



**Asotin County 4-H Leaders Council  
Minutes  
March 9<sup>th</sup> 2020**



**Call to Order**

**Pledge of Allegiance & 4-H Pledge**

**Reading of Mission Statement**

**Reading or disposition of minutes and correspondence: minutes approved unanimously**

**Announcements & Special Guests** –2020 KYG Delegation presentation: 12 youth from KYG

delegation came to tell the council about what they did and learned. Katie Kaufman, McKayla Tedder, Riley Ziegler, Alana Phillips, Joey Fish, Sam Belanger, Jon Warwick, Jordyn Hutchens, Grady Hutchens, Shayne Hoiland, Jolee Nicholas and Quentin Lindholm, which is only about half of the group that went. They all had different groups they were affiliated with. Started meeting in Dec and had to work hard to learn about the voting process and created their own campaign complete with social media to elect Zane Isley for “4-H Governor”. They learned a lot, met lots of others and learned about their campaigns and had a lot of fun. Their candidate made it to the top three! They all felt like the youth from Clark County who won really stood out. They showed a video of their trip and gave us a signed thankyou card with a picture. Charlotte Tuttle mentioned that our county commissioners who attended the Commissioner/ACYC dinner were very impressed with them.

**Reports of Officers**

**Treasurer’s Report:** Donation from Richard “dick” Waters in the amount of \$25. \$11565.07 in account. Still some enrollment \$ that will be paid to WSU soon. Motion to approve report approved unanimously

**Extension Office:** Nothing to report.

**Fair Board:** No liaison present.

**4-H/FFA Boosters:** Charlotte Tuttle has a schedule ready and has a 3 nights (5-10:00pm) to fill. Days are 11-4:00. Will be there Wed, Thurs, Fri & Sat nights and Sunday day at fair.

**Standing Committees:**

**Horse:** They are working on their free clinic on March 22, 10-4:00. Open to Asotin County FFA & 4-H kids, and are working on horse show and Horse Leaders Committee Fundraiser Show as well..

**Family Living:** Nothing to report

**Unfinished Business –**

- A. Lamb weigh-in- 37 youth weighed in Market Lambs for the 2020 ACF (compared to 38 youth in 2019, 32 youth in 2018, and 38 youth in 2017).  
Goat Weigh-in- 11 youth weighed in market goats for the 2020 ACF (compared to 6 youth in 2019, 10 youth in 2018, and 4 youth in 2017). With all the numbers of animals, there will be plenty of space to put everyone at fair.
- B. Sheep Shearing Day for ACF Lambs- Martin Dibble is tentatively available on Sunday, March 29th from 8:00 to 10:00 am to shear lambs at \$7/each.
- C. Youth Beef Field Day, Saturday, March 14 from 8:30 am to 3:00 pm at Lewiston Livestock Market. Can still register as there are a few spots open.
- D. Youth Swine Field Day, Saturday, March 21 from 8:30 am to 3:00 pm at the Asotin County Fair Grounds. Will cap registration at 100 so hurry and register

Extension Programs are available to all without discrimination.

Evidence of noncompliance may be reported through your local Extension Office





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- E. College scholarships: local and Washington state 4-H due dates March 15<sup>th</sup> and March 31<sup>st</sup>
- F. University of Idaho Extension 4-H will be hosting their 2020 State Teen Association Conference (STAC) June 22-25, 2020 on the University of Idaho campus in Moscow. Washington State University 4-H has been invited to participate – Update!

**New Business -**

- A. Most 2020 ACF animal judges are confirmed. Judge's expectations will be available on website
- B. JOANN "Clovers for Kids" March 1 to April 30. <https://www.joann.com/4-h/>
- C. 2020 National Shooting Sports Qualifying Event will be May 15<sup>th</sup> to 17<sup>th</sup> in Eatonville. Registration will be via 4honline. More info soon
- D. North 40 Junior Livestock Program for feed and show supplements only. Effective Mar 1 to Dec 31. Pick up a card at the store. This is new and Kim will go and get some cards to have available.
- E. New Fair Bear Sewing Contest. Available through the Extension Office.
- F. Fair Entry is open(ish) Register by April 11<sup>th</sup> There are some glitches so it might be better to register next week.

**Motion to adjourn passed unanimously.**

*Adjournment – Next Meeting: Monday April 13th, 2020 @ 7:00 p.m*

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Asotin County

**4-H** 

WASHINGTON STATE UNIVERSITY  
EXTENSION