



**Asotin County 4-H Leaders Council
Minutes
April 9th 2018**



Call to Order- send a msg to gail about the mannequins ☹ Make sure quality control forms are all filled out completely – thank you to sponsor cards for barns – and buyer thank you’s. Pig ear tag – get a hold of to re-tag

Pledge of Allegiance & 4-H Pledge

Reading of Mission Statement

Reading or disposition of minutes and correspondence

Announcements & Special Guests

Reports of Officers:

Treasurer’s Report: \$7650.89 in checking – no change from last month. A bill for \$179.90 for sewing machine maintenance was presented from Family Living. Bill from Awards etc for Demonstration Day medallions and plaque for approx. \$60. Motion was passed unanimously to pay bills. Motion was made to approve treasurer’s report and passed unanimously.

Extension Office: All paperwork and information is available in the office. Fair theme contest for next year available to 4-H kids will close on Wednesday.

Fair Board: Water is on and nothing is leaking. Gates for swine pens are on and water line will be turned on when nipples are attached. The old hog pens will be moved this week and will later be auctioned off. Bull button boards are \$75 get a hold of Arlene. If 4-h group would like to use their Halloween decorations, they are in the shelving units in the shavings barn and we are welcome to use them for haunted barns.

4-H/FFA Boosters: Next meeting is Thursday, April 17. They will be serving hotdogs at fair on Wednesday and on the Monday after fair as well.

Standing Committee’s:

Livestock Committee: Discussed judging times. Added discussion about scales and the need for directions of use. Fire dept will wash out barns Thursday night – Front of fair grounds will be closed for all use at that time.

Horse: Did not meet tonight

Family Living: The mannequins are going to be disposed of so if anyone wants some, get a hold of Jody or Betty ASAP.

Unfinished Business

- A. Washington State Teen Summit – June 29-July1: Lazy-F Camp, Ellensburg: used to be held in March but due to no Teen Conf they have turned it into a 2 day event to compensate. All info available at extension office or website
- B. County Ambassador Applications available: Info available at extension office or website
- C. Fair Entry Update: Club standings are available in club folders. Remind everyone that they are closing fair entry tomorrow in order to get ready for fair.

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- D. There was a suggestion that the fair board put the FFA and 4-H info back into the fair handbook.

New Business

- A. Fairgrounds clean up deadline is April 15th:
B. Style Revue and Performing Arts Thursday, April 19th 7:00pm Boyd Hall:
C. 4-H & FFA Horse Show Saturday April 21st 8:00am and Sunday April 22nd 9:00am:
Concessions will be available
D. 4-H & FFA Dog Show Wednesday April 25th and Thursday April 26th Asotin City Park 2:00pm.
E. “Raise Your Hand to Support Washington State 4-H” April 1st to May 15th
a. Go to www.4-h.org/RaiseYourHand The three states with the most ‘hands raised’ will win \$20,000, \$10,000 and \$5000!!! The money will go into the state 4-H budget.
F. Kim has received no report of how much has been raised by the Joanne’s fund raiser As of yet.

Adjournment – Next Meeting: May 14th, 2018 @ 7:00 p.m.

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