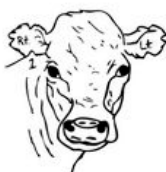


# 2019 Asotin County CattleWomen, Cattlemen & Wheat Growers Scholarship Applications



Asotin County  
Wheat Growers



Asotin County  
Cattlemen



Asotin County  
CattleWomen

→ **Submit applications by Friday, March 29, 2019** ←

## **Local Agricultural Organization Scholarships**

- The *Asotin County Wheat Growers* are offering one \$1000 scholarship to a senior student from **either** Asotin or Clarkston High school. Graduates of CHS or AHS who are 1<sup>st</sup> year college students may also apply.
- The *Asotin County Cattlemen* are offering at least one \$500 scholarship to a senior from **either** Asotin or Clarkston High School. Graduates of CHS or AHS who are 1<sup>st</sup> year college students may also apply.
- The *Asotin County CattleWomen* are offering at least one \$500 scholarship to a high school senior attending either Clarkston or Asotin High School. Graduates of CHS or AHS who are 1<sup>st</sup> year college students may also apply.

**Purpose:** The local Asotin County agricultural organizations provide these college scholarships to encourage graduating high school seniors and first year college students to pursue a career in an agricultural or family and consumer sciences-related field.

**Eligibility:** To be considered, a student must be planning to attend a two or four-year college in the fall of 2019; with a major in an area of agriculture or family and consumer sciences (and similar majors that would prepare you for a career in agriculture or family and consumer sciences). The student must be a graduating high school senior and a resident of Asotin County; or a 1<sup>st</sup> year college student who graduated from CHS or AHS.

**Letter(s) of Reference:** Please include **two** letters of reference **with** this application from teachers, advisors, employers or other individuals who can accurately speak about your character, activities, and potential to succeed in college.

**Scholarship Awards:** Recipients must provide proof of college registration for the 2019 fall semester before scholarship monies will be awarded. Graduating high school seniors must attend college within 12-months of their high school graduation date in order to receive the scholarship money.

## **Basis for selection will be:**

1. Required High School G.P.A. – 3.25 for the Wheat Growers Scholarship, 3.00 for the CattleWomen Scholarship, and 2.00 for the Cattlemen's Scholarship (**Please include a copy of your high school transcripts**). Include college transcripts if attending college.
2. Application – appearance and completeness.
3. Community service, leadership and participation related to your intended major.
4. Financial need.
5. Personal interview – The Selection Committees **may** request to interview applicants before selecting the scholarship recipients.

Please contact Mark Heitstuman at the WSU Asotin County Extension Office at (509) 243-2009, or by email at heitstuman@wsu.edu if you have any questions regarding these scholarships.

**Please indicate which scholarship(s) that you are applying for:**



\_\_\_\_\_ **All**      \_\_\_\_\_ **Wheat Growers**      \_\_\_\_\_ **Cattlemen**      \_\_\_\_\_ **CattleWomen**



**A. Personal Information**

Name \_\_\_\_\_  
First Middle Last

Address for current school year \_\_\_\_\_  
Number and Street

\_\_\_\_\_ City State Zip

Phone (\_\_\_\_\_) \_\_\_\_\_ Email Address \_\_\_\_\_  
Area Code and Number

Cell Phone (\_\_\_\_\_) \_\_\_\_\_  
Area Code and Number

High School(s) attended with dates of attendance \_\_\_\_\_

**B. Parent or Guardian Information**

Names \_\_\_\_\_

Employers \_\_\_\_\_

Organizations that your parents/family are members of:

Examples: Asotin County CattleWomen, Wheat Growers, Asotin County Cattlemen, Chamber of Commerce, etc.)

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\_\_\_\_\_

\_\_\_\_\_

**C. College you are planning to attend (or are currently attending)**

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Major(s) or areas that you are planning to study

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How do you feel your intended major applies to Agriculture? Please be specific.

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**D. Your Accomplishments**

1. Organization you have participated in and extracurricular activities

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2. Work Experience \_\_\_\_\_

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3. Scholastic honors and awards \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Other honors and awards \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E. Goals**

Briefly describe your future career goals in an area related to Agriculture or Family & Consumer Sciences.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**F. Financial Need**

Please describe how you plan to finance your college education. Include your present sources of income, including summer employment. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List any other scholarships or grants that you have received: \_\_\_\_\_

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Completed applications may be dropped off at the WSU Extension Office at the Asotin County Courthouse, Room B107. The application may also be mailed to WSU/Asotin County Extension Office, PO Box 9, Asotin, WA 99402.

*Mailed applications must be postmarked by **Friday, March 29, 2019***