4-h/4-h-project-specific-materials/>

SPRINGTIME YOUTH CALF SALE – Grants Due February 21st, Sale March 18th in Monroe

The Springtime Youth Calf Sale (SYCS) calf grant and college scholarship applications are now available. The calf grant is due on Feb. 21 and the college scholarship is due Mar. 1st.

The sale will be held on Saturday, March 18 at the Evergreen State Fairgrounds in Monroe at 1:00pm. There will be quality registered dairy heifers of all breeds ages Sept or Dec 2016 being offered for sale to youth only between the ages of 9-18 yrs enrolled in a dairy project with 4-H or FFA.

Please feel free to share with anyone interested in purchasing a project dairy heifer. Details and forms:

<http://extension.wsu.edu/4h/dairy-endowment-fund/program-activities/springtime-youth-calf-sale/>

CLARK COUNTY 4-H POULTRY SHOW – February 25th, Ridgefield

Save the date for the 19th annual Youth Invitational Poultry Show! Presented by the Prairie Hatchers 4-H Club in Clark County, the show takes place on February 25th, 2017 at the Clark County Fair Grounds in Ridgefield, WA.

You can support the Prairie Hatchers 4-H club by donating to the raffle or the auction (show quality chicks, eggs, and adult birds). The show catalog will be available January 29th. Contact Julie (jilpost35@hotmail.com) or Kierstin (kierstinpost@gmail.com) for information and to request a copy of the show catalog.

USDA POULTRY PRESENTATIONS AVAILABLE

The USDA is offering a limited opportunity to have a veterinarian talk to your poultry group about avian health and how to protect your birds from avian flu. For information and scheduling, contact Dr. Brooke Lucas at brooke.a.lucas@aphis.usda.gov or (360) 603-1520.

WASHINGTON STATE 4-H SCHOLARSHIP OPPORTUNITIES – Postmark by March 15th

Washington State 4-H is pleased to offer a number of different scholarships. Current and former Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Applications must be postmarked by March 15. Additional details and scholarship packets are available at <http://extension.wsu.edu/4h/youth/scholarship-opportunities/>.

BEEF AND SHEEP/GOAT FIELD DAYS IN MARCH

4-H and FFA youth and leaders are invited to participate in two field days hosted by WSU Extension in Asotin and Whitman Counties in partnership with University of Idaho/Nez Perce County extension. For more information please visit: <http://extension.wsu.edu/whitman>

Beef Field Day: March 11, 2017, 8:00am-3:00pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 6th.

Topics of discussion include: Health Care; Selection, Nutrition and Feeding of the Project Animal; Taste Test Panel; Livestock Judging; Quality Animal Care; the Stocker-Feed Project, fitting and showing demonstration and much more.

Goat/Sheep Field Day: March 25, 2017, 8:00am-3:00 pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 20th.

Topics for the sheep track will include: health care; quality assurance, feeding & nutrition, and selection of the project animals. Goat topics will include: health care; body conditioning scoring; quality assurance; and options within the goat project. Fitting and Showing workshops will be available for both tracks.

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Tracie Hanson at PO Box 3018, Elma, WA 98541, (360)482-2934, tracie.hanson@wsu.edu at least two weeks prior to the event.

Our county is partnering with neighboring counties—the Constellation group of Mason, Pacific, Lewis, Thurston, etc., to send out e-newsletters. Some articles are from other counties, and include helpful information or invitations to participate in local, regional, or statewide events. Please read carefully.

"These notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Grays Harbor County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Grays Harbor County Extension.

Archived copies of "Grays Harbor County 4-H News" are available at: <http://ext100.wsu.edu/graysharbor/4-h/info/>