



Asotin County
4-H 
WASHINGTON STATE UNIVERSITY
EXTENSION

Office use only: Date received _____ Received by _____

4-H Demonstration Day 2019 Registration Form

*Demonstration Day is
Saturday, February 2nd, 2019.*

Name: _____ Phone: _____

Club: _____ Email: _____

Will you be giving a team demonstration: ☐ No ☐ Yes, the other team member is: _____

Circle one:	Cloverbud (age 5 to 7) (3-5 min.)	Junior (age 8 to 10) (3-8 min.)	Intermediate (age 11 to 13) (5-15 min.)	Senior (age 14 to 18) (8-20 min.)
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Project Category (beef, clothing, foods, etc.): _____

Title of your presentation: _____

Circle the approximate minutes needed for presentation – includes set-up, presentation and clean up:

5-10 minutes

10-15 minutes

15-20 minutes

Will you be using a live animal for your presentation (circle one)? Yes No
(Please note that live animal demonstrations are not eligible for State 4-H Fair participation)

A table and easel are provided. Please list any items you may need, ie: screen, laptop, LCD projector, stove, microwave, kitchen area for cooking, etc.:

Demonstrations will begin at 9:00 AM. Do you have a preferred start time? _____

Food Presentations: If you will be giving a food presentation **you must bring a sanitizing solution to clean the demonstration table before and after giving your presentation.**

***Primary members may present a demonstration, but only for participation, **not to compete**. They will receive a 4-H participation ribbon.

Due to the Extension Office by January 17th, 2018

WSU Asotin County Extension

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Reasonable accommodations will be made for persons with disabilities and special needs who contact Asotin County 4-H at PO Box 9 Asotin, WA 99402, kim.belanger@wsu.edu at least two weeks prior to the event.