

Asotin County Livestock Committee Meeting

Monday April 9, 2018

Meeting was called to order at 6:34pm by president Glen Landrus.

Extension Office Report

1. Fair Entry questions
2. Livestock and Horse Judging events at the fair
 - a. Livestock Friday 9am: could use group leaders to help mark cards, scenario for breeding gilts
 - i. There will be an adult judging contest as well sponsored by the Cattlemen's Association.
 - b. Horse Judging Friday 8am: could use help scoring test
3. Livestock Health Record Forms/QA forms
 - a. Please fill them out correctly. Must be signed by parent and have student information.
 - b. Can turn them in as a club
4. Steer paperwork at weigh-in
 - a. Brand inspection, haul slip, bill of sale

Fairboard Report

1. Water is on throughout the fairgrounds.
2. They have fliers available to hang up in businesses
3. Correct sized pig gates have been attached to pens.
4. Old pig pens will be moved, and eventually auctioned off.
5. Please clean up after yourself when using the grounds prior to the fair.

Sales Committee Report

1. No member present

Barns will be washed out Thursday night.

Large animal round robin winner is not correct on the 2017 trophy.

Meeting adjourned at 6:54pm.

