



Due to the Extension office August 24, 2021

Club Name of the individual being nominated: _____

- Leader of the Year: General or Project Leader of an Asotin County 4-H Club.
- Teen Leader: Senior 4-H member.
- Junior Leader: Intermediate 4-H member.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

You may attach one additional page if you wish.