



**Asotin County 4-H Leaders Council
Minutes
March 11th 2019**



Call to Order

Pledge of Allegiance & 4-H Pledge

Reading of Mission Statement

Reading or disposition of minutes and correspondence: Minutes passed unanimously

Announcements & Special Guests – (At end of meeting) 2019 Know Your Government Delegates

13 KYG delegates came to report on their experience: Citizenship and the Media was the topic at this year's conference in Olympia. In pre-conference preparation meetings, they researched and 'Media-shared' on teen vaping epidemic. They saw many guest speakers, attended focus groups & workshops and made a lot of new friends. Asotin county delegates were main presenters is 3 of the 8 issues for the virtual town hall. Their service project involved gift wrapping the insides of 750 boxes to be used for troops overseas. The overall consensus was that they learned so much about so many different topics difficult to recant everything. Asotin County had the most attendees in the state and Rylie Lowe was awarded the service award!

Reports of Officers –

Treasurer's Report: \$4586.32 however it is believed that there are a couple checks that are outstanding and some enrollment fees are still filtering in. JOANN Stores fund raiser last year: Asotin County received \$277.42 and the state as a whole received over \$22,000 Report passed unanimously.

Extension Office: Fair entry is open – Fair board is coordinating so if you have any questions, please contact Peggy or Kim. Families with dually enrolled FFA youth and all 4-H need to use 4-H Online Logon/password to log in to wa.fairemtry.com Fair booklet will be available on extension website and will have a link available on Asotin County Fair and Rodeo website also.

Fair Board: Our contractor who is working on the sale barn, will most likely not be working on the weekends, but is very aware of the events going on and will make sure that there is room. Will continue to use sales area to show sheep and it is not believed there will be any space issues for fair entries. Booklets are out. Some are numerically incorrect about 30 pages so make sure your booklet is a complete 80 pages.

4-H/FFA Boosters: Meeting tonight at 8:00. As always, Charlotte could use some help working in Bud's cook shack during the rodeo, and will know exactly how much help is needed at the next meeting.

Standing Committees:

Livestock: If you have any questions for the sales committee, you can attend a meeting or contact them directly. Contact information is on Asotin County Fair Livestock Sale website. Next mtg April 8th 6:30.

Horse: Open fundraiser for the 23rd was cancelled due to unfavorable weather we have been experiencing. All awards and judges are taken care of. Are looking at beginning of June for a Gaming fundraiser.

Family Living: Nothing to report.

Unfinished Business –

A. 2019 Asotin County Fair Market Animals tagged at the first weigh-ins

Beef Weigh-in- 38 youth weighed in market steer projects for the 2019 ACF (compared to 42 youth at the first weigh-in in 2018, and 35 youth in 2017).

Swine Weigh-in- 218 youth weighed in 264 hogs for the 2019 ACF (compared to 220 youth at the first weigh-in in 2018, and 253 youth at the first weigh-in in 2017).

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Evidence of noncompliance may be reported through your local Extension Office



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Lamb Weigh-in- 38 youth weighed in market lambs for the 2019 ACF (compared to 32 youth in 2018, and 38 youth in 2017).

Goat Weigh-in- 6 youth weighed in market goats for the 2019 ACF (compared to 10 youth in 2018, and 4 youth in 2017).

B. Youth Sheep and Goat Field Day, Saturday, March 16 from 8:30 am to 3:00 pm at the Asotin County Fair Grounds.

C. Youth Beef Field Day, Saturday, March 23 from 8:30 am to 3:00 pm at Lewiston Livestock Market

D. Sheep Shearing Day for ACF Lambs- Martin Dibble is available on Sunday, March 31 from 8:00 to 10:00 am to shear lambs at \$7/each.

E. 4-H/FFA Livestock Judging Clinic on Sunday, April 14 at the Asotin County Fairgrounds

F. Demonstration Day 2019 Congratulations to:

Seniors 1st- Chastin Spring, 2nd- Grace Cronan, 3rd- Cheyenne Spring

Intermediates 1st- Rylan Hays, 2nd- Logan Spinelli, 3rd- Lydia Finkbeiner

Juniors 1st- Berklie Sheppard, 2nd- Reece Sheppard, 3rd- Jacob Diaz, 4th- Jonah Snyder

Cloverbuds: Abby Snyder and Khi Lynn Abel

Betty Witters reported that it was a good turnout and we had a full audience all day. There were fewer entries this year so we're working on ideas for next year.

New Business

A. All 2019 ACF animal judges are confirmed. Most judge's expectations are available on website.

B. JOANN "Clovers for Kids" March 1 to April 30. Last year we earned \$277.42. ! If you donate \$4.00 they will give you a coupon for \$4.00

C. College Scholarship Applications due March 15th and 29th. These are available to 2nd yr college students as well.

D. Camper space at 2019 Asotin County is limited as there was a lot sold that we will not be able to use anymore. Cost is \$100 and line up starts at 4:00 on March 17. Registration form is on page 77 of handbook

Meeting was adjourned and approved unanimously.

Adjournment – Next Meeting: Monday April 8th, 2019 @ 7:00 p.m.

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