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WASHINGTON STATE UNIVERSITY  
ASOTIN COUNTY EXTENSION

WASHINGTON STATE UNIVERSITY  
WHITMAN COUNTY EXTENSION

University of Idaho  
Extension  
Nez Perce County



## 4-H and FFA Youth Beef Field Day

**Saturday,  
March 14, 2020 at the  
Lewiston Livestock  
Market**

**8:00 am to 3:00 pm**

**All individuals attending  
(including adults) are asked to  
pre-register and pay the  
\$8 registration fee.**

***\*\*Most classes are held outside-  
Please dress accordingly\*\****

## Schedule:

- 8:00 am Registration
- 8:30 am Welcome
- 8:45 am - 11:00 am  
Vaccinations/Health Care  
Keeping the Rumen Happy and Healthy  
Taste-Testing 101: What Makes a Quality Steak?  
Pre-fair Animal Preparation
- 11:10 am 10 Steps of Good Production Management
- 11:30 am Stocker/Feeder Project
- 11:45 am Rural Youth Loan Program
- 12:00 pm Lunch Provided
- 12:45 pm Necessary Documents:  
CVI, Brand Inspection, etc.
- 1:00 pm Livestock Judging Class
- 1:30 pm Fitting and Clipping  
Showmanship Tips
- 2:45 pm Complete Evaluations

### **Directions to Lewiston Livestock Market:**

Cross bridge from North Lewiston and take the 1st left turn—this puts you on E Main. Follow it out all the way to the “Y”, and go right, after which you will need to take an almost immediate left, follow the signs. *Questions the day of the event, please call or text Judy Floch at 509-552-3635.*

## Youth Beef Field Day

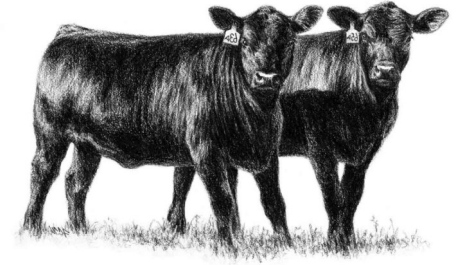
March 14, 2020

Lewiston Livestock Market

**Registration DUE March 6, 2020**

**\*Registration is capped at 100 participants\***

Pre-Registration **Required**



### **Presenters:**

Lewiston Veterinary Clinic

Don Llewellyn, WSU Extension  
Regional Livestock Specialist

Mark Heitstuman, WSU/Asotin County  
Extension Director

Janet Schmidt, WSU/Whitman County  
Extension Director

Kelly Ryan and Jesse Van Buren, UI/NPC  
Tammany Livestock 4-H Club

Judy Floch, UI/NPC 4-H Coordinator

Brian Hill, Farm Service Agency

Sandy Kinzer, ISDA Brand Inspector

Kayla Slaybaugh, WSDA Brand Inspector

University of Idaho Block & Bridle Club

### **Beef Field Day Registration**

Please send in this portion with your \$8 per person by March 6 to: Nez Perce County Extension Office, 1239 Idaho Street, Lewiston, ID 83501

*\*Must be postmarked March 6, 2020\**

**Checks payable to: Nez Perce County Extension**

Name(s) \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

County \_\_\_\_\_

**\*\*Scholarships available\*\***

### **Questions?**

Mark Heitstuman, Extension Director  
WSU/Asotin County (509) 243-2009

Janet Schmidt, Extension Director  
WSU/Whitman County (509) 397-6290

Kathee Tifft, Extension Director  
UI/Nez Perce County (208) 799-3096

Judy Floch, 4-H Coordinator  
UI/Nez Perce County (208) 799-3096

***A Special Thank You to all of our  
guest presenters!***