

2021 79th Annual ASOTIN COUNTY FAIR and HELL'S CANYON RODEO

"Country Fun For Everyone" (version 2.0)

Colors: **Royal Blue**, **Tan**, **Metallic Silver**, and **Brown**. Flowers: **Any**

LIVESTOCK WEIGH-IN

The fairground scale will be open for entrants to weigh their animals until Wednesday night, April 21st and then it will be locked until official weigh-in on **Thursday, April 22nd** from Noon to 6:00 pm. The beef arena will be closed so you will **line up in the large (East) parking lot across from the main gate**, then proceed to the scales and exit out the back (West) gate. If weather is hot, plan accordingly, spray down bedding material in trailers, etc.

OUT-OF-STATE HEALTH REQUIREMENTS FOR CATTLE AND SWINE

In February of 2017, Washington State Veterinarian Dr. Brian Joseph sent the following information to Washington Fairs regarding health requirements for out-of-state Cattle and Swine entering the State of Washington.

All out-of-state animals coming to a Washington State Fair must have a certificate of veterinary inspection (health certificate) completed within 30 days prior to shipment.

This requirement pertains to Asotin County 4-H and FFA members who are housing either market or breeding animals in Nez Perce County, Idaho; or in other Idaho and Oregon counties bordering the State of Washington.

Please contact your local Veterinarian or Mark Heitstuman at the WSU Asotin County Extension Office if you have any questions whether or not your fair animal needs a certificate of veterinary inspection.

NOTE FROM WSDA BRAND INSPECTOR REGARDING ASOTIN COUNTY FAIR STEERS

1. All 4-H and FFA members exhibiting steers need to present a signed Haul Slip when they unload their animal at the fair.
2. WSDA regulations require exhibitors to have a Brand Inspection. Branded or not, the steer must be inspected. The only exception is if the youth raised the steer themselves; or is branded with their own brand. The cost for brand inspection is \$6.73 a head or \$8.46 for 2. I would prefer not to write all the inspections at the fair. It is recommended that the fair exhibitor gets ahead of the breeder ahead of time so that I have the paper work done beforehand.
3. All steers also need to have a Bill of Sale from whom they purchased the animal from.

The Haul Slip, Brand Inspection, Bill of Sale and Health Record/Quality Assurance form all need to be presented before the steer crosses the scale to be weighed.

Questions? (509) 780-1293
Kayla Slaybaugh, WSDA Brand Inspector

LIVESTOCK HEALTH RECORDS (QA)

A WSU Health Record Form (Quality Assurance Form) must be submitted (signed and properly completed) by all 4-H & FFA market beef, goat, sheep and swine exhibitors prior to weighing in their animals. **NO EXCEPTIONS.** Please turn them in alphabetized by club. Questions? Contact Mark Heitstuman, 509-243-2009, or mark.heitstuman@wsu.edu Forms are available on line at www.asotin.wsu.edu Navigate to the 4-H Members page, then 2021 Fair Documents.

LIVESTOCK & HORSE MANURE RULE

All manure that is left by a livestock or horse project must be shoveled and disposed of in the covered manure pits located outside of the livestock & horse barns.

This is to control the levels of manure and waste that ends up into the water system of the City of Asotin.

THANK YOU FOR BEING PART OF THE SOLUTION!

DOG & CAT RABIES VACCINATION RECORDS

Dogs and Cats must have current vaccinations before they are shown at fair. The vaccination form is available at the Extension Office or at www.asotin.wsu.edu. Navigate to the 4-H Members' page, then 2021 Fair Documents. The form must be signed by the veterinarian as well. Turn the completed form into the area superintendent at show time.

SHEEP AND GOAT REQUIREMENTS

All female sheep and goats and all intact male sheep and goats are required to have Scrapie ID. This may be a tag, tattoo, or microchip (with reader provided by exhibitor).

NEW! Horned, non-dairy goats or sheep may be exhibited in showmanship, market, and breeding classes where animals are not exchanged between youth in the show ring. For a homed animal to be exhibited, it must have its horn tips covered. Scurs (horn re-growth) may not exceed 1" in length without being covered.

SWINE INFORMATION

Swine Classes will be scheduled and due to attendance limits in the buildings, we do ask that you are not loitering in the barns and that you come in 1 hour before your scheduled show time to prep your hog and then leave once you get them settled back in their pens. Mornings prewashing, feeding and cleaning of pens needs to be done before the Fair opens. Evening feeding should be done around 5:00 or 6:00.

LIVESTOCK JUDGING CONTEST

The Livestock Judging Contest will take place Friday, **April 23rd at 8:00 am** in the Beef Arena. This event is open to Asotin County 4-H and FFA youth only.

MANDATORY LIVESTOCK MEETINGS

All 4-H & FFA members showing livestock are required to attend one of the mandatory meetings which will be held on Thursday, **April 22nd at 7:00 pm and again at 7:30 pm** in the sales arena.

You will receive your fair entry wrist band from your Leader or Advisor after attending one of the meetings.

SMALL ANIMALS

Small animal exhibitors, please use back gate to bring in entries, noon to 6:00 pm on Thursday, April 22nd.

FAIR WRISTBAND INFORMATION

Wristbands will be available for **Livestock Exhibitors** after they attend one of the mandatory meetings on Thursday, **April 22nd at 7:00 pm or 7:30 pm**. Leaders may pick up wrist bands for all other **4-H and FFA exhibitors** by visiting the 4-H office in Boyd Hall starting on Wednesday morning at 9:00 am. If you lose your wristband or it breaks, you can visit the 4-H office in Boyd Hall to receive a replacement.

SHAVINGS ONLY-NO STRAW

The fairboard will provide *shavings* for beef, swine, goat, sheep, horse, rabbit and poultry barns. Straw is prohibited due to manure disposal restrictions.

SUPPLY YOUR OWN TOOLS AND TACK

Members must provide their own tools and tack before and during the fair, i.e. wheelbarrows, shovels, staple guns and feed pans. **Clearly mark all your equipment.**

Please respect equipment that belongs to others.

BRING IN TACK BY WEDNESDAY OF FAIR

The fairboard is asking that you bring in all tack and supplies by Wednesday to reduce the vehicle congestion on Thursday. Tack and supplies that can be carried in from the front parking lot can be brought in anytime.

JUDGES EXPECTATIONS

Judges Expectations are available at the Extension office or online at www.asotin.wsu.edu. Navigate to the 4-H Members page, then 2021 Fair Documents. Judges expectations help youth better understand what the judge will be looking for when it comes time to show their animal.

4-H & FFA LIVESTOCK

HERDSMANSHIP

The Livestock Herdsmanship contest will not take place this year, however please keep your pens and barns clean and presentable to the public.

CONTACT INFORMATION for the EXTENSION/4-H OFFICE BEFORE and DURING FAIR

If you have any questions regarding fair information please contact the Extension Office at 509-243-2009 or visit our webpage at www.asotin.wsu.edu Extension office hours are Monday through Friday, 8:00 –12:00 and 1:00 to 5:00 **Contact the Extension /4-H Office in Boyd Hall at 509-243-4102 during the week of fair ONLY.**

SUNDAY FAIR AWARDS SHOW

April 25th, at 3:00 pm the Special 4-H & FFA Awards will be presented in the Beef Arena. Plan to attend and support the accomplishments of our amazing youth!

FAIR SALES CHECKS

The Fair Sales checks will be distributed sometime in June. Remember to deliver your Thank you Cards!



4-H / FFA HORSE SHOW

Free Admission to the 4-H/FFA Horse Show Saturday, April 17th 8:00 AM to 4:00 PM and Sunday April 18th, 9:00 AM to 4:00 PM. Please come on out and watch these talented youth perform with their horses!



ENTERING PHOTOGRAPHY AT THE FAIR

NO framed pictures or glass are allowed. Pictures must be matted and ready to hang when you enter them.

Enter your photos **Monday, April 19th** in Boyd Hall from 3:00 - 7:00pm. Include photo label C0890E which is located at www.asotin.wsu.edu Navigate to the 4-H Members' page, then 2021 Fair Documents. Refer to the Exhibitor Handbook for more information.

ENTERING EDUCATIONAL POSTERS AND RECORD BOOKS AT THE FAIR

All poster entries must have: Exhibitor name, club name, Division and Class in the upper right hand corner of the back of the poster.

Enter your posters and record books **Monday, April 19th** in the Bennett Building from 3:00 - 7:00pm. Educational Display Rubric and Judging Criteria are available at www.asotin.wsu.edu Navigate to the 4-H Members' page, then 2021 Fair Documents. Refer to last years Exhibitor Handbook for more information.

THANK YOU CARD REQUIREMENTS

Reminder of Policy change

In past years 4-H and FFA members were required to provide proof of their thank you cards/notes to the "Thank You Committee" in order to receive their fair check(s). The thank you verification will be handled by your Club Leader or FFA Advisor again this year.

Please always remember to thank your buyers as well as trophy, plaque, primary medallion and special awards sponsors.

4-H LEADERS & FFA ADVISORS SPECIAL!

The Asotin County Fairboard offers you half price gate admission!

Please remember to identify yourself when purchasing.

AFTER FAIR CLEAN UP DAY—April 29th

On Monday, **April 26th** the Fairboard asks that all 4-H and FFA Youth that participated in the fair be on the fairgrounds at 5:00 pm to assist in **"the big cleaning event"**.

If you have questions, please contact the Fairboard at 509-243-4101 or



CONTEST

2022 FAIR THEME CONTEST

It's time to come up with the theme for the 2022 Asotin County Fair!

Last time this contest was open to FFA youth...

This year it's your turn, **4-H YOUTH**

The theme is very important to the fair.

It should provide a unifying idea that everyone can get involved in.

Applicants can submit a theme, with or without accompanying illustration ideas to

kim.belanger@wsu.edu Forms to fill out will also be available in the fair office.

Best of Luck 4-H



And FFA