# 2018-2019 Asotin County 4-H Calendar



Visit the Asotin County WSU Extension website for the <u>most updated</u> events, information, and/or changes to the calendar at www.asotin.wsu.edu or call our office at (509) 243-2009.

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(All dates, times, places are subject to change at any time,)

Calendar updated November 14th, 2018

#### **OCTOBER 2018**

| 1     | First day of 4-H Program year 2018-2019   |
|-------|---|
| 1     | 4-HOnline Enrollment Opens <a href="https://wa.4honline.com">https://wa.4honline.com</a>  |
| 7-13  | National 4-H Week https://www.facebook.com/4-h/   |
| 8     | Horse Committee Meeting – Fair Office, 6:00   |
| 8     | Livestock & Small Animal Committee Meetings – Boyd Hall, 6:30   |
| 8     | Leader's Council Meeting – Boyd Hall, 7:00  |
| 10    | Fairboard Meeting – Commissioner's Chambers, 6:30   |
| 16    | 4-H/FFA Boosters Asotin City Hall, 7:00   |
| 19-21 | State 4-H Forum-Spokane <a href="http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/">http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/</a> |
| 27    | Trick-R-Trunk ACFG 4:00 – 7:30 <a href="https://www.facebook.com/events/1036540186520502/">https://www.facebook.com/events/1036540186520502/</a>                                    |

|    | 1  | 2  | 3  | 4                              | 5            | 6       |
|----|----|----|----|--------------------------------|--------------|---------|
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| 14 | 15 | 16 | 17 | 18                             | 19           | 20      |
| 21 | 22 | 23 | 24 | 25                             | 26           | 27      |
| 28 | 29 | 30 | 31 | October<br>Columbu<br>Hallowee | s Day (there | ed) - 8 |

#### **NOVEMBER 2018**

| 1     | Club Financial Audits Due to Extension Office (for program year Oct 1 2017 to Sept 30, 2018)  |
|-------|---|
| 1     | 4HOnline enrollment entered and fee due in Extension office for Asotin County Fair 2019   |
| 2-4   | Eastside 4-H Teen Rally – WSU Spokane Health Sciences Campus <a href="https://extension.wsu.edu/4h/youth/camps/">https://extension.wsu.edu/4h/youth/camps/</a>  |
| 10    | Royalty Coronation for 2019 AC Fair and Rodeo Queen Samantha Elben. Bennett Building 5:00PM <a href="http://www.asotincountyfairandrodeo.org/index.html">http://www.asotincountyfairandrodeo.org/index.html</a> |
| 6     | New Leader Training, Extension Office, 6:00   |
| 11    | Veteran's Day Holiday Observed, Extension Office closed   |
| 13    | Horse Committee Meeting – Fair Office, 6:00 (Tuesday due to Holiday)  |
| 13    | Livestock & Small Animal Committee Meetings – Boyd Hall, 6:30 (Tuesday due to Holiday)  |
| 13    | Leader's Council Meeting – Boyd Hall, 7:00 (Tuesday due to Holiday)   |
| 14    | Fairboard Meeting – Commissioners Chambers, 6:30  |
| Canc. | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00  |
| 22-23 | Thanksgiving Holiday, Extension Office closed   |
| 23-27 | National 4-H Congress - Atlanta, GA http://national4-hcongress.com/   |
|       |   |

#### **NOVEMBER 2018**

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#### **DECEMBER 2018**

| NO | Horse, Livestock, Small Animal, Leader's Council, 4-H/FFA Boosters Meetings   |
|----|---|
| 1  | KYG Needs Based Scholarship due <a href="https://wa.4honline.com/Connect/Family/Home.aspx">https://wa.4honline.com/Connect/Family/Home.aspx</a> |
| 1  | Fair Exhibitor Handbook changes due to the Fairboard  |
| 1  | Steer Weigh-In Asotin County Fairgrounds, 8:00 – 9:00am   |
| 1  | 32 <sup>nd</sup> annual Clarkston Lighted Christmas Parade, 4:30  |
| 8  | Asotin Lighted Christmas Parade, 5:00   |
| 10 | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00  |
| 12 | Fairboard Meeting – Commissioners Chambers, 6:30  |
| 16 | Know Your Government 2019 Politics And The Media "kick-off" mtg. 3:00 – 4:00 Extension Office   |
| 25 | Christmas Holiday, Extension Office closed  |
| 30 | National 4-H Conference - Apps Due for April 2019 Delegation;   |
|    | http://extension.wsu.edu/4h/youth/teen-leadership-opportunities/national-opportunities/   |

#### DECEMBER 2018

| SUNDAY | MONDAY | TUESDAY  | WEDNESDAY                           | monsoar | FRIDAY | 1                      |
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| 23     | 24     | 25       | 26                                  | 27      | 28     | 29                     |
| 30     | 31     | Christma | r Holidays<br>s - 25<br>'s Eve - 31 |         | free,  | ristable-calendars.com |

### **JANUARY 2019**

| 0, 1110 | W. 1. 2010  |
|---------|---|
| 1       | Happy New Year! – Extension Office Closed   |
| 1       | State 4-H Scholarship Apps Open https://extension.wsu.edu/4h/youth/scholarship-opportunities/ |
| TBA     | Know Your Government (KYG) Pre-Conference meeting #2, 2:00 – 5:00 location TBA                |
| 7       | Horse Committee Meeting – Fair Office, 6:00   |
| 7       | Livestock & Small Animal Committee Meetings – Boyd Hall, 6:30                                 |
| 7       | Leader's Council Meeting – Boyd Hall, 7:00  |
| 9       | Fair board Meeting – Commissioner's chambers, 6:30  |
| TBA     | SUPER SATURDAY EVENT  |
| TBA     | Know Your Government (KYG) Pre-Conference meeting #3, 10:00 – 4:00 location TBA               |
| 15      | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00  |
| 17      | 4-H Demonstration Day Registration due, Extension Office, www.asotin.wsu.edu                  |
| 21      | MLK Holiday, Extension Office closed  |
| 22      | Horse Certificates Due at Extension Office (90 days prior to show)                            |
| TBA     | Know Your Government (KYG) Pre-Conference meeting #4, 2:00 – 5:00 location TBA                |
| 26      | Beef & Dairy Breeding Certificates due at Extension Office (90 days prior to Fair)            |
| 26      | Swine Mandatory First Weigh-In  |
|         |   |

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#### **FEBRUARY 2019**

| LEDK  | JART 2019  |
|-------|--|
| 1-28  | JOANN Paper Clover event <a href="https://4-h.org/get-involved/partners/joann-fabric-craft-stores/">https://4-h.org/get-involved/partners/joann-fabric-craft-stores/</a> |
| TBA   | Fair Entrant Handbook Distribution, http://www.asotincountyfairandrodeo.org  |
| TBA   | WSU Swine Information Day, Moses Lake 8:30 – 5:30  |
| 2     | 4-H Demonstration Day, <u>www.asotin.wsu.edu</u> 9:00 Boyd and Floch Hall, ACFG  |
| 11    | Horse Committee Meeting – Fair Office, 6:00  |
| 11    | Livestock & Small Animal Committee Meetings – Boyd Hall, 6:30  |
| 11    | Leader's Council Meeting – Boyd Hall, 7:00   |
| 13    | Fair board Meeting – Commissioner's chambers, 6:30   |
| 15-19 | Know Your Government Olympia, <a href="https://extension.wsu.edu/4h/youth/kyg/">https://extension.wsu.edu/4h/youth/kyg/</a>  |
|       |  |
| 19    | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00   |
| 18    | President's Day Holiday, Extension Office Closed   |
| 22    | Swine, Sheep and Goat Breeding Certificates due at Extension office (60 days before Fair)  |
| 23    | Sheep and Goat Weigh-In Asotin County Fairgrounds 8:00 – 9:00am  |
| TBA   | Horse "sign-up for Fair" Potluck, Boyd Hall 2:00 – 4:00  |
| 27    | Fair board Meeting – Commissioner's chambers, 6:30   |
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### **MARCH 2019**

| TBA             | Camper Reservation 3:00 PM line up in fairgrounds back parking lot                           |
|-----------------|--|
| 6               | Fair board Meeting – Commissioner's chambers, 6:30   |
| 11              | Horse Committee Meeting – Fair Office, 6:00  |
| 11              | Livestock & Small Animal Committee Meetings – Boyd Hall, 6:30                                |
| 11              | Leader's Council Meeting – Boyd Hall, 7:00   |
| 13              | Fair board Meeting - Commissioner's chambers, 6:30   |
| 15              | State 4-H Scholarships Apps Due http://extension.wsu.edu/4h/youth/scholarship-opportunities/ |
| <mark>16</mark> | Youth Sheep & Goat Field Day, ACFG   |
| 19              | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00   |
| 20              | Fair board Meeting - Commissioner's chambers, 6:30   |
| <mark>23</mark> | Youth Beef Field Day, Lewiston Livestock Market  |
| 23              | Style Revue Practice (Commentaries due.) Clothing & Foods Judging, 9:00 -10:00am, Boyd Hall  |
| 23              | Performing Arts MANDATORY Practice, 10:00am – 11:00am, Boyd Hall                             |
| TBA             | Sheep Shearing, Asotin County Fairgrounds, 8 – 10 \$7  |
| 23              | Horse Show Fundraiser "Wooly Warm Up", ACFG 9:00am – 5:00pm                                  |
| 27              | Fair board Meeting - Commissioner's chambers, 6:30   |

| SUNDAY | M/                        | AR(                       | CH<br>WEEDNESSDAY   | 20 | 19<br>FRIDAY | SATURDAY |  |  |  |  |
|--------|---------------------------|---------------------------|---|----|--------------|----------|--|--|--|--|
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| 10     | 11                        | 12                        | 13  | 14 | 15           | 16       |  |  |  |  |
| 17     | 18                        | 19                        | 20  | 21 | 22           | 23       |  |  |  |  |
| 24     | 25                        | 26                        | 27  | 28 | 29           | 30       |  |  |  |  |
| 31     | Daylight S<br>St. Patrick | avings Beg<br>ds Day - 17 | 24 25 26 27 28 29 30 31 March Holidaya September 31 Day -17 Easter - 31 Day -17 |    |              |          |  |  |  |  |

| 29 | Asotin County CattleWomen, Cattlemen & Wheat Growers & Horse Scholarship            |
|----|---|
|    | Applications due to the Extension Office https://extension.wsu.edu/asotin/4h-youth- |
|    | development/4-h-youth-families/asotin-county-youth-college-scholarships/            |

### **APRIL 2019**

| IT NIL Z |   |  |  |  |  |  |
|----------|---|--|--|--|--|--|
| 1        | KYG Core Planning Committee Apps Due for KYG 2020   |  |  |  |  |  |
|          | https://extension.wsu.edu/4h/youth/teen-leadership-opportunities/kyg-leadership-opportunities/  |  |  |  |  |  |
| TBA      | Primeland Spring Sale - 4-H Teens Pepsi booth fundraiser  |  |  |  |  |  |
| 1-5      | Spring Break – Clarkston & Anatone/Asotin School Districts  |  |  |  |  |  |
| 6-11     | National 4-H Conference, Washington DC <a href="https://4-h.org/parents/national-4-h-conference/">https://4-h.org/parents/national-4-h-conference/</a> (Application due Dec 30, 2018) |  |  |  |  |  |
| TBA      | U of I Block & Bridle Club Fitting & Showing Clinic   |  |  |  |  |  |
| 8        | Horse Committee Meeting – Fair Office, 6:00   |  |  |  |  |  |
| 8        | Livestock & Small Animal Committee Meetings – Boyd Hall, 6:30   |  |  |  |  |  |
| 8        | Leader's Council Meeting – Boyd Hall, 7:00  |  |  |  |  |  |
| 10       | Fair board Meeting – Commissioner's chambers, 6:30  |  |  |  |  |  |
| 11       | Performing Arts Judging (closed to the Public), Boyd Hall 5:30pm (note earlier time)  |  |  |  |  |  |
| TBA      | Park Campers for Horse Show weekend   |  |  |  |  |  |
| 12       | Enter Clothing & Textiles projects, 3:00pm-7:00pm, Boyd Hall  |  |  |  |  |  |
| 12       | Style Revue Practice Youth Clothing & Foods Judging, 4:00pm-6:00pm, Boyd Hall   |  |  |  |  |  |
| 13       | Fashion/Model Revue Judging, & Interviews, 12:00pm, Boyd Hall   |  |  |  |  |  |
| 13       | Clothing & Textiles Judging, 8:00am, Boyd Hall  |  |  |  |  |  |
| 14       | Fairgrounds - CLUB CLEAN UP DEADLINE  |  |  |  |  |  |
| 16       | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00  |  |  |  |  |  |
| 18       | Style Revue & Performing Arts Night, 7:00 p.m., Boyd Hall, Open to the public   |  |  |  |  |  |
| 13       | Asotin County Fair Horse Show 8:00 - 4:00 Free Admission  |  |  |  |  |  |
| 14       | Asotin County Fair Horse Show 9:00 – 4:00 Free Admission  |  |  |  |  |  |
| TBA      | Remove Horse Show Weekend Campers   |  |  |  |  |  |
| TBA      | Fair Camper Parking   |  |  |  |  |  |
| 24       | 4-H & FFA Dog Show; Fitting & Showing, Obedience, Rally – Asotin City Park, 2:00  |  |  |  |  |  |
| 25       | 4-H & FFA Dog Show; Agility – Asotin City Park, 2:00  |  |  |  |  |  |
| 24-28    | ACF Hells Canyon Rodeo Starts: Wed/Thurs 6PM, Fri 7PM, Sat/Sun 1PM  |  |  |  |  |  |
| 26-28    | 78th Annual Asotin County Fair <a href="http://www.asotincountyfairandrodeo.org">http://www.asotincountyfairandrodeo.org</a>  |  |  |  |  |  |
|          | Theme: "Spring's First Fling" Colors: Purple, Turquoise, Metallic Gold, and Brown. Flowers: Any   |  |  |  |  |  |
|          | Hours Friday 9AM to 9PM, Sat 8AM to 9PM Sunday 8AM to 4PM   |  |  |  |  |  |
| 27       | Asotin County parade 10:00 AM   |  |  |  |  |  |
| 28       | Campers can be removed 7:00 - 9:00PM  |  |  |  |  |  |
| TBA      | ACF Horse Show Medals Class 8:00 – 10:00 AM   |  |  |  |  |  |
| TBA      | Carcass Show - Heights Meat Market  |  |  |  |  |  |
| 29       | Pick up Hall exhibits 4:00 -7:00  |  |  |  |  |  |
| 29       | All campers must be removed 4:00 – 7:00PM   |  |  |  |  |  |

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## **MAY 2019**

| TBA     | ACYC Youth Awards Night Nomination due; Forms http://www.co.asotin.wa.us/youth- |
|---------|---|
|         | commission/youth-awards-night/  |
| Apr 30- | 84th Annual Junior Livestock Show of Spokane, http://www.juniorshow.org/        |
| May 4   |   |
| 8       | Fair board Meeting – Commissioner's chambers, 6:30                              |
| 13      | Livestock & Small Animal Committee Meetings – Boyd Hall, 6:30                   |
| 13      | Leader's Council Meeting – Boyd Hall, 7:00                                      |
| 21      | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00                                |
| 27      | Memorial Day Holiday, Extension Office Closed                                   |
| TBA     | Asotin County Youth Commissioners Awards Night, 6:00 pm CHS Auditorium          |
| TBA     | Bi-County Camp Registration Due to Extension Office with \$25 deposit           |
|         |   |
|         |   |
|         | •   |

|   |                          |         | 12 | 019 | •    | SATURDAY              |
|---|--------------------------|---------|----|-----|------|-----------------------|
| SUNDAY  | MONDAY                   | TUESDAY | 1  | 2   | 3    | 4                     |
| 5   | 6                        | 7       | 8  | 9   | 10   | 11                    |
| 12  | 13                       | 14      | 15 | 16  | 17   | 18                    |
| 19  | 20                       | 21      | 22 | 23  | 24   | 25                    |
| 26  | 27                       | 28      | 29 | 30  | 31   |                       |
| May Holid<br>Mother's I<br>Armed Fo<br>Memorial | Day - 12<br>rces Day - 1 | 18      |    |     | Asso | entable-calendars.com |

### **JUNE 2019**

| TBA | County Ambassador Application DEADLINE, Extension Office   |
|-----|--|
| 1   | Graduation CHS and AHS   |
| 7   | Last Day of school CSD and AASD  |
| 11  | Livestock & Small Animal Committee Meetings – Boyd Hall, 6:30  |
| 11  | Leader's Council Meeting – Boyd Hall, 7:00   |
| 13  | Fair board Meeting – Commissioner's chambers, 6:30   |
| 19  | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00   |
| TBA | 4-H Teen Conference, WSU Campus, Pullman http://4h.wsu.edu/conferences/teenconf/index.htm  |
| TBA | Garfield Bi-County 4-H Camp @ Camp Wooten  |
| TBA | Washington State Teen Summit <a href="http://extension.wsu.edu/4h/youth/teen-leadership-summit/">http://extension.wsu.edu/4h/youth/teen-leadership-summit/</a> |
| 30  | KYG Youth Conference Facilitator Apps Due for KYG 2020   |
|     | https://extension.wsu.edu/4h/youth/teen-leadership-opportunities/kyg-leadership-opportunities/   |

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### **JULY 2019**

| 1   | National 4-H Congress Apps Due for Atlanta, GA Nov 2019 <a href="https://extension.wsu.edu/4h/youth/teen-leadership-opportunities/national-opportunities/">https://extension.wsu.edu/4h/youth/teen-leadership-opportunities/</a> |
|-----|--|
| 4   | Extension Office Closed for Independence Day   |
| TBA | CL2N 4-H Camp at Wooten (Nez Perce 4-H)  |
| 10  | Fair board Meeting – Commissioner's chambers, 6:30   |
| TBA | Extension Youth Activity Camp; Location Grantham Elementary  |
| 16  | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00   |
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| SUNDAY | MONDAY | UL<br>TUESDAY | Y 2 | 01                                  | 9<br>FRIDAY | SATURDAY               |
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| 14     | 15     | 16            | 17  | 18                                  | 19          | 20                     |
| 21     | 22     | 23            | 24  | 25                                  | 26          | 27                     |
| 28     | 29     | 30            | 31  | July Holic<br>Independ<br>Parents D | ence Day -  | 4                      |
|        |        |               |     |                                     |             | rintatio-calendars.com |

### **AUGUST 2019**

| 1  | Leaders of the Year Nominations DUE Extension Office  |   |
|----|---|---|
| 4  | National Night Out - Beachview Park 6:00 – 9:00       |   |
| 8  | Fair board Meeting – Commissioner's chambers, 6:30    | 1 |
| 14 | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00      |   |
| 30 | 4-H Gold Medal Record Books DEADLINE Extension Office | 1 |
| 28 | First Day of School CSD and AASD?                     |   |
|    |   |   |
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| SONOX | ΑU | GU | ST | 20 | 19 | SATURDAY |
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### **SEPTEMBER 2019**

| Aug 30-<br>Sept 22 | Washington State fair – Puyallup http://4h.wsu.edu/statefair/index.htm  |
|--------------------|---|
| 1                  | State Advisory Board & State Fairboard Youth Position Applications Due  |
|                    | http://extension.wsu.edu/4h/youth/teen-leadership-opportunities/state-opportunities/                                    |
| 2                  | Labor Day Holiday – Extension Office closed   |
| 9                  | Livestock & Small Animal Committee Meetings – Boyd Hall, 6:30   |
| 9                  | Leader's Council Meeting – Boyd Hall, 7:00  |
| 11                 | Fair board Meeting – Commissioner's chambers, 6:30  |
| OPEN               | State Ambassador Applications Due http://extension.wsu.edu/4h/youth/teen-leadership-                                    |
| APP                | opportunities/state-opportunities/  |
| 17                 | 4-H/FFA Boosters Meeting, Asotin City Hall, 7:00  |
| TBA                | Eastside 4-H Teen Rally <a href="http://extension.wsu.edu/4h/youth/camps/">http://extension.wsu.edu/4h/youth/camps/</a> |
| 30                 | Last day of 4-H Program year 2018-2019  |

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