

# 2024 Asotin County CattleWomen and Cattlemen Scholarship Application



Asotin County  
Cattlemen

Asotin County  
CattleWomen



***Submit applications by Friday, April 12, 2024***

- The *Asotin County Cattlemen* are offering at least one \$500 scholarship to a senior from **either** Asotin or Clarkston High School. Graduates of CHS or AHS who are 1<sup>st</sup> year college students may also apply.
- The *Asotin County CattleWomen* are offering at least one scholarship in the minimum amount of \$500 to a high school senior attending **either** Clarkston or Asotin High School. Graduates of CHS or AHS who are continuing college students may also apply.

**Purpose:** The local Asotin County cattle organizations provide these college scholarships to encourage graduating high school seniors and continuing students to pursue a career in an agricultural or family and consumer sciences-related field. Additional fields of study could include but not exclusive to the following areas: Agriculture Business, Agriculture Education, Equine-related fields, John Deere, Industrial Mechanics, Irrigation, Viticulture and Enology, Veterinary, Veterinary Technician, and Welding.

**Eligibility:** To be considered, a student must be planning to attend a two or four-year college in the fall of 2024; with a major in an area of agriculture or family and consumer sciences. Continuing college students who are applying for scholarships must have graduated from Asotin or Clarkston High Schools and remain a college student in good standing.

**Letter(s) of Reference:** Please include **two** letters of reference **with** this application from teachers, advisors, employers or other individuals who can accurately speak about your character, activities, and potential to succeed in college.

**Scholarship Awards:** Recipients must provide proof of college registration before the scholarship monies will be awarded. *The Cattlemen's scholarship* will be awarded for the fall semester. *The CattleWomen's scholarship* will be awarded following the successful completion of your first semester or quarter of college. Additionally, the CattleWomen's scholarship will require proof of registration for the subsequent semester or quarter of college.

**Basis for selection will be:**

1. Required High School G.P.A. – 3.00 for the CattleWomen's Scholarship, and 2.00 for the Cattlemen's Scholarship (**Please include a copy of your high school transcripts**). **Include college transcripts if attending college.**
2. Application – appearance and completeness.
3. Community service, leadership and participation related to your intended major.
4. Financial need.

Please contact Mark Heitstuman at the WSU Asotin County Extension Office at (509) 243-2009, or by email at [heitstuman@wsu.edu](mailto:heitstuman@wsu.edu) if you have any questions regarding these scholarships.



**C. College you are planning to attend (or are currently attending)**

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Major(s) or areas that you are planning to study?

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How do you feel your intended major applies to Agriculture? Please be specific.

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**D. Your Accomplishments**

1. Volunteer organizations you have participated in and extracurricular activities. This could include any unpaid work that you have done within the community or agriculture areas.

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2. Were you a member of 4-H or FFA? If so, please include all areas that you participated in as well as offices that you held, if applicable.

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3. Work Experience

4. Scholastic honors and awards

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5. Other honors and awards

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**E. Goals**

Briefly describe your future career goals in an area related to the fields included within this scholarship.

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**F. Financial Need**

Please describe how you plan to finance your college education. Include your present sources of income, including summer employment.

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List any other scholarships or grants that you have received:

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Completed applications may be dropped off at:  
WSU Extension Office at the Asotin County Courthouse, Room B107.

Mailed to: WSU/Asotin County Extension Office, P.O. Box 9, Asotin, WA 99402.  
Or emailed to heitstuman@wsu.edu.

*Mailed applications must be postmarked by **Monday, April 12, 2024.***