

Asotin County 4-H Horse Scholarship Application

Established 1989, Revised 2022

- One annual scholarship shall be awarded to a graduating high school senior of Asotin County actively involved in a 4-H horse project who plans for advanced education in a 2 year or 4 year college, university or trade school.
- 2. Receipt must be provided for proof of college registration for the 2022 fall semester before scholarship money will be provided.
- 3. Scholarship must be used during first scholastic year following high school graduation or it will be forfeited to the alternate.
- 4. A selection committee appointed by the 4-H Horse Leaders Committee shall be responsible for the selection of the scholarship recipient.
- 5. Applications are due into the Asotin County Extension Office by April 4, 2022.
- 6. To qualify, the member must have been an active Asotin County 4-H member for at least 2 years.
- 7. The scholarship amount will be determined by the Asotin County 4-H Horse Leaders Committee.
- 8. Must provide transcripts of current high school GPA, SAT/ACT scores along with the completed application.
- 9. Will need to include one letter of reference with the application from a teacher, advisor, employer or another person who can accurately speak about your character, activities, and potential success in college.

Please contact the Asotin County Extension Office at (509) 243-2009, or by email at janice.reed@wsu.edu if you have any questions regarding scholarship applications.

APPLICATION:

Last Name:	First Name:		MI:
Mailing Address:			
City:	State:	_ Zip Code:	
Your age as of October 1st of last year	:		
Name of Parent/Guardian:			
Father's Occupation:	Mother's Occur	pation:	
Number of years in 4-H: Nu	umber of members in your 4-	H club:	
Name of your current 4-H club:			
Present grade in school:	Anticipated year of graduatio	n:	_
Name of High School you currently att	end:		
Name of college planning to attend:			
Intended Major:			
new 4-H members, planning 4-H prograssisting at a camp, achievement night improvement; attending leadership trai	, shows and other 4-H events		

SECTION II: List experience in personal, community and civic responsibilities Summarize your leadership experiences in church, school and community activities other than 4-H. Report participation, special leadership roles, and recognition: Use Additional Pages if Necessary 4-H Horse Leaders Committee *ONLY* (do not write here)

Phone: (509) 243-2009

Email: janice.reed@wsu.edu

SUBMIT COMPLETED APPLICATION TO:

WSU Asotin County Extension 135 2nd St, Room B107 PO Box 9

Asotin, WA 99402