2019 Asotin County CattleWomen, Cattlemen & Wheat Growers Scholarship Applications

Asotin County Wheat Growers
Asotin County Cattlemen
Asotin County CattleWomen

Submit applications by Friday, March 29, 2019

Local Agricultural Organization Scholarships

- The Asotin County Wheat Growers are offering one $1000 scholarship to a senior student from either Asotin or Clarkston High school. Graduates of CHS or AHS who are 1st year college students may also apply.
- The Asotin County Cattlemen are offering at least one $500 scholarship to a senior from either Asotin or Clarkston High School. Graduates of CHS or AHS who are 1st year college students may also apply.
- The Asotin County CattleWomen are offering at least one $500 scholarship to a high school senior attending either Clarkston or Asotin High School. Graduates of CHS or AHS who are 1st year college students may also apply.

Purpose: The local Asotin County agricultural organizations provide these college scholarships to encourage graduating high school seniors and first year college students to pursue a career in an agricultural or family and consumer sciences-related field.

Eligibility: To be considered, a student must be planning to attend a two or four-year college in the fall of 2019; with a major in an area of agriculture or family and consumer sciences (and similar majors that would prepare you for a career in agriculture or family and consumer sciences). The student must be a graduating high school senior and a resident of Asotin County; or a 1st year college student who graduated from CHS or AHS.

Letter(s) of Reference: Please include two letters of reference with this application from teachers, advisors, employers or other individuals who can accurately speak about your character, activities, and potential to succeed in college.

Scholarship Awards: Recipients must provide proof of college registration for the 2019 fall semester before scholarship monies will be awarded. Graduating high school seniors must attend college within 12-months of their high school graduation date in order to receive the scholarship money.

Basis for selection will be:

1. Required High School G.P.A. – 3.25 for the Wheat Growers Scholarship, 3.00 for the CattleWomen Scholarship, and 2.00 for the Cattlemen’s Scholarship (Please include a copy of your high school transcripts). Include college transcripts if attending college.
3. Community service, leadership and participation related to your intended major.
5. Personal interview – The Selection Committees may request to interview applicants before selecting the scholarship recipients.

Please contact Mark Heitstuman at the WSU Asotin County Extension Office at (509) 243-2009, or by email at heitstuman@wsu.edu if you have any questions regarding these scholarships.
Please indicate which scholarship(s) that you are applying for:

- [ ] All
- [ ] Wheat Growers
- [ ] Cattlemen
- [ ] CattleWomen

A. Personal Information

Name ____________________________________________
First    Middle    Last

Address for current school year __________________________________________________________
Number and Street

City ____________________________ State ______ Zip

Phone (_________) ____________________________ Email Address ____________________________
Area Code and Number

Cell Phone (_________) ____________________________
Area Code and Number

High School(s) attended with dates of attendance ____________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

B. Parent or Guardian Information

Names ____________________________________________

Employers ____________________________________________

Organizations that your parents/family are members of:
Examples: Asotin County CattleWomen, Wheat Growers, Asotin County Cattlemen, Chamber of Commerce, etc.)

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________
C. **College you are planning to attend (or are currently attending)**

____________________________________________________________________________________

____________________________________________________________________________________

Major(s) or areas that you are planning to study

____________________________________________________________________________________

____________________________________________________________________________________

__________________________

How do you feel your intended major applies to Agriculture? Please be specific.

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

D. **Your Accomplishments**

1. **Organization you have participated in and extracurricular activities**

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____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

2. **Work Experience**

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________
3. Scholastic honors and awards

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

4. Other honors and awards

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

E. Goals

Briefly describe your future career goals in an area related to Agriculture or Family & Consumer Sciences.

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

F. Financial Need

Please describe how you plan to finance your college education. Include your present sources of income, including summer employment.

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

List any other scholarships or grants that you have received: ________________________________

____________________________________________________________________________________

Completed applications may be dropped off at the WSU Extension Office at the Asotin County Courthouse, Room B107. The application may also be mailed to WSU/Asotin County Extension Office, PO Box 9, Asotin, WA 99402.

Mailed applications must be postmarked by Friday, March 29, 2019