

List your child's first two choices for both sessions.

You will be notified prior to camp:

**SESSION 1 (1:00 TO 2:50)**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Session 2 (3:10 TO 5:00)**

1. \_\_\_\_\_
2. \_\_\_\_\_

**INITIAL ANY/ALL THE FOLLOWING THAT APPLY TO YOUR CHILD:**

\_\_\_\_\_ I give my permission to the WSU Asotin County Extension Office to use photographs of my child for promotional use of the Youth Activity Camp.

\_\_\_\_\_ My child has my permission to walk to and/or from Parkway to attend EYAC. My child will check in and out with the camp director each day.

\_\_\_\_\_ I give my permission to

\_\_\_\_\_ to pick up my child from Camp.

**MEDICAL RELEASE INFORMATION**

Known allergies (especially food item allergies):

Permission is granted for the WSU Asotin county Extension Youth Activity Camp Staff to provide/request medical treatment if deemed necessary.

**Parent/Guardian Signature:**

# DAILY SCHEDULE

12:30 - 12:50

**Campers check in\***  
**Lunch and Opening Activities**  
Lunch provided by Summer Food Program

1:00 - 2:50 pm

**Session 1 Classes**

2:50 - 3:10 pm

**Snack provided by Summer Food Program**

3:10 - 5:00 pm

**Session 2 Classes**

5:00 pm

**Campers check out\***

**Friday camp ends at 3:00 pm**

\*Parent must sign child in and out for Safety reasons.



Thank you to those who have donated to make the Youth Camp possible!

- ◆ Parkway Elementary School
- ◆ WSU Asotin County Master Gardeners
- ◆ WSU Whitman County 4-H
- ◆ Volunteer teachers
- ◆ Many local businesses



Reasonable accommodation will be made for persons with disabilities and special needs who contact WSU Asotin County Extension at least 2 weeks prior to the event.

"Extension Programs are available to all without discrimination. Evidence of non-compliance may be reported through your local extension office."



## Extension Youth Activity Camp 2019

**JULY 15-19,**

**PARKWAY ELEMENTARY**  
1103 4th St.  
Clarkston, WA

**Registration Deadline:**  
**June 25th, 2019**

Open to 4-H and Non 4-H youth  
entering 2nd through 6th grade

For more information, contact:  
**Kim Belanger, 4-H Coordinator**

**WSU Asotin County Extension**  
**509-243-2009**

P.O. Box 9 • 135 2nd Street  
Asotin, WA 99402  
kim.belanger@wsu.edu



**Asotin County**  
WASHINGTON STATE UNIVERSITY  
EXTENSION

# Registration is \$30\*

Includes free camp T-Shirt!

\*Scholarship assistance may be requested by calling the WSU Asotin County Extension Office at 509-243-2009.

**Register early as class size is limited. Please notify us in case of cancellation so we may offer your spot to another youth on the waiting list.**

## Transportation:

If someone else will be picking up your child, please let us know when you check your child into camp. If your child will be walking, we must have a written note from you on file. Your child will need to check into the registration desk each day and check out before leaving each day.



**Free lunch is served at 12:30 each day. Snacks are also provided Monday through Thursday between sessions.**

## SESSION 1 CLASSES:

### 1:00 to 2:50 pm

### BUGS, BEES AND PLANTS

Explore our world of trees, bees and plants. Campers will make biospheres, learn about nature, and test their skills at outdoor survival. *Created and taught by the Asotin County Master Gardeners.*

### SPORTY KIDS

*Get busy with karate, basketball, soccer, and obstacle challenge! You will be moving, moving, moving.*



### ROBOTICS ADVENTURES!

Introduction to Lego Mindstorm robotic systems. Engage in challenges, explore F.I.R.S.T. (For Inspiration and Recognition of Science and Technology) and much more. Recommended for youth entering 4th through 6th grades. *Taught by WSU professionals.*



## SESSION 2 CLASSES:

### 3:10 to 5:00 pm

### 4-H FUN! Crafts, Food, and Four-legged Friends!

Do you like crafts, animals, and things you can eat? Learn the art of paper felting, decorate cupcakes, learn how to show animals, and more...

### CHFFF Choose Health: Food, Fun, and Fitness

Healthy eating and active living: Hands-on, interactive lessons making food and playing games.



### 4-H SHOOTING SPORTS

Learn all about Archery from a certified 4-H Shooting Sports Instructor. Must be 8 or older for this class.



*Classes may vary as they become confirmed.*

## EYAC Registration due June 25th

Register early as class size is limited. CHILD'S NAME (one form per each child)

GRADE (in fall) \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PARENT'S NAMES \_\_\_\_\_

PARENT'S EMAILS \_\_\_\_\_

DAYTIME PHONE (\_\_\_\_) \_\_\_\_\_

EMERGENCY PHONE (\_\_\_\_) \_\_\_\_\_

### Circle T-Shirt size

Kids sizes: 2-4 6-8 10-12 14-16

Adult sizes: SM MD LG XL 2XL

Cut off and return this completed registration and \$30\* registration fee by June 25th to WSU Asotin County Extension

### Make checks payable to Asotin County 4-H

#### Visit Office

135 2nd St.

Asotin Courthouse

Basement level

#### By Mail

PO Box 9

Asotin, WA 99402

\*Includes free Camp T-Shirt

\*Scholarship assistance is available.