



**Asotin County 4-H Leaders Council  
Minutes  
January 13<sup>th</sup> 2020**



**Call to Order**

**Pledge of Allegiance & 4-H Pledge**

**Reading of Mission Statement**

**Reading or disposition of minutes and correspondence:** Minutes approved unanimously

**Announcements & Special Guests** –KYG delegates scholarship request, excited to learn about it. It's February 14 to 18 in Olympia. Did fundraisers but cost is about \$480 per person which includes van rentals, food, all-inclusive cost is for 20+ delegates and chaperones. Leaders requested more \$ to be donated. Lisa suggested pulling \$200 from the conference money and apply it to KYG. Lisa made a motion for \$1500 to go to KYG... Betty 2<sup>nd</sup>'d the motion- motion approved unanimously.

**Reports of Officers –**

**Treasurer's Report:** \$15635.51 minus the 4H dues of \$2640. That's about half of the dues too. Bill from Northwest engraving for \$53 –Another bill for Shop 4-H \$101.02 is for pins. Betty made a motion to approve the bills to be paid & Lisa 2<sup>nd</sup>. Motion passed unanimously

**Extension Office: Kim.** Weigh-in info: There is about 7 more beef more this year than last year. 255 swine on the sales committee list for weigh-in. Fair board has the info for the judge contracts.

**Fair board-** Liaison not present –Janice Reed has been hired to use about an hour of her day to perform Fair Board duties.

**Boosters:** They will help support KYG as they have the money and will make sure they have whatever they need. They will ask the kids work for the boosters throughout the year. Will be at Bud's cook shack in April for 5hr shifts.

Needs an artsy person to do a composition poster for a walking taco. Free hotdog night will remain the same like last year when we are setting up and tearing down.

**Horse Committee:** Horse committee conducting trail and showmanship clinic, March 22<sup>nd</sup> 10 – 4 to help 4-H and FFA youth prepare for the Horse Show.

**Family living** – nothing to report as no one was present.

**Unfinished Business –**

A. Livestock Dates & Information:

2020 Asotin County Fair Market Animals tagged at the first weigh-ins

- Beef Weigh-in- 43 youth weighed in market steer projects for the 2020 ACF (compared to 38 youth at the first weigh-in in 2019, 42 youth in 2018, and 35 youth in 2017).
- Swine Weigh-in on Saturday, January 25<sup>th</sup> from 8:00 to 11:00 am
- Sheep and Goats on Saturday, February 22 from 8:00 to 9:00 am

B. Achievement pins/certificates are available at the Extension Office. Check your club folders.

C. Demonstration Day February 1<sup>st</sup> 9:00 AM at ACFG: committee Stephanie Lathrop, Betty Witters and Gail Campbell. Betty will take care of the judges

**New Business -**

- A. Washington Swine Information Day- Friday, February 7 in Moses Lake (TBA)
- B. Youth Beef Field Day, Saturday, March 14 from 8:30 am to 3:00 pm at Lewiston Livestock Market
- C. Youth Swine Field Day, Saturday, March 21 from 8:30 am to 3:00 pm at the Asotin County Fair Grounds

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- D. Sheep Shearing Day for ACF Lambs- Martin Dibble is tentatively available on Sunday, March 29th from 8:00 to 10:00 am to shear lambs at \$7/each.
- E. 2020 Fair Theme: “Country Fun for Everyone” colors: Royal Blue, Tan, Metallic Silver, and Fairboard Brown. Flowers: Any
- F. none

***Adjournment*** – *Next Meeting: Monday February 10<sup>th</sup>, 2020 @ 7:00 p.m.*

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**4-H** 

WASHINGTON STATE UNIVERSITY  
EXTENSION