



Asotin County

4-H

WASHINGTON STATE UNIVERSITY
EXTENSION

Office use only: Date received _____ Received by _____

4-H Demonstration Day Registration form

Saturday, February 25th, 2023
Noon at Boyd Hall

Name: _____ Club: _____

Phone: _____ Email: _____

Is this a team demonstration? No Yes Other team member(s):

Check your class:

Cloverbud (Age 5-7)
3-5 minutes

Junior (Age 8-10)
3-8 minutes

Intermediate (Age 11-13)
5-15 min

Senior (Age 14-18)
8-20 min

****Cloverbuds** may present a demonstration, but only for participation, **not to compete**. They will receive a 4-H participation ribbon.

Project Category (beef, clothing, foods, etc.): _____

Title of your presentation: _____

Check the approximate minutes needed for presentation – includes set-up, presentation, and clean up:

5-10 min

10-15 min

15-20 min

Demonstrations will begin at 12:00 Noon. Do you have a preferred start time?

Due to the Extension Office by February 15th, 2023

Fillable form. Email to j.kaufman@wsu.edu

Mail or bring form to: WSU Asotin County Extension
135 2nd St / PO Box 9, Asotin

Reasonable accommodations will be made for persons with disabilities and special needs who contact Asotin County 4-H at PO Box 9 Asotin, WA 99402, j.kaufman@wsu.edu at least two weeks prior to the event.