

2022

80th Annual ASOTIN COUNTY FAIR and HELL'S CANYON RODEO "Country Roots and Cowboy Boots"

Colors: **Red**, **White** and **Blue** Flowers: **Red Tulips** and White Daisies

LIVESTOCK WEIGH-IN

The scales will be open for entrants to weigh their animals until Wednesday night, April 20. Then it will be locked until official weigh-in on Thursday, the 21st from 12 to 6:00 pm. The beef arena will be closed so you will **line up in the large parking lot across from the main gate**, then proceed to the scales and out the back gate.

SMALL ANIMALS

Small animal exhibitors, please use back gate to bring in entries from 12 to 6:00 pm on April 21st.



OUT-OF-STATE HEALTH REQUIREMENTS FOR CATTLE AND SWINE

All out-of-state cattle and swine are required to have a Certificate of Veterinary Inspection (health certificate) listing official individual identification and an entry permit number, which may be a blanket permit number issued to individual fairs.

This requirement pertains to Asotin County 4-H and FFA members who are housing either market or breeding cattle or swine in Nez Perce County, Idaho; or in other counties bordering the State of Washington.

All out-of-state animals going to fairs (sheep, goats, etc.) must have a Certificate of Veterinary Inspection.

Please contact your local Veterinarian or Mark Heitstuman at the WSU Asotin County Extension Office with questions.

NOTE FROM WSDA BRAND INSPECTOR REGARDING ASOTIN COUNTY FAIR BEEF ANIMALS



All 4-H and FFA members exhibiting steers need to present a signed haul slip when they unload their animal at the fair. WSDA regulations require exhibitors to have a brand inspection—Branded or not. The only exception is if the youth raised the steer themselves; or is branded with their own brand. The cost for brand inspection is less than \$10 Please do not make the brand inspector write all the inspections at the fair! It is recommended that the fair exhibitor gets ahold of the breeder ahead of time so the paper work is done beforehand. The haul slip, brand inspection and health record/quality assurance form all need to be presented before the steer crosses the scale to be weighed. Questions? Contact Kayla Slaybaugh (509) 780-1293 WSDA Brand Inspector

LIVESTOCK HEALTH RECORDS (QA)

A WSU Health Record Form (Quality Assurance Form) must be submitted (signed and properly completed) by all 4-H & FFA market beef, goat, sheep and swine exhibitors when weighing in their animals. **NO EXCEPTIONS.** Individuals that do not have a completed Health Record form on Thursday, April 21, will not be able to sell their animal through the livestock auction. Questions? Contact Mark Heitstuman, 509-243-2009, mark.heitstuman@wsu.edu. Forms are available online at www.extension.wsu.edu/asotin. Navigate to the 4-H and Fair Information page.



LIVESTOCK MANURE RULE

To all 4-H/FFA youth taking a livestock project. All manure that is left by a livestock project must be shoveled and disposed of in the covered manure pits located outside of the livestock & horse barns.

This is to control the levels of manure and waste that ends up into the water system of the City of Asotin.

Thank you for being part of the Solution!

JUDGES EXPECTATIONS

Judges Expectations are available at the extension office or online at www.extension.wsu.edu/asotin. Navigate to the 4-H and Fair Information. Judges Expectations help youth better understand what the judge will be looking for when it comes time to show their animal.

SUPPLY YOUR OWN TOOLS AND TACK

Clubs and families must provide their own tools, tack, feed, etc during the fair, ie, wheel barrels, shovels, manure rakes, staple guns and feed pans etc. Clearly mark your equipment and please respect other people's property



BRING IN TACK BY WEDNESDAY OF FAIR

The fairboard is asking that you bring in all tack and supplies by Wednesday to reduce the vehicle congestion on Thursday. Tack and supplies that can be carried in from the front parking lot can be brought in anytime.

4-H & FFA LIVESTOCK HERDSMANSHIP CONTEST

The Livestock Herdsmanship contest will resume this year. All 4-H & FFA livestock members and exhibits will be judged on Friday and Saturday from 9:00 AM to 6:00 PM and on Sunday from 9:00 AM to 2:00 PM. The purpose of this contest is to encourage exhibitors to keep their barns and pens clean and attractive at all times. Remember: you are an ambassador for your club/chapter as well as for agriculture. Be polite, professional and friendly to the public and keep your areas tidy.

NOTE: ALL WORK TO BE DONE BY EXHIBITORS!
Adult help is prohibited. Violation may result in forfeit of points.



FAIR WRISTBAND INFORMATION

Wristbands will be available for **Livestock Exhibitors** after they attend **one** of the mandatory meetings on Wednesday, **April 20 at 7pm** or Thursday, **April 21st at 7 pm**. Leaders may pick up wrist bands for all **other 4-H and FFA exhibitors** by visiting the 4-H office in Boyd Hall starting on Wednesday morning at 9:00 am. If you lose your wristband or it breaks, you need to visit the 4-H office in Boyd Hall to receive a new one.

DOG & CAT RABIES VACCINATION RECORDS

Dogs and Cats must have current vaccinations before they are shown at fair. The vaccination form is available at the Extension Office or www.extension.wsu.edu/asotin. Navigate to 4-H and Fair information page. The form must be signed by the veterinarian as well. Turn the completed form into the area superintendent at check in.

*Only 4-H Project dogs are allowed on Fairgrounds

EXHIBITOR HANDBOOK INFO

Be sure to refer to your 2022 Fair Book for all entry information. It is crucial that you know when to enter your fair items and that you meet the entry requirements, ie: photo labels, educational poster information, food portion sizes, etc.

The fairbook is available from the Extension Office and many local businesses throughout the valley.

Parking on Thursday of Fair

There is a lot of traffic on weigh-in day. Please be courteous and mindful of where others will need to park. If you do not need to unload an animal, please do not drive up and park in front of the barns. All tack should be unloaded on Wednesday night. This reduces traffic on Thursday.



VOLUNTEERS NEEDED IN BOYD HALL & SMALL ANIMALS BARN

Boyd Hall and the Rabbit and Poultry Barns would appreciate youth and adult volunteers to help out, talk to the public etc. Please sign up with Hall and Barn superintendents.

CONTACT INFORMATION for the EXTENSION/4-H OFFICE BEFORE and DURING FAIR

If you have any questions regarding fair information please contact the Extension Office at 509-243-2009 or visit our webpage at www.extension.wsu.edu/asotin. Extension office hours are Monday through Friday, 8:00 –12:00 and 1:00 to 5:00 **Contact the 4-H Office in Boyd Hall at 509-243-4102 during the week of fair ONLY.**

REMEMBER SUNDAY FAIR AWARDS SHOW

April 24, at 3:00 pm, Special 4-H & FFA Awards will be presented in the Beef Arena. Plan to attend and support the accomplishments of our amazing youth!

LIVESTOCK JUDGING CONTEST INFO

Livestock Judging Contest will take place Friday, **April 22** at 8:30 am in the Beef Arena. It would be greatly appreciated if 4-H & FFA parents would volunteer to assist in getting the youth organized by handing out pencils/scorecards and serving as group leaders. If you are interested, be at the Beef Arena by 8:00 am on Friday.

ENTERING PHOTOGRAPHY AT THE FAIR

NO framed pictures or glass is allowed. Pictures must be matted and ready to hang when you enter them. Enter your photos **Monday, April 18** in Boyd Hall from 3:00—7:00pm. Include the WSU photo label C0890E which is located at www.extension.wsu.edu/asotin. Navigate to the 4-H AND Fair information page. Refer to the Exhibitor Handbook for more information.

ENTERING EDUCATIONAL POSTERS AT THE FAIR

All poster entries must have: exhibitor name, club name, Division and Class on the back of the poster in the upper right hand corner. The judges will not accept them if this information is on the front of the poster.

Record books and posters are entered Monday April 18 from 3-7 pm in the Bennett Building. The rubric and Judging Criteria is available at www.extension.wsu.edu/asotin under 2022 Fair Documents

AFTER FAIR CLEAN UP—April 25

All 4-H and FFA Youth that participated in the fair come clean up your areas on Monday after fair. Pick up exhibits from halls between 4-7 pm and come clean out your pens/stalls at 5 pm. If you have questions, please contact the Fairboard at 509-243-4101 or Peggy at phansford.asotincfb@gmail.com

FAIR SALES CHECKS

Leaders will get the checks sometime in June and distribute them to their club. Remember to deliver your Thank you Cards!



SHAVINGS only—No STRAW

The fairboard will provide **shavings** for beef, swine, goat, rabbit and poultry barn pens. Straw is prohibited due to removal issues

FREE PARKING/FREE SHUTTLE BUS RIDES TO/FROM FAIR & Kids RODEO

Shuttle hours: Friday 9 am– 9 pm
Saturday 6 am-10 pm;
Sunday 8 am-5 pm



ASOTIN ROUTES Runs every 15 minutes
Community Center (Old Church)..... 1st St.
Baseball Fields..... South End of 1st St.
Asotin MuseumFilmore St.
Courthouse Annex2nd St.
Asotin City ParkAsotin Creek

THANK YOU CARD REQUIREMENTS

4-H and FFA members are required to provide proof of their thank you cards in order to receive their fair check(s). The thank you verification will be handled by your Club Leader or FFA Advisor.

Please remember to thank award sponsors too.
People like to donate to people who are grateful.

The names and address are written on each award. If you have questions, call the Fairboard or the extension office.

Best of Luck 4-H



And FFA

